

# Alcona County Review

\$1.00

VOL. 149 No. 30

July 24, 2019 1 Section

Serving Alcona County for 142 Years

Harrisville, Michigan 48740

## County employees to receive raises

By Mary Weber  
Staff Writer

Alcona County Board of Commissioners voted to give county nonunion employees and elected officials and deputies raises at last week's meeting.

The decision came months after giving union employees a raise and receiving many different motions and options from the personnel committee at several commission meetings.

In a four to one vote, all nonunion employees will be given a two percent raise for the remainder of this year, effective August 5, with an additional two percent raise to be given January 1, 2020.

All elected officials and their deputies, excluding commissioners and judges, will be given a one percent raise effective August 5 with an additional one percent raise to be given January 1, 2020.

Commissioner Gary Wnuk was the only dissenting vote.

An additional motion, which was to give \$2,500 cash bonuses to the department head of industrial technology (IT) and the department head of buildings and grounds, for consistent after-hour duties performed, was tabled for further consideration.

Commission chairman Craig Johnston said the decision to give raises was a long and thought out process. "The personnel committee has brought multiple motions to the board and it has been a no vote until now. This was never about whether employees deserved a raise. They all do. They all go above and beyond the call of duty in every department.

"We have spent thousands of dollars, time and effort training these people to be competent in their performance. We don't want to throw those funds invested away because they can make more money somewhere else. We need to keep them here and we need to appropriately compensate them," Johnston said.

He explained how many businesses in the county are having a difficult time finding quality employees and how county employees have had to be cross-trained and learn new skill sets in order to fill gaps in their departments.

The difficulty was not with voting for raises, the difficulty was in finding the funds to pay them. Fortunately, according to Johnston, there is enough in the contingency to cover the raises.

Johnston explained the 2019 proceeds anticipated from a combination of a seven to eight percent reduction in spending coupled with collection of services provided to Alcona County Dispatch, emergency medical service (EMS) and the library helped to bring the raises to fruition.

These services were billed to those entities beginning this year for services Alcona County offered for free in the past such as collecting millage funds, check writing, billing, payroll, and other duties.

"We were providing a free service which cost the county \$50,000 a year. Most other counties do cost allocations. We just never did it here before. We are still charging those entities considerably

less than what they would pay someone else. We gave them that option to seek private sources and they chose not to," Johnston said.

Both Judge Laura Frawley and Sheriff Scott Stephenson attended prior commission meetings to address the board about the low morale of employees, who, felt they were not being compensated after the board negotiated with union employees and gave them a raise. They also discussed the difficult situation to keep quality employees in the county and were concerned with what was heard at a budget meeting with regard to employee's retirement funds.

No raises were given to

Continued on page 10

## New Deadlines -- Effective Immediately

Anyone planning to submit information to this publication, please note that new deadlines are in effect for the following aspects of the Review.

- Display Advertising (Boxed Ads): Friday by 5 p.m.
- Legal Notices: Friday by 5 p.m.
- Editorial Content -- Letters to the Editor, Calendar of Events, Local Notes, stories, press releases, announcements, photos, etc.: Friday by Noon.

Thank you for your understanding and adherence to these new requirements. If you have any questions, please contact the Review Office by calling (989) 724-6384 or by email to: [editor@alconareview.com](mailto:editor@alconareview.com), [subscribe@alconareview.com](mailto:subscribe@alconareview.com) or [comp@alconareview.com](mailto:comp@alconareview.com).

~ Cheryl Peterson, Editor & Publisher

## Alcona Health Center breaks ground in Oscoda

Alcona Health Center (AHC) celebrated the groundbreaking of its new construction project in Oscoda last Wednesday.

Community partners and government officials joined the AHC leadership team on the construction site to mark the event. Once complete, AHC will move its existing practice from the Aune Center on the former Wurtsmith Air Force base to State Street

in downtown Oscoda two blocks south of the traffic light.

According to Nancy Spencer, chief executive officer, construction is set to begin in mid-August and is estimated to be completed in 18 months. The plans for the two-story building will feature just under 20,000 square feet and is being framed with the possibility of future expansion. The architectural plans have been created so

the building is structurally able to have a third floor added if needed.

AHC provides medical, dental and behavioral health services and has been operating a health care facility in Iosco County since July 2000. Once the building is complete, MidMichigan Health will be leasing space with plans to relocate its rehabilitation services to this location. Imaging services and

specialty providers staffed by MidMichigan Health will also be added.

"Alcona Health Center is proud to be bringing this modern healthcare facility and an improved patient experience to the community," Spencer said at the ceremony on July 17. "We are excited and look forward to offering expanded access to healthcare services in Iosco County."



Approximately 40 people were in attendance for the groundbreaking ceremony at the new location of Alcona Health Center in Oscoda. (From left) Sue Hoes, chief financial officer/chief operating officer; Dr. Thomas Marshall, chief medical officer; Cyndi Swise, certified professional compliance officer; Chuck Sherwin, board vice president; Carolyn Brummund, board president; Nancy Spender, chief executive officer; Shelley Chamberlain, board member; Carol Lund, board member; Debbie Miller, board member; and Joe Plunkey, board member. Photo by Cheryl Peterson.





**CROW MEMORIALS**  
EMPLOYEE OWNED

Open M-F and by appointment  
1451 W. Washington Ave,  
Alpena  
Next to Evergreen Cemetery  
www.crowmemorials.com  
**989-354-8535**

**THE SUNRISE SIDE MEMORIAL EXPERTS**  
Northeastern Michigan's Only Memorial Showroom

*Offering Monuments, Memorials, Additional Date Carving,  
Business Signs, Pet Markers, Benches and More.*

**NEW SUMMER HOURS** to better  
serve you. May 1st thru Labor Day  
**Monday-Friday 9:30 - 5:30**  
**Saturday's 10 to 2 p.m.**



**Alcona health center**  
*Your family health center*

**Helping you to live your healthiest life!**

<p><b>Harrisville Services -</b></p> <p>205 N. State St. Ste. A Harrisville, MI 48740 Phone: (989) 724-5655</p>	<p><b>Tiger Extension -</b></p> <p>181 N. Barlow Road Lincoln, MI 48742 Phone: (989) 736-8157 <b>OPEN YEAR ROUND</b></p>
<p><b>Lincoln Services -</b></p> <p>177 N. Barlow Road Lincoln, MI 48742 Phone: (989) 736-</p>	<p><b>Welcoming New Patients for Medical, Dental and Behavioral Health Services!</b></p>



Most Insurances,  
Medicare and  
Medicaid accepted.

**WWW.ALCONAHEALTHCENTERS.ORG**

## Alcona County Review

111 Lake Street, P.O. Box 548  
Harrisville, Mich. 48740  
(989) 724-6384  
Toll Free (877) 873-8439  
Fax: (989) 724-6655  
www.alconareview.com

**Cheryl L. Peterson, Publisher & Editor**  
E-Mail: editor@alconareview.com  
**John D. Boufford, Production Manager**  
E-Mail: comp@alconareview.com  
**Eileen Roe, Office Manager**  
E-Mail: subscribe@alconareview.com

**PUBLISHED** weekly on Wednesday at the county seat of Alcona County. Mailed as periodical class matter at Harrisville, Michigan 48740. (UPS 012-900).

**ANNUAL SUBSCRIPTIONS** are \$25 for residents of Alcona County, \$29 for snowbirds and \$32 for out-of-county subscribers. Rates are based on mailing costs. Online subscriptions are \$20 per year. Subscriptions are not refunded.

**LETTERS TO THE EDITOR** are always welcome. All letters MUST be signed. Freedom of speech includes the responsibility for what is said. Authors MUST include an address and telephone number for verification, not publication. Word limit is 300. Deadline is Monday at noon. All rights reserved to edit letters for style, length and libelous content. Letters express the opinion of the author, not the opinion of the newspaper or its employees.

**ADVERTISING RATES** are available by calling the Review office, (989) 724-6384. Display advertising deadline is Friday at 4 p.m. Classified deadline is Monday at 4 p.m. Self addressed and stamped envelopes must accompany **photographs, CDs, disks, and other material used to transfer images and information** in order for them to be returned. Any items without this provision will become the property of the Review.

**POSTMASTER** send address changes to the Alcona County Review, P.O. Box 548, Harrisville, Mich. 48740.

**THE PUBLISHER** reserves the right to edit or reject any editorial or advertising copy submitted.

**Copyright 2018**



# Obituaries



 **Walter D. Barwick**

Walter David Barwick, 90, of Greenbush, formerly of Detroit, Mich. died on Wednesday, July 4, 2019 in Greenbush.

He was born on October 14, 1928 in Detroit, Mich. to Colonel and Hannah (Ellis) Barwick.

He served in the United States Army during World War II. He retired as a sergeant first class more than 30 years of service in the Army and the Army National Guard.

Mr. Barwick worked as a brick layer for Darrin Armstrong and as a bus driver for Southeastern Michigan Transportation Authority for many years, retiring in 1991.

He married Judy Sprinkle on December 28, 1985 in Mt. Clemens, Mich.

He loved woodworking and could fix just about anything he came across. He enjoyed building houses, boats and model airplanes.

Mr. Barwick is survived by his wife, Judy; two children, Kim Young (Paul Stanhope) of Greenville, Mich. and Kris (John) Murray of Farmington Hills, Mich.; two step-daughters, Robin O'Dowd and Kristine Murphy; one granddaughter; five step-grandchildren; seven step-great-grandchildren; four brothers, James Barwick, Luther Barwick, Gordon Barwick, and Keith Barwick; and one sister, Sally Barwick.

He was preceded in death by his parents and former wife, Kathleen.

A memorial service will be held at a later date.

**Goldie A. Edwards**

Goldie Ann Edwards, 89, formerly of Harrisville, died on July 17, 2019 in Johns Creek, Ga.

She was born January 24, 1930 to Glenwood and Margaret (Ritchie) Stinchcombe in Harrisville. She graduated from Harrisville High School in 1948 and married Wayne Riebow.

In 1972 she married Walton Edwards in Midland, Mich.

Mrs. Edwards worked at Henry Ford Village Retirement Community in Dearborn, Mich. as the sales manager. After retiring she moved to back to Harrisville and was the owner and operator of Maggie's Gifts in Harrisville for several years.

Mrs. Edwards is survived one son, James (Barbara) Riebow, of Dardenne Prairie, Mo.; two daughters, Glenda (Terry) Bleau, of Livonia, Mich. and Tamyra (Brian) Efimetz, of Cumming, Ga.; eight grandchildren; 17 great-grandchildren; one brother, Henry Stinchcombe; and two sisters, Margie Smith, of Rapid City, S.D. and Kathleen Kearly, of Genesee, Mich.

She was preceded in death by her second husband, Walton Edwards; one brother, Henry Stinchcombe; one sister, Virginia Downer; and one great-grandson, Samuel Cummings.

A funeral service was held on Sunday, July 21 at Gillies Funeral Home in Harrisville. Interment took place in West Lawn Cemetery.

**Joan A. Fogle**

Joan A. Fogle, 80, of Curran, formerly of Dayton, Ohio, died on July 20, 2019.

She was born February 27, 1939 in Dayton, Ohio to Harold and Elizabeth Prior.

Before retiring, Mrs. Fogle and her husband, Jerry, owned and operated a real estate and insurance agency in Glennie.

She had a love for the outdoors --raising animals, gardening, listening to the birds sing and observing the beauty of the changing seasons on the farm where the couple lived.

Mrs. Fogle is survived by her husband, Jerry R. Fogle; two daughters, Mari Ann Adams of Vandalia, Ohio and Marilyn (Doug) Benedict of Dayton, Ohio; two grandsons, Douglas Benedict II and Dakota Adams; one sister, Phyllis Preiss of St. Paul, Minn.; and one brother, Richard (Patricia) Prior of Dayton, Ohio.

She was preceded in death by her parents; one daughter, Kimberly Stein-Whitford;



and two sisters, Eileen Prior and Carol Stier.

Visitation is from 10 to 11 AM on Friday, July 26 at Hale-Sarver Family Funeral Home, 284 N. Miami Street, West Milton, Ohio. The funeral will begin at 11 a.m. Burial will follow in Riverside Cemetery, West Milton, Ohio.

In lieu of flowers, memorial contributions may be made to Compassus Hospice & Palliative Care, P.O. Box 635, Atlanta, Mich. 49709.

## Horseshoe League

**Northern**  
July 18

B.C. 1	87
Mikado 1	80
Glennie 2	64
Glennie 1	54
Mikado 2	53
Swamp 1	42
B.C. 2	26
Eagles 1	24

**Classified  
Ad  
Deadline  
is  
Monday  
at 5 p.m.  
Call  
(989)  
724-6384**

**Visa,  
Mastercard  
& Discover  
Accepted**

**Kimiko M. Kenney**

Kimiko Mae Kenney, 23, of Toledo, Ohio, died on July 3, 2019 from injuries sustained in an automobile accident.

She was born August 16, 1995 to Tim and Joyce (Daggett) McLaughlin in Battle Creek, Mich. She graduated from Harper Creek High School in 2013.

She married Thomas Kenney on May 12, 2018.

A free spirit and artistic by nature, Mrs. Kenney loved to spend time outdoors and take in all that life had to offer. One of her greatest memories was a month-long trip through Europe in 2017 with her husband.

She was an avid Legend of Zelda fan, but found her greatest joy in time spent with family and friends.

Mrs. Kenney is survived by her husband, Thomas Christopher Kenney; mother, Joyce Daggett McLaughlin; half-sister, Shawna Jewel; and numerous aunts, uncles, cousins and friends.

She was preceded in death



by her father, Tim McLaughlin, and grandparents, Virginia and Bill Daggett.

A memorial service will be held at 1 p.m., Saturday, July 27 at Mikado Civic Center, 2291 South F-41, Mikado.

Memorial contributions may be given to Joyce McLaughlin or Thomas Kenney to assist with expenses. Arrangements were handled by Walker Funeral Home, Toledo, Ohio.

 **Letters to the Editor** 

To the Editor,  
For the safety of children and animals, drivers flying up and down East Trask Lake Road need to slow down to a moderate speed, not 80 plus miles per hour.  
Everybody knows that

there is a white pickup as one of the vehicles going at an excessive rate of speed. The white pickup lost control at the end of East Trask Lake Road as seen by the property damage that was done.  
The police have been in-

formed of this white pickup.  
The end result -- if this pickup does not slow down - will be a death of a deer, a dog or a child that cannot get off the road fast enough.  
Ed Eddinger  
Lincoln

To The Editor:  
Various 2020 state budget proposals being considered in Lansing all call for a dramatic reduction in funding or complete elimination of the Forestry Assistance Program (FAP) and the Qualified Forest Program (QFP). Both of these provide funding for a full-time, registered forester (Eric Brandon) and partial funding for administrative support out of the Alcona Conservation District office in Harrisville.

control, wildlife management and more.  
The economic and environmental impact the FAP has had on this region is profound. Last year alone, the district forester conducted 116 site visits involving 50 QFP assessments for 8,000 acres, 39 management plan referrals for 20,000 acres and 36 referrals for 2,700 acres of timber harvest. Those harvests resulted in nearly 2 million board feet of lumber and 13,000 cords of pulp wood. The direct financial return to local, private forest owners from the harvests is nearly \$1 million.  
District foresters serve as the "front line" defense against tree-killing diseases and insect pests, by working with private property owners on control measures. With

Michigan having already lost over a billion ash trees to the invasive Emerald Ash Borer, oak wilt has become the new threat.  
The Forestry Assistance Program and the Qualified Forest Program are extremely important to not only Alcona County, but to all northeast Michigan. These programs are critical to the environmental and economic vitality of the region. Please contact State Senator Stamas at (517) 373-7946, State Representative Allor at (517) 373-0833, and Governor Whitmer at (517) 373-3400 and ask them to oppose any funding reductions to these programs.  
Joe Lukasiewicz,  
Associate Director  
Alcona Conservation District

 **Calendar of Events** 

**WEDNESDAY, JULY 24**  
Sunrise Community Food Pantry will be open from 1 to 3 p.m. at Hubbard Lake Bible Church, 13508 Hubbard Lake Road, Hubbard Lake. Clients are asked to come only one time per month and must be present to receive food. The pantry accepts clients regardless of county of residence. Identification is required. Bring a box or bag. For more information, call (989) 727-3606.

at 1:30 p.m. Call (989) 724-6796 for details.  
Needle crafters are making hats, scarves and more at the Lincoln Senior Center, 207 Church Street, from 1:30 to 3:30 p.m. Bring necessary supplies. Items made will be donated to local organizations for distribution.

**THURSDAY, JULY 25**  
Community Walking Club for everyone will meet at 9 a.m. at the Harrisville branch of the Alcona County Library, 312 West Main Street. Enjoy a fresh fruit frenzy at the library after the walk.

Enjoy live music on the edge of Lake Huron with the annual summer concert series at the Harrisville Harbor Pavilion. A performance by Flipside will begin at 7 p.m. Seating is on the lawn. To be comfortable, bring chairs or blankets. Donations will be accepted. For more information, contact the City of Harrisville at (989) 724-6666.

Alcona woodcarvers will meet from 1:30 to 4:30 p.m. in the upstairs hall at the Lincoln Senior Center, 207 Church Street. All levels of woodcarvers including beginners are welcome.

Enjoy a newly released DVD and theater-style popcorn at the Harrisville branch of the Alcona County Library, 312 West Main Street at 2 p.m. Call (989) 724-6796 for details.  
Alcona retirees will meet for a potluck lunch and bingo at noon at the Lincoln Senior Center, 207 Church Street. Bring a dish to pass. Call (989) 736-8879 for details.

"The Night Sky on a Clear Night," is a program full of stardust and wonder for kids of all ages presented by Besser Museum's planetarium instructor at the Harrisville branch of the Alcona County Library, 312 West Main Street

Tele-connect with professionals aboard the exploration vessel Nautilus while they explore the National Marine Sanctuary of American Samoa. Learn about their scientific research as they travel around the Pacific Ocean investigating the seafloor and other deep sea phenomena. This event will be held from 1 to 1:30 p.m. at the Great Lakes Maritime Heritage Center, 500 West Fletcher Street in Alpena. Call (989) 884-6219 for details.

TOPS MI 1502 Mikado will meet at St. Raphael Catholic Church, 2531 F-30 in Mikado. Weigh-in starts at 9:10 a.m. and the meeting begins at 9:30 a.m. All are welcome. First meeting is free. Handicap accessible. Call (989) 736-

Continued on page 4



**Whitetail's**  
RESTAURANT LLC  
Serving Breakfast, Lunch & Dinner  
Full menu • Take Out Available

**\$1 COFFEE ANYTIME**  
**Friday & Saturday All-You-Can-Eat**  
**North Atlantic Cod \$9.99**  
Includes Choice of potato, soup & salad bar and roll  
**Saturday Prime Rib -**  
**Starting with 8 oz. \$12.99**  
(\$2 per oz. for larger cuts)  
Includes Choice of potato, soup & salad bar and roll

Mon. - Sat. 8 a.m. - 8 p.m. • Sun. 9 a.m. - 3 p.m.  
118 S. 2nd Street, Lincoln • 989-335-4272

*Give where you live,  
support where you summer*



COMMUNITY FOUNDATION  
NORTHEAST MICHIGAN **cfnem.org**

7-17 & 7-24

**Sunrise Gardening Club**  
**16<sup>th</sup> Annual**  
**Garden Walk**

"The Gardens of Hubbard Lake"  
Saturday, July 27 • 9:30 a.m. – 4 p.m.  
Rain or Shine  
Tickets: \$10 • Children under 12 free

**Tickets available after July 8 at:**  
Craftmakers' Cabin – Harrisville  
Caledonia branch of Alcona Library – Hubbard Lake  
Tickets sold on day of the walk at:  
Craftmakers' Cabin (Harrisville) 9 a.m. – noon  
Stone Bar and Grill (Hubbard Lake) 9 a.m. – noon  
More info and phone orders (before July 20): 910-691-7735

 **Warm Weather is Here!**

**Plumbing Problems?**  
We've Got you Covered!  
Goyette Mechanical has joined forces with Herrick Plumbing to deliver the best Professional Plumbing Services in the market!

**A/C System Clean & Check**  
Make sure your HVAC system is ready for the warm months with a Goyette A/C system Clean and Check. The Experts from Goyette will perform a 10 point inspection, checking all gas levels and install a new filter.  
System Clean & Check Only **\$90.00**

**Everything from Leaky Pipes to Sump Pumps, Hot Water Heaters and new plumbing installation!**  
Call Goyette today for Expert Plumbing Service!

**Gotta Get Goyette!**

**GOYETTE MECHANICAL**  
PLUMBING • HEATING • COOLING • ELECTRICAL

**bryant** Factory Authorized Dealer  
Satisfaction Guaranteed!

**(989) 739-9089** **GoyetteService.com**

Calendar of Events

**FALL COLOR BUS TOUR**  
**To Leelanau Peninsula on September 21,**  
**\$40 per person Contact Linda Knight at**  
**989-747-8060 to register by August 14.**  
 Make check payable to Westminster Presbyterian Church. Bus will leave from the church at 8 a.m. Lunch will be at The Cove Restaurant in Leland. There are quaint shops in Leland and a place to see salmon swim up river. Also a place to purchase good smoked fish. Be home around 7 p.m.

**Robert James Apsey**  
**December 7, 1908 - July 29, 1997**  
*Don't cry for me, I'm with you still.*  
*I held your hand when you were small,*  
*And caught you when you fell.*  
*I watched over you All my days*  
*And am watching over you still.*  
*Don't cry for me, I'm doing well,*  
*With my 1st wife (and only one),*  
*1st daughter and my son, My Mom,*  
*My Dad, and granddaughter, Janice Ann,*  
*My brothers, sisters,*  
*grandparents and friends, Don't cry for me,*  
*I'm doing well.*  
*I'll meet you when you come.*  
 Karen Apsey Davis

**Continued from page 3**  
 8022, (989) 335-1107 or (989) 739-8600 for details.

A concert featuring the Appalachian Bible College Gospel Heralds, a nine-member ensemble of young people, will be held at 6:30 p.m. at Calvary Baptist Church, 2902 East F-30 in Mikado. This event is free and open to the public. Call (989) 736-8345 for details.

The Harrisville Lady Lions will meet at the Red Rooster Restaurant in Greenbush at 5:30 p.m. All ladies welcome. Dinner choice fish and chips or chef salad. Call Mary at (989) 335-0922 for details.

A program on sea lampreys, including live sea lampreys will be presented by Dr. Andrea Miehl from the Great Lakes Fishery Commission, at Harrisville State Park day use pavilion from 2 to 3 p.m. A Recreation Passport is required for entry to the park.

**FRIDAY, JULY 26**  
 Storytime and craft for children at the Harrisville branch of the Alcona County Library, 312 West Main Street from 10:15 to 11 a.m. Call (989) 724-6796 for details.

Reformers Unanimous, a faith-based addictions recovery program, will meet at the Greenbush Community Baptist Church, 2430 South State

Street in Greenbush at 7 p.m. For more information, contact Pastor Wayne Whitten at (989) 335-0172.

**SATURDAY, JULY 27**  
 The Sunrise Gardening Club 16th annual Garden Walk featuring "The Gardens of Hubbard Lake" will be held from 9:30 a.m. to 4 p.m., rain or shine. Tickets are \$10 per person, children under the age of 12 are free. Tickets available at the Craftmakers' Cabin in Harrisville and the Caledonia branch of the Alcona County Library in Hubbard Lake. Get tickets on the day of the walk from 9 a.m. to noon at the Craftmakers' Cabin in Harrisville and the Stone Bar and Grill in Hubbard Lake. For more information and phone orders, call (910) 691-7735.

Hike the Discovery Trail with a Ranger at Lumbermans Monument located 15 miles west of Oscoda on River Road. Learn about forest management, local wildlife and plant life. The hike begins at 11 a.m. and will finish at the sand dune overlook. For more information, call (989) 362-8961.

Underwater Robotics 101 Drop In - Learn how to construct an underwater ROV. Pilot that creation in the Makerspace test tank to complete underwater missions and learn about how these vehicles are used for science and study. This program is free and all ages are welcome to attend at the Great Lake Maritime Heritage Center, 500 West Fletcher Street in Alpena. Call Stephanie Gandulla at (989) 884-6200 for details.

The ARA Farm Market will be open from 9 a.m. to 12:30 p.m. at the ARA site on Barlow Road in Lincoln. Everything is local products.

Join Rev. Don Galardi for a presentation and discussion of Matthew 24 and the book of Revelation, a Biblical view

of the end of times. This event will be held at Grace Evangelical Presbyterian Church, 6012 North Skeel Avenue in Oscoda at 10 a.m.

**MONDAY, JULY 29**  
 Ukulele jam session for all ages and levels from 2 to 3 p.m. at the Harrisville branch of the Alcona County Library, 312 West Main Street. Call (989) 724-6796 for details.

**TUESDAY, JULY 30**  
 Learn how to make noodles from scratch at a Pasta Party at the Harrisville branch of the Alcona County Library, 312 West Main Street from 2 to 4 p.m. Recommended ages level eight to 18 years. Call (989) 724-6796 for details.

Kids Day! Celebrate bees, butterflies, and other great pollinators. Build a food web, explore the pollinator gardens, and learn why everyone needs bees and butterflies. This event is free and open to the public. It will be held at 1 p.m. at Lumbermans Monument located 15 west of Oscoda on River Road. Call (989) 362-8961 for details.

Individuals whose lives are affected by depression or another mental health conditions are welcome to attend Fresh Hope, a Christian-based support group for those with mental health challenges. Loved ones are also welcome. Meetings are from 1 to 2:15 p.m. at the Old Stone Church on the corner of Shaw and Poor Farm roads, Harrisville. For more information, contact Claire at (989) 724-6665.

Ukulele lessons for beginners of all ages at the Harrisville branch of the Alcona County Library, 312 West Main Street from 10 to 11 a.m. Call (989) 724-6796 for details.

Euchre players will meet at the Lincoln Senior Center, 207 Church Street at 1 p.m.

**Continued on page 11**

**"You Can Hear The Difference"**



**WKJG**  
**104.7 FM**  
 Today's Best Country



**Hits** FM  
 60's, 70's, 80's ♦ 94.9-103.3  
**94.9 FM Alpena**  
**103.3 FM Tawas**



**The Point**  
**106.1 FM**  
 BROADCASTING LIVE FROM TAWAS BAY

**Carroll Broadcasting**  
 Locally Owned Since 1968

**Natural and Cultured Stone Veneers**  
 Interior and Exterior




**MANY COLORS AND STYLES**  
**STARTING AT \$7.26 PER SQ. FT.**

**LAKESHORE CEMENT PRODUCTS** 5251 N. US-23 • Oscoda, MI 48750  
**(989) 739-9341**  
 www.lakeshorecementproducts.com

**Local Notes**

**Away at School**

- Kalie A. Zerbst, of Glennie, recently graduated from Grand Valley State University with a bachelor's degree in business administration.
- Keegan R. Ingle, of Ossineke, recently graduated from Grand Valley State University with a bachelor's degree in business administration.

**4-H Horseback Games**

The Alcona County 4-H Dothraki Sky Dogs invites all to come and watch their horseback fun and games party/demonstration on Tuesday, July 30 at the Alcona County Fair Grounds horse arena. The fun will begin around 5:30 p.m. There will be no charge to enter the fairgrounds or to watch. Spectators may wish to bring their own lawn chairs. All Alcona County 4-H horseback riders are invited to bring their horses and participate in the games.

**Support Local State Parks**

The newly formed Negwgon, Rockport and Thompson Harbor (NRTH) Partnership Committee and the Michigan Department of Natural Resources (DNR) invites anyone interested in

supporting state parks to a presentation about NRTH.

The presentation will take place on Tuesday, July 30 from 6 to 8 p.m. at the George N. Fletcher Alpena County Library, 211 N. 1<sup>st</sup> Avenue, with unit supervisors from all three parks, Eric Ostrander, Blake Gingrich and Rich Hill Jr., to discuss what NRTH has accomplished and the future direction of the group.

No advanced registration is necessary. To review NRTH's regional assessment, visit [www.michigan.gov/documents/dnr/Regional\\_Assessment\\_319033\\_7](http://www.michigan.gov/documents/dnr/Regional_Assessment_319033_7). For more information about the committee, call Eric Ostrander at (989) 724-5126.

**Senior Menu**

The following meals will be served during the week at 4 p.m. in Glennie at the United Methodist Church; at 5 p.m. at the Lincoln Senior Center; and at 4 p.m. at the Greenbush Township Hall. No reservations are required at the Lincoln Senior Center, however call (989) 736-8879 by 7 a.m. for meals served in Glennie or Greenbush. No membership is required. Suggested donation of \$3 per meal is welcome.

- Monday, July 29—Pep-

per steak over brown rice, baby carrots, and pears.

- Tuesday, July 30—Bourbon pork chop, baked potato, green beans, tossed salad, and mixed fruit.

- Wednesday, July 31—Baked fish, red parsley potato, Brussels sprouts, and fruited Jell-O.

- Thursday, Aug. 1 – Menu unavailable.

- Friday, Aug. 2 – Menu unavailable.

**Donating to H.L. Preserve**

The Hubbard Lake Sportsman and Improvement Association (HLSIA) donated \$5,000 to Huron Pines for the Hubbard Lake Preserve to be used to improve the infrastructure of the preserve. The 80-acre nature preserve was donated to Huron Pines in summer 2018 by John and Wendy Frye, who had owned the property but moved elsewhere.

Huron Pines is conducting a fundraising drive to help improve the preserve's facilities. So far, Huron Pines has received over \$40,000 to support the initial programming, create public parking, clear the trails, and install signs.

"We felt that the Fryes' donation of the land to Huron Pines and Huron Pines' decision to use it as a site for learning about the outdoors and enjoying the hiking trails the preserve offers will be a great benefit to the people of Hubbard Lake. We are happy that we could be a help with this beautiful facility," said Douglas Cameron, HLSIA president. The park is open for the public to explore from sunrise until sunset.

Huron Pines is a nonprofit organization dedicated to protecting, restoring and conserving natural resources in the state. HLSIA is a nonprofit organization whose primary purpose is to secure improvement in the conditions in and around Hubbard Lake.



(From left) Ron Hayes, HLSIA North End director; Bob Haase, HLSIA past president; Dale Manczak, HLSIA secretary; Brad Jenkins, Huron Pines executive director; Les Miller, HLSIA vice president; and Douglas Cameron, HLSIA President. *Courtesy photo.*



**THE MOUNTAIN**  
 BAR & GRILL - BLACK RIVER, MI - EST. 1936  
 5495 US-23, Black River • (989) 471-2066  
 Open Daily at 11:30 a.m. • Sundays at Noon • Dine-in or Carry-out

**Nashville County Singer**  
**Mandy McMillan**  
 Performs Saturday, August 2 at 8 p.m.

**DAILY SPECIALS**  
 NEW AT THE MOUNTAIN 16 BEERS ON TAP!  
 Karoke Every Friday Night • Sports on 7 TVs  
 Growlers Available To Go  
[www.themountainbarandgrill.com](http://www.themountainbarandgrill.com)

**NOTICE**

The Curtis Township Board of Trustees is seeking individuals for the following positions:  
 Ordinance Enforcement Officer and Zoning Administrator.  
 Inquiries may be made at the Curtis Township office at 4875 F-30, Glennie, MI  
 Send a letter of interest to Curtis Township, Attn.: Supervisor, P.O. Box 90, Glennie MI 48737 by August 19, 2019.  
 Teresa J. Perkins, Curtis Township Clerk 7/23 thru 8/13

**NOTICE** 7/24 & 7/31

The City of Harrisville is accepting letters of interest and qualifications for the position of City Treasurer. This position will be appointed to fill the remainder of the current term ending December 31, 2020. Interested persons please provide qualifications with your letter of interest. All letters need to be received by 12:00 pm August 5, 2019. Send to City of Harrisville P.O. Box 278 Harrisville Mi 48740. More information please call the City office at 989 724 6666.



**WXTF-LP FM Harrisville's best radio station!**  
 We are run entirely by volunteers and  
**WE NEED LISTENERS LIKE YOU!**  
 to continue broadcasting.  
 Please join us for our annual FUNdraiser on August 3 from 4 p.m. to midnight at the Lincoln Senior Center  
 Food available on site, provided by Couzin's Grill of Spruce

**Local Bands All Day:**  
 Downside and Away, Kim Casey Trio, Stoker, The Nads, The Money Gods, Chris Crown, The Blood Money Men and Hot Property.

**\$10 gets you in the door for all day fun and entertainment.**

We would like to express our sincere thanks to the following businesses and organizations for their generous donations towards the new playset for our Community Park in Barton City:

Alcona Motors	Kris Mart
Bartn City Bar	Lincoln Hardware
Barton City Improvement Association	Lincoln Outdoor Center
Coles Appliance	Lincoln Pharmacy
Connie's Cafe	Lincoln United Methodist Church
Cox's Plumbing and Heating	Millen Township
Gillies Funeral Home	Twin Lakes Masonic Temple (Lincoln)
JB's Auto and Marine	VFW Post 8135 (Barton City)
Jewell Lake Dental	Viking Marine

Also a big Thank You to all the individuals in the community that have donated their time and money to support the new playset. Because of all of you our vision has become a reality.  
 Sincerely,  
 Friends of the Barton City Park

# Poor cell service has residents asking for commissioners' help

**By Mary Weber**  
Staff Writer

Nearly two dozen Haynes Township residents attended the Alcona County Board of Commissioners meeting last week to discuss poor cell phone reception in their area.

Jerome Raynak, spokesperson for the group, told commissioners that 20 years ago having a cell phone was a luxury, but today, cell phones are a necessity for daily life as they are used for health and safety to dial emergency services, to order prescriptions and make appointments.

They are a vital commerce tool in which people can do banking, track stock markets, shop, perform research, and are important to this rural area because they offer the ability to work from home. Cell phones also entertain by offering games and gives people the ability to talk to family and friends.

"We have poor or no cell service and it's costing us money, time and stress. We do not have 911 (cell) service in our area. Most of the time we have no cell service at all. We have several women living alone and they could not call 911 if they had to. That's a dangerous thing. Cell phone service is important to us.

"We are isolated at South Sturgeon Point (Road). We'd like to be able to call our grandkids or talk to anybody. We can't do that (on our cell phones). Visitors who come up cannot make their business calls and (must) drive to other areas to get a signal," Raynak said.

He explained area residents have tried numerous times to contact cell phone representatives only to get canned speeches and the runaround. They have tried different cell phone carriers and even though the carriers say they have service in their area, they really don't.

The residents have installed expensive boosters costing nearly a thousand dollars which get outdated quickly. "The company will not service them and only gives the option to purchase new boosters.

"All I want is my phone to work. As a group, we have spent thousands of dollars trying to get our phones to work and we are still without service," Raynak said.

He questioned the commissioners about the \$20,000,000 grant which Al-

pena got recently to update cell phone service and why Alcona County couldn't get a part of that.

Commissioner Dan Gauthier explained the grant Alcona got was for companies to come in and research the availability of getting service to outlying areas.

"It is not an infrastructure grant. It is a grant for companies to do the research to be able to say they can get (service) to an area. Once they do the company will tell what it will cost each customer. It is not a grant to put it (cell service) in. It's just to find the companies that want to come in and spend the money to bring service to rural areas. Once they tell residents the cost, they expect at least 80 percent or more in that area to sign up or they won't put it in," Gauthier said.

Raynak said the 22 houses on his block pay property taxes that add up to about \$75,000 a year. They also pay an additional \$2,500 on cell phone taxes per year. "That's a lot of money for no phone service," Raynak said.

He asked commissioners to set up a meeting with phone carriers so they could have a face to face conversation with them to find out what their plans were to help alleviate the situation. They also wanted the commissioners to have State Representative Sue Allor at that meeting.

"On a federal level, I don't see why (Senator) Debbie Stabenow can't come to Alcona County and explain why she is not doing anything about our infrastructure. She works for other areas like Detroit, but not here. She has time off. She can come up here and talk to Alcona County."

"We have been very patient waiting for phone service, waiting for Internet. We have waited long enough. I'm 77, how much longer do I have to wait?" Raynak asked.

Other residents also spoke about the lack of service and not only how it is inconvenient to visitors causing them to drive to other areas to get a signal but scary and dangerous not to be able to dial 911.

Some said they noticed a drop in service when Harrisville put up the cell antenna on top of the water tower and questioned if that had something to do with their lack of service.

Raynak said if someone

dies because they can't call 911 it would be a big problem for Alcona County. "It's the government who is causing this, our government. Right here in our county, you are our government. We are fed up," Raynak said.

Commission chairman Craig Johnston asked the group if landlines worked in their area and if any of them had landlines. They collectively agreed landlines do work but most did not have them, except for one resident present at the meeting who said she pays \$45 a month to keep hers for emergency use.

The commissioners were sympathetic to their situation and explained all they have done to try and bring towers and fiber optics to the area.

"We have talked about this many times and have attended many meetings. There are a lot of people who come up here and would like to work from here, maybe even stay here and work from home," Johnston said.

He suggested the group talk to Connect Michigan or perhaps Allband Communications and said he could get Raynak contact information and even set up the meetings and invite Sue Allor to the discussion.

Gauthier explained some rural communities got so fed up they did their own research, paid to put up a tower and then leased it back to the cell company.

"This is happening all over the country," Johnston said, "In a little town in the northwest corner of Massachusetts they built the system themselves through a millage which paid for the infrastructure. They took the bull by the horn. The problem we have here is that six miles to the west of you everything is good. They have service. Nobody wants to pay a bunch of money to get what they already got. That's the way our topography is," Johnston said.

Raynak said if they could just get back to where their service was last year it would be a big improvement. He asked Johnston to make some calls and see if the water tower antenna going up in Harrisville had anything to do with their lack of service.

In a follow-up conversation a day after the meeting, Johnston said he did make

Continued on page 11

**BIDS WANTED**

The City of Harrisville is seeking bids for roofing on Health Department #2. Address 311 N Lake St. Harrisville Mi 48740. The bidder must be licensed, insured and familiar with commercial roofing applications. Interested companies will provide a line item bid sheet and must consider all construction phases. Bids must be received by Monday August 9 at 12:00 pm at the City office 200 5<sup>th</sup> St. Box 278 Harrisville Mi 48740. For more info please contact the City office at 989 724 6666. Email Harrisville1905@hotmail.com.

7/17 THRU 7/31

Marine Corps Reserve



**CHARITY POKER RUN**  
Barton City Eagles 4141  
Saturday, July 27 • Everyone Welcome  
MOTORCYCLES • CARS • TRUCKS  
Leave Eagles at Noon – 4 stops  
1st Stop at VFW Oscoda  
2nd Stop at Hale Eagles  
3rd Stop at Cedar Bar and Grill Lupton  
4th stop at McKinley Bar  
Can start at any stop – get the rest of your cards at B.C. Eagles  
Just join us at Barton City Eagles for  
For dinner/poker cards at 6 p.m.  
Guitar Al at 7 p.m.  
\$15 solo, \$25 couple ~ Dinner, 50/50 Auction  
Questions? Call Shirley (989) 335-0461

**Greenbush Fire Department**



**51<sup>st</sup> Annual Chicken BBQ**  
Sunday, August 4  
Starts at Noon  
Indoor & Outdoor seating  
Adults - \$10 Kids \$5  
Location: Greenbush Township Hall - across from the Fire Department



**JULY 27<sup>th</sup> ~ 10 a.m.**

This is your invitation to spend time with Rev. Don Galardi. He will be teaching from Matthew 24 and the book of Revelation. Discussion of the end times, a biblical view.

**Grace Evangelical Presbyterian Church**  
6012 N. Skeel Ave., Oscoda  
MATTHEW 24, OVERVIEW OF THE BOOK OF REVELATION

**Springport Hills & Logger's Trace**  
2019 Clinics by Sue Treckiak  
All Clinics on Thursdays at 6 p.m.  
Rain Date is Friday at 6 p.m.  
\$5 each Clinic  
Range Balls and Tip Sheet Provided  
Sign up and pay at desk (989) 724-5611  
Limit of 16 Golfers for each clinic  
Thurs., July 25 – Full Swing  
Thurs., August 1 – Chipping  
Thurs., August 8 – Putting  
Thurs., August 15 – Sand and Trouble Shots

# SENIOR LIFESTYLES

## Men get osteoporosis too

Dear Savvy Senior,  
Can men get osteoporosis or is it primarily a problem for women? When I fell and broke my wrist last winter the doctor that treated me told me I might have osteoporosis, but I never got it checked. What can you tell me?

Bony Bill

Dear Bony,  
Many people think osteoporosis is a woman's disease, but men can get it too, especially in their later years. Here's what you should know.

Osteoporosis is a disease that causes the bones to become weak and brittle and more susceptible to fractures. Though women are four times more likely to acquire it, around two million American men have osteoporosis today, and another 12 million have "pre-osteoporosis," or osteopenia.

Unfortunately, men are much less likely than women to get the health of their bones checked even after they break a bone. That's because doctors are often unaware of the

many factors that put men at risk of osteoporosis.

While menopause is a major component that accelerates bone loss in women, some of the key risk factors for men developing osteoporosis include: being over age 70; being thin or underweight; smoking; consuming more than three alcoholic drinks a day; having a parental history of osteoporosis; and having a previous fracture.

Certain health conditions – such as rheumatoid arthritis, celiac disease, testosterone deficiency, hyperthyroidism, COPD, kidney or liver disease, and mobility disorders like Parkinson's disease, multiple sclerosis or stroke – can also increase your risk. In addition, so can taking certain medications like anti-inflammatory steroids, prostate cancer drugs, proton pump inhibitors for GERDs, antidepressants, immunosuppressants, and anti-seizure drugs.

To help you determine your risk of osteoporosis, the International Osteoporosis

Foundation has a quick, online quiz you can take at [RiskCheck.IOFBoneHealth.org](http://RiskCheck.IOFBoneHealth.org).

A good first step in preventing and treating osteoporosis is to get screened. All men over age 70 should have a bone density test, and those who've had a fracture or have other risk factors should be tested after age 50. Screening for osteoporosis is a simple, painless, bone density test, which takes about five minutes. Many health insurance companies will cover bone density tests, as does Medicare.

Here's what else you can do to protect your bones.

- **Boost your calcium:** The best way to get bone-building calcium is through your diet. Dairy products (low-fat milk, cheeses and yogurt), dark green leafy vegetables (broccoli, kale, collards), sardines and salmon, cooked dried beans, soy foods, almonds and fortified cereals and juices are all good sources of calcium. Vitamin D is also important to help your body absorb calcium.



Savvy Senior

The National Osteoporosis Foundation recommends 1,000 mg of calcium daily for men under 70, and 1,200 mg for those over 71. They also recommend 800 to 1,000 international units (IU) of vitamin D if you're over 50. If you're not getting enough vitamin D through sunlight or food, consider taking a supplement. Most daily multivitamins contain at least 400 IU.

- **Exercise:** Weight-bearing exercises like walking, and strength training with weights or resistant bands three or four times a week, can significantly improve your bone health and reduce the risk of a fall that could cause a fracture.

- **Control these vices:** Avoid smoking, limit alcohol to no more than two or three drinks per day, and limit caffeine (coffee, tea or caffeinated soda) to three cups a day.

- **Consider medications:** The same drugs to treat osteoporosis in women have also been approved for men. The most widely prescribed for osteoporosis are bisphosphonates, a class of drugs designed to slow or stop bone loss. Talk to your doctor about these and other medication options, as well as potential side effects.

(Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit [SavvySenior.org](http://SavvySenior.org).)

**VRC Rehabilitation and Physical Therapy**  
We provide in-home physical therapy  
*We accept most insurances*  
Monday, Wednesday and Friday 6 a.m. until as needed  
Lincoln (989) 736-1146 or stop by 923 Barlow Road, Lincoln, MI

**FOCUS ON YOUR HEALTH**  
**Lose Weight Keep in Shape!**  
**It's Affordable and Fun**  
**Just \$2 per visit**  
*Friendly staff will assist you. Walk-ins welcome.*  
Locations: Alpena, Onaway, Lincoln and Hillman

**MEDI LODGE OF HILLMAN**  
[www.medilodgeofhillman.com](http://www.medilodgeofhillman.com)  
**Short-term Rehab • VA Contract**  
**2017 recipient of the Bronze Commitment to Quality Award**  
**Call for a tour: (989) 742-4581**

**Oscoda Area Chiropractic Center**  
Dr. Terry D. Trombley  
*Now participating with most Obamacare insurance policies including Medicaid, Medicare, Blue Cross, Commercials*  
**EARLY A.M. HOURS:**  
Monday, Wednesday, Friday 10 a.m. to 10 p.m.  
Tuesday & Saturday 7 a.m. to Noon  
**(989) 739-0077**  
5671 N. Skeel Ave. Located in the Base Hospital, Oscoda

To advertise in this space please call the Review office at **989-724-6384**

**OSCODA FIELDS**  
ASSISTED LIVING  
5113 Cedar Lake Rd., Oscoda  
**(989) 569-6766**  
[www.OscodaFields.com](http://www.OscodaFields.com)  
We are located in Oscoda, our convenient location puts us close to houses of worship, restaurants, hospitals, medical clinics and shopping centers for your convenience.  
**Features and Amenities**  
• State Licensed  
• Main Dining Room  
• Arts & Crafts  
• TV set included (cable subscription extra)  
• Hair/Nail Salon  
• Exterior/Interior surveillance cameras  
• Individual Room Heaters  
• Fire, smoke and sprinkler system  
• Private and shared showers  
• Paid utilities (except phone and TV)  
• Socializing Area  
• Formal Dining Room  
• Daily Activities  
• Free Public Wi-Fi  
• Basement storage  
• Fenced Patio Area  
• Religious Services  
• Grab bars in all bathrooms  
• Comfortable Sitting Area  
• Emergency call response system pendants

**WINTER SPECIAL**  
**Stay 3 Months**  
**Get the 4th month FREE!**  
**Tawas Village**  
**MISSION STATEMENT**  
THE DESIRE OF RETIREMENT LIVING IS TO HONOR GOD BY PROVIDING THE ELDERLY WITH A LIFESTYLE THAT VALUES THEIR IDENTITY, THEIR DEPENDENCE, AND THEIR DIGNITY  
**Assisted Living featuring Basic, Intermediate and Advanced Care at affordable prices.**  
**RESIDE ~ REFLECT ~ RELAX**  
910 N. TAWAS LAKE ROAD, EAST TAWAS, MI 48730  
(989)362-8420 • [WWW.RLMGMT.COM](http://WWW.RLMGMT.COM)  
[TAWASVILAGE@RLMGMT.COM](mailto:TAWASVILAGE@RLMGMT.COM)

**(989) 736-6895 (989) 736-8138**  
**ESTABLISHED 1920** Your Friendly  
**LINCOLN PHARMACY**  
301 Second Street  
Lincoln, MI 48742  
When you receive a prescription it is your property and your option to fill it at the Pharmacy of your choice.

**TURNING BROOK**  
Assisted Living  
**Reside ~ Reflect ~ Relax**  
• Long-term care insurance accepted  
• 24 hr. personal care assistance  
• RN Nurse on staff  
• Elegant dining with home cooked meals  
• Nutritional snacks provided at the Cafe & Coffee Shop  
• Emergency call and security system  
• Life enriching activities  
• Public transportation available  
**Located at 300 Oxbow Drive or call (989) 354-4200**  
[www.rlmgmt.com](http://www.rlmgmt.com) • [turningbrook@rlmgmt.com](mailto:turningbrook@rlmgmt.com)

## ALCONA COUNTY FAIR AUGUST 20 – 24, 2019

**FAIR REGISTRATION** – Friday, July 26, 5 – 8 p.m.  
Saturday, July 27 & Sunday, July 28, 10 a.m. – 3 p.m.

Registration forms may be mailed –  
must be postmarked by July 28.

Fairbook is available on our website and  
at local businesses.

All Home Arts Building Entries compete  
for "Best of Show" Ribbons.

Open Class entries also compete for  
"The Exhibitor of the Year Award".

Follow us on Facebook @ Alcona County  
Fair or visit our website  
alconacountyfair.com

7/17 & 7/24



The Madeline, a regular summer visitor to Harrisville Harbor, stops overnight. This ship is a reconstruction of a mid-19th-century schooner, typical of the trading schooners that once sailed the upper Great Lakes. The original Madeline was once the first EuroAmerican School in the Grand Traverse region and for a short time served as a lightship in the Straits of Mackinac. Launched in 1990, the modern Madeline was built over period of five years by volunteers of the Maritime Heritage Alliance of Traverse City, Mich. *Photo courtesy of Jim Ferguson.*

# BUSINESS DIRECTORY

## Double E Designs

Refinish Table Tops from damage  
Maker and repair of fine wooden furniture

Resurface End Tables too!

**Ed Eddinger (989) 736-6104**

**QUICK LUBE** 5707 US-23  
Oscoda, MI 48750  
Tel. (989) 569-6500  
Fax. (989) 569-6502



**Hours:**  
Mon. – Fri. 8:30 a.m. to 5:30 p.m.  
Sat. 9:00 a.m. to 3:00 p.m.  
Closed Sun.

**A&J POOLS & SPAS**



1015 Walter Street • Alpena, MI 49707  
www.ajpoolsspa.com  
**989-354-3632**

## Sweet HEATING & COOLING

DAVID SWEET  
**989-735-4255**

*Serving Northeast Michigan!*

HEATING • AIR CONDITIONING  
COMMERCIAL REFRIGERATION

*Licensed - Insured - Certified*

3021 S. State, Glennie, Michigan 48737

Established 1969



**ABEND BROTHERS COLLISION**  
Environmentally Friendly Green Collision Shop.

Dave Abend, Owner, 10130 US-23  
Phone: 989-471-2811 Ossineke, MI 49766  
Fax: 989-471-2291 e-mail: abc@abendbrothers.com

(989) 356-9641 Fax: 354-4660



"We Meet By Accident"  
**JOHN or STEVE PLOWMAN**  
3146 US-23 South Alpena, MI 49707

## NORTHEAST MICHIGAN'S BOAT SOURCE

Mercury Outboards • MerCruiser  
J.C. Pontoons • ShoreMaster Hoists • Lund  
MirroCraft Aluminum Boats & Docks

### VIKING MARINE, INC.

4968 N. HUBBARD LAKE ROAD, SPRUCE, MICHIGAN 48762  
**(989) 727-2797**

vikingmarine-hubbardlake.com

Certified Mercury & MerCruiser Parts & Service  
**JOHN M. UNKOVICH** **FRED SIEBERT**  
Sales & Service Parts & Service

## STAN FOURNIER PLUMBING

### Stan's Softwater Systems

Kitchen and Bath Remodeling  
Ceramic Tile Installation

House closings  
Call **(989) 724-6171**

*Licensed and Insured*

4196 Dellar Rd., Harrisville, MI 48740 Master Plumber #81-10142

## Backwoods Home Maintenance

by Joe

### ROOFING

Painting - Snow Plowing - Siding - Power Washing  
Repairs of Any Type • 30 years experience

Joe Gonzales P.O. Box 552  
Licensed Builder Harrisville, MI 48740  
**(989) 464-2337** Licensed & Insured

## Northeast Land Surveys



**Bill Woods**  
Professional Surveyor

**FLOOD CERTIFICATES**  
Business: (989) 739-0771  
Fax: (989) 739-0772  
bill@nelandsurveys.com  
(800) 739-NELS (6357)

Servicing: Alcona, Arenac,  
Iosco, Ogemaw and  
Oscoda Counties  
for over 38 years.



## K & B Fence

Chain Link, Split Rail, Vinyl.

We can take care of all your fence needs.  
New Fence and Repairs, we can do it all.  
Snow Plowing • Custom Gates

Now Accepting Credit Cards

**Barb Bradley** **Glennie, MI**  
**(989) 255-5203**

## Edward Jones

MARKING SENSE OF INVESTING

**Mark A. Shultz, AAMS®**  
Financial Advisor



297 S. State St.  
Oscoda, MI 48750  
Office: (989) 739-5469  
Fax: (866) 462-1226  
Toll Free: (866) 739-5469


www.edwardjones.com  
Member SIPC

## Kabin Keepers

Home and Lawn Care

Hubbard Lake Rd. Lincoln, MI

**989-335-3528**



\*AT&T Wireless Internet  
\*Stream TV from your cottage,  
cabin, camper or tent!  
\*No contract \*\$60/month

3319 W. Washington Ave 200 W. Bay St #3  
Alpena, MI East Tawas, MI  
989-356-9584 989-984-0005

**ALCONA SIGN SHOP**  
STUDIO & GIFTS  
OVER 40 YEARS OF EXPERIENCE  
"ONE OF A KIND CREATIONS"

**BILL & ISA HASTINGS**  
wph5391@gmail.com  
PH: 989-724-7222 Cell: 989-724-6611  
3775 N. US-23 • BLACK RIVER, MI. 48721





Perception also visits Harrisville Harbor overnight. This 68-foot steel-hulled schooner was built in 1985 from plans designed by the famous naval architect L. Francis Herreshoff. Perception is gaff-rigged, and her masts stand 70 feet tall. Owned by Michigan Challenge Traditional Sail Training, she is homeported out of Northport, Mich. Photo courtesy of Jim Ferguson.

## Backwoods Bistro

*GREAT FOOD & COCKTAILS*

866 Barlow Rd., Lincoln • 989-736-7887

**Full Bar/Full Menu/Great ½ lb. Burgers**

**Friday Night Fish Fry**

**Deep Dish Pizza All Day**

**Hours:** Mon. – Thurs. 11:30 a.m. to 8 p.m.  
Fri. & Sat. – 11:30 a.m. to 9 p.m., Sun. 2 to 7 p.m.

# Area Businesses At Your Service

(989) 471-5517      12087 S. US-23  
Ossineke

Join us for Taco Tuesday

**10% OFF Food - Excludes alcohol**  
Expires 12/31/19

**Friday All-You-Can-Eat Cod**

Happy Meal Monday (Select Sandwich & Fries & Beer) \$6

## CURTISVILLE MALL NOW OPEN

Salads • Subs • Pizza  
Soft Serve Ice Cream

989-735-2220      7999 Bamfield Rd.  
South Branch, MI 48761

## HUBBARD LAKE MARINE, LLC

www.hubbardlakemarine.com

**BILL OLESEN** (989) 727-2286  
6068 Mt. Maria Rd.      FAX: (989) 727-2908  
Hubbard Lake, MI 49747      e-mail: hlmarine@charter.net

## RITCHIE REPAIR

Heavy Truck &  
Auto Repair  
366 S. US-23,  
Harrisville

**Adam Ritchie**  
Master ASE-Cert. (989) 724-3250

**BESSER MUSEUM**  
for Northeast Michigan  
ART • HISTORY • SCIENCE

<p>General Admission</p> <p><b>MUSEUM</b></p> <p>Monday - Saturday, 10am - 5pm Sunday, 12pm - 4pm</p> <p>\$5 adult • \$3 senior/child • FREE military/veterans</p>	<p>Digital Dome Theater</p> <p><b>PLANETARIUM</b></p> <p>Tuesday - Friday, 11am, 3pm Saturday, 11am, 1pm, 3pm</p> <p>\$5 per seat</p>
--	---

ART • HISTORY • SCIENCE • PLANETARIUM • FOSSIL PARK  
491 Johnson Street, Alpena, Michigan  
www.bessermuseum.org • 989-356-2202

## ARK PLUMBING

HARRISVILLE Licensed and Insured  
989-724-6064      arkplumbing@yahoo.com

## the BOBCAT BAR & GRILL

1981 US-23, Greenbush  
989-724-6356

**Friday All-You-Can-Eat Fish**  
**SUNDAY BRUNCH**  
10 A.M. - 2 P.M.  
DJ 7 p.m. Friday

Taco Bar Thurs. 5 - 8 p.m.

Grill Hours: Thurs. – Sun. 11 a.m. – 9 p.m.  
Dine in or take out

## HARRIS CONSTRUCTION

Building Plumbing & Heating  
(989) 737-1870 • (989) 724-5244

One Contractor-Start to Finish  
Licensed Builder • Remodeling Specialist • Master Plumber

Jeffrey Harris      Mechanical Contractor  
4963 Campbell St.      State Licensed and Insured  
Greenbush, MI 48738      harrisjeff1965@yahoo.com

## NORTHERN COLLISION & AUTO REPAIR

- Full Service Auto Repair
- Alignments
- Tires
- Truck & Auto Accessories

WE WILL BEAT ANY WRITTEN ESTIMATE

249 N. Ripley St. ALPENA • 989-356-1157

Fun for the whole family

**Open 7 Days a week 7 a.m. - 7 p.m.**  
981 US-23, Greenbush, MI • 989-724-6356

## FLOOD CERTIFICATES

Phone: (989) 736-6210      Fax: (989) 736-3483

### Alcona Area Land Survey

**JOHN OLIVER**  
Professional Surveyor

P.O. Box 435  
101 W. Millen  
Lincoln, MI 48742      e-mail: rjb10@yahoo.com

989-724-3500

**Justin Robert Wilson**  
Attorney at Law

General Practice • Criminal Law • Family Law  
www.alconalaw.com

SPRAY FOAM & BLOWN INSULATION | DRYWALL | DRYWALL PRODUCTS  
CEILING TILES | STEEL STUDS | LANDSCAPING MATERIALS | FIRE PIT RINGS

4170 US 23 South      (989) 358-0808  
Alpena, MI 49707      www.buildingexpress.net

## COUNTER TOPS

Specializing in Contemporary      State Licensed  
Kitchens, Baths, Furniture  
& Office Systems &  
Ceramic Tile

### ABOVE & BEYOND CUSTOM DESIGNERS & BUILDERS FINE CABINETRY

433 S. US-23,      Jeffrey R. Susan, Owner  
Harrisville, MI 48740      (989) 724-6623

**HD-LAMINATE / CORIAN**

## MONTHLY UNLIMITED WASHES

With the Everwash App  
from **\$16.00** \*Per month

Find Everwash At App Store & Google Play

\*Charges are automatically deducted monthly

### CLEARVIEW CAR WASH

**US 23 North, East Tawas & Oscoda**  
**STATE STREET AUTO WASH**  
105 Mason St.. Alpena (989) 356-1923

**To everyone who attended the 2019 Barton City Fireworks display**

We are sorry for the somewhat unusual show that took place on the evening of July 4. We experienced technical difficulties that were beyond our control.

We will work to overcome these issues so we can give you a spectacular show for the 2020 fourth of July.

*Barton City Fireworks Crew*

employees in 2018 except for union police and command officers who received a \$500 stipend per employee for that year with no raise in base salary.

Johnston said the big expenses for the county were with health care and retirement costs. "We haven't gone crazy with wages and they haven't risen that much. We used to get two new police cars a year, now it is only one new car per year. The increased costs were health care and retirement and that's the same everywhere," Johnston said.

Johnston was unsure what would happen with retirement plans in the future. "At this point, retirement has stayed where it has been. We've put more of the expense of health care on the employees which is comparable to what other businesses are paying. It's reasonable. A family here can pay \$200 a month for health insurance with a \$2,000 a year deductible which includes free dental and vision," Johnston said.

Prior to the vote, Wnuk discussed how he didn't know where the funds were coming from to give the raises. He confronted the board about PILT (payment in lieu of taxes) funds not being disbursed to his townships and his townships being "hit" because they did not contribute to county recycle.

"It's like going to church with your tithe money. You get robbed on the way and then get beat up for not putting your money in. People are doing the best they can with what they got. I don't understand why commissioners are excluded (from the raise)," Wnuk said.

Commissioner Adam Brege discussed how he would never vote yes on something that would give himself a raise with the county being in the financial situation it is in. "I think elected officials have some responsibilities to share the burden to help," Brege said.

Much discussion ensued about the \$2,500 cash bonuses to two county employees between the commissioners and other employees in attendance at the meeting, causing the commissioners to table that part of the motion for further consideration.

"The employee situation in the county is tough. We don't want to lose anybody if we

don't have to. Trying to find qualified people right now is tight. Keeping qualified people that we've invested in and trained for \$8,750 is a bargain," Johnston said.

Johnston invited all residents to review the county budget which can be found under the Alcona County website, [alconacounty-mi.com](http://alconacounty-mi.com), under the heading; citizen information: accountability and transparency in government.

County commission meetings are open to the public and held on first and third Wednesday of the month at 10 a.m. with a workshop preceding the meeting at 9 a.m. Meetings are held in the commission meeting room located on the lower level of the county courthouse in Harrisville. The next meeting will be Wednesday, August 7.

The commissioners will hold an evening meeting on September 4 at the same location at 6 p.m. No morning meeting will be held that day.



(989) 736-7777



(989) 736-8355

**Marathon Convenience Store**

Fick & Sons Marathon is your place for the coldest beer and friendliest service in town!

Assortment of Thunder Bay Wine & Lotto • Liquor Selection

Animal Feed & Crawlers

Hot & Cold Drinks • Snacks • Smith Milk

Open 7 days, Mon. - Fri. 5:30 a.m. - 9 p.m.  
Sat. 7 a.m. - 9 p.m., Sun. 8 a.m. - 8 p.m.

**Now Selling DNR Licenses**

**Sunday Morning Beer Sales**

We Now Carry Yellow Travis Bags

921 N. Barlow Rd., Lincoln



## Americanisms



"A nation reveals itself not only by the men it produces but also by the men it honors, the men it remembers."

— John F. Kennedy

© 2019 King Features Syndicate, Inc.




# Mattress Sale

**Twin Mattress Starting at \$199**

**Queen Mattress Starting at \$299**

**12 Month No Interest Financing**  
See Store for details

**Bring in this ad to receive FREE Delivery**  
Expires August 3

**SEYMOUR'S**  
YOUR HOME DECOR HEADQUARTERS

Find us on: **facebook.**

1701 East US 23  
One Mile North of East Tawas

(989) 362-2269  
[www.seymourcarpet.com](http://www.seymourcarpet.com)

9-6 Monday - Friday  
9-4 Saturday

## RED HOT BUYS

'17 CHEVY EQUINOX LT GM CERTIFIED AWD Low miles, remote start & heated seats	<b>\$19,995</b>
'16 CHEVY TRAVERSE LTZ AWD With heated & cooled leather seats, sunroof, trailer pkg. & remote start	<b>\$25,995</b>
'15 CHEVY EQUINOX LT FWD Low miles & remote start	<b>\$15,995</b>
'14 CHEVY TAHOE LT Z71 4X4 With heated leather & trailer pkg.	<b>\$24,995</b>
'12 FORD F-150 XLT With box liner, running boards, trailer pkg. & remote start	<b>\$17,995</b>
'10 CADILLAC DTS LUXURY FWD With sunroof & heated leather	<b>\$10,995</b>
'10 BUICK LACROSSE CXL FWD With heated leather	<b>\$ 7,995</b>
'08 JEEP WRANGLER UNLIMITED SAHARA 4X4 With removeable hard top, trailer pkg. & running boards	<b>\$17,995</b>

**ALCONA MOTORS**

**"Where You're Treated Like Family"**

DOWNTOWN LINCOLN

Open: Mon. - Fri. 8:30 a.m.-5:30 p.m. Sat. until 2 p.m.  
(989) 736-8191 • Toll Free (800) 736-9911

See our sales staff:  
Dennis Kruttlin, Ted Kruttlin, Jon Kruttlin and Alex Mulholland

**SALES • SERVICE • PARTS • BODY SHOP**  
[WWW.ALCONAMOTORS.COM](http://WWW.ALCONAMOTORS.COM)

# Calendar of Events



**Continued from page 4**

Call (989) 736-8879 for details.

A potluck dinner at 6 p.m. followed by a presentation from Need Our Water, about the PFAS contamination, at the Alcona EMS building on M-72 in Harrisville. This event is hosted by the Alcona County Democratic Party. Call Sandra at (989) 727-4080 for details.

**WEDNESDAY, JULY 31**

Enjoy live music on the edge of Lake Huron with the annual summer concert series at the Harrisville Harbor Pavilion. A performance by the Jon Archambault Band will begin at 7 p.m. Seating is on the lawn. To be comfortable, bring chairs or blankets. Donations will be accepted. For more information, contact the City of Harrisville at (989) 724-6666.

Ming the Magician in the Kitchen, will be at the Harrisville branch of the Alcona County Library, 312 West Main Street at 1:30 p.m. Watch and learn how to make egg rolls as served in his family's restaurants. For more information, call (989) 724-6796.

Underwater Robotics 101 Drop In – Learn how to construct an underwater ROV. Pilot that creation in the Makerspace test tank to complete underwater missions and learn about how these vehicles are used for science and study. This program is free, and all ages are welcome to attend at the Great Lake Maritime Heritage Center, 500 West Fletcher Street in Alpena. Call Stephanie Gandulla at (989) 884-6200 for details.

Needle crafters are making hats, scarves and more at the Lincoln Senior Center, 207 Church Street, from 1:30 to 3:30 p.m. Bring necessary supplies. Items made will be donated to local organizations for distribution.

Alcona woodcarvers will meet from 1:30 to 4:30 p.m. in the upstairs hall at the

Lincoln Senior Center, 207 Church Street. All levels of woodcarvers including beginners are welcome.

Tele-connect with professionals aboard the exploration vessel Nautilus while they explore the National Marine Sanctuary of American Samoa. Learn about their scientific research as they travel around the Pacific Ocean in-

vestigating the seafloor and other deep sea phenomena. This event will be held from 3 to 3:30 p.m. at the Great Lakes Maritime Heritage Center, 500 West Fletcher Street in Alpena. Call (989) 884-6219 for details.

**THURSDAY, AUGUST 1**

Join fellow comrades at the veteran's coffee hour from 9 to 11 a.m. at Westminster

Presbyterian Church, 201 North Second Street in Harrisville. All veterans welcome.

TOPS MI 1502 Mikado will meet at St. Raphael Catholic Church, 2531 F-30 in Mikado. Weigh-in starts at 9:10 a.m. and the meeting begins at 9:30 a.m. All are welcome. First meeting is free. Handicap accessible. Call (989) 736-8022, (989) 335-1107 or (989) 739-8600 for details.

Community Walking Club for everyone will meet at 9 a.m. at the Harrisville branch of the Alcona County Library, 312 West Main Street.

Friends of the Library will hold a book sale at the Harrisville branch of the Alcona County Library, 312 West Main Street, from 9:30 a.m. to 5 p.m.

## AREA CHURCH DIRECTORY

**St. Andrew's Episcopal Church**  
 Corner of US-23 & Medor Rd.  
 Harrisville • 724-5160  
 www.standrewschurchharrisville.org  
 10 A.M. SUNDAY SERVICE

**Family Heritage Baptist Church**  
 4260 M-72 Harrisville (2.5 miles west of the light)  
 Pastor Ernest Ruemenapp (989) 724-6728 • www.church72.org  
 Sunday worship services 11 a.m. and 6 p.m.  
 Sunday school 10 a.m.  
 Wednesday 6 p.m. midweek service (preaching and prayer service).

**New Life Lutheran Church (ELCA)**  
 Sunday Worship & Sunday School 9:30 a.m.  
 Hubbard Lake Rd.,  
 3/4 mile south of White Pine National Golf Course  
 Pastor Christina Bright Office 736-7816

**Trinity Evangelical Lutheran Church (WELS)**  
 Church Street at Traverse Bay Road  
 Lincoln, Mich. 48742 ~ 736-1227  
 Pastor David Putz ~ Service, Sunday 9 a.m.

**ST. PAUL LUTHERAN CHURCH**  
 6891 Nicholson Hill Road, Hubbard Lake, Mich. 49747  
 Sunday Worship 9:30 a.m.  
 Sunday School & Adult Bible Class at 11 a.m.  
 Pastor Joseph Llewellyn • (989) 727-2496

**Our Savior Lutheran Church**  
 3639 South M-65, Glennie, Michigan  
 Sunday Morning 9 a.m. Worship Service  
*Everyone Welcome*

**Trinity Lutheran Church (ELCA)**  
 2096 Trask Lake Rd., Barton City 48705  
 Services 12 p.m. every Sunday  
 Supply Pastor Christina Bright ~ (989) 736-8460  
 Everyone Welcome

**Spruce Lutheran Church (ELCA)**  
 1246 E. Spruce Rd. • 989-471-5013  
 P.O. Box 68, Spruce, MI 48762  
 Sunday Worship 8:45 a.m. Pastor Leslie Nye

**Faith Lutheran Church**  
 3395 E. M-72 (4 1/4 miles west of US-23) Harrisville, MI  
 Sunday Worship 10:30 a.m. ~ *Barrier Free*  
 Bible Class 9:15 a.m.

**ALCONA COUNTY CATHOLIC CHURCHES**  
 ST. RAPHAEL, Mikado, Saturday 4:30 p.m.  
 ST. GABRIEL, Black River Saturday 6:30 p.m.  
 ST. CATHERINE (Ossineke) Sunday 9 a.m.  
 ST. ANNE, Harrisville Sunday 11 a.m.  
 Pastor: Fr. Robert Bissot • (989) 724-6713

**Westminster Presbyterian Church U.S.A.**  
 201 N. Second at Jefferson, Harrisville  
 Induction Loop equipped for tele-coil hearing aids  
 Worship & Sunday School ~ 11 a.m.  
 Monday & Wednesday office hours 9 a.m. - 4 p.m.  
 Rev. Ken Krause ~ 724-6734

**Haynes Community Church**  
 4505 Shaw Road, Harrisville, Michigan 48740  
 Sunday Morning Service 11 a.m.  
 989-724-6665  
 Pastor Claire Duncan • haynescommunitychurch.org

**First Baptist Church of Lincoln**  
 Sunday School 9:45 a.m. - Worship 11 a.m.  
 Bible Study/Prayer, Wed. 7 p.m.  
 Pastor Dr. Arie VanBrenk • 202 Main Street • 736-8796

**CALVARY BAPTIST CHURCH**  
 2902 E. F-30, Mikado, MI 48745 • (989) 736-8345  
 Pastor Tim Steiner  
 Sunday School: 10 a.m. • Sunday Worship Services: 11 a.m. & 6:30 p.m.  
 Wednesday: 6:30 p.m. Adult Prayer & Bible Study Sundays 5:30-6:30 p.m. (K-6th)  
 Monday: 6:30 p.m. \*Teen Program (Grades 7-12)  
 \*Fall-Spring programs

**Spruce Presbyterian Church**  
 Induction Loop equipped for tele-coil hearing aids  
 6250 Gillard Road (P.O. Box 37) Spruce, MI 48762 • 471-5464  
 Worship 9 a.m.  
 Rev. Ken Krause - Office Hours: Tues. & Thurs. 9 a.m. - 4 p.m.

**SOLID ROCK CHURCH OF GOD**  
 158 N. Barlow Road., Harrisville • (989) 736-6350  
 Pastor Edward Morrison • Full Gospel  
 Sunday School 9:45 a.m. Sunday Worship 11 a.m.  
 Evening Service 6 p.m. • Family Bible Study 7 p.m. Wednesday

**GRACE EVANGELICAL PRESBYTERIAN**  
 Don VanDyke, Pastor  
 Worship 10:45 a.m. Sunday School 9:30 a.m.  
 739-3424 • graceonthebase@gmail.com  
 www.graceoscoda.org  
 6012 N. Skeel, Oscoda, Next to Parks Library

**COMMUNITY OF CHRIST**  
 Church School 10 a.m. ~ Worship 11 a.m.  
 3155 E. F-30, Mikado MI • Church 736-8727  
 Pastor Char McGuire • 736-3486

Open Hearts, Open Minds, Open Doors The people of the United Methodist Church serving Alcona County  
**With worship at these locations:**  
 Lincoln at 9 a.m. (101 E. Main St)  
 Harrisville at 10:30 a.m. (217 N. State St.)  
 All sanctuaries are wheelchair accessible and all sites offer Sunday School for children during the worship  
 Rev. Eric Johnson - Pastor  
 Phone - 989-335-4058 - Cell 810-335-1276  
**Come as you are - everyone is welcome!**

**GREENBUSH COMMUNITY BAPTIST CHURCH**  
 2430 S. State, Greenbush • 724-5264 • Pastor A. C. Caincross  
 • Sunday School 9:45 a.m.  
 • Sunday Morning Service 11 a.m. Wednesday Prayer Meeting 6 p.m.  
 • Sunday Evening Service 6 p.m.

## Cell service

**Continued from page 6**

some calls and said the consensus with experts he talked to was that the water tower antenna most likely had nothing to do with Sturgeon Point Road's lack of service.

"The noticeable lack of service in the spring is most likely from leaves on trees. Come November, when the leaves fall, service should get a lot better. Unfortunately, most of the residents leave the area by that time of year," Johnston said.

Johnston will be providing some contact information to Raynak to see what can be done about service to the area and will be setting up a meeting with the residents to talk to Sue Allor about the lack of cell service.





# Buggy Rides

From the files of the Alcona County Review



## Fisher school house burned to the ground

**Old Landmark Was Built About 40 Years Ago**  
**July 24, 1919** ~ Fisher school house burned to the ground last Thursday night about 1:00 'clock. Scarcely any of the contents was saved. Passing autoists discovered the fire which originated on the roof of the porch at the southeast entrance. There had been a meeting of the Grange earlier in the evening and it is surmised that the fire caught from a cigar or cigarette stub carelessly thrown on the roof through an open window above the porch during the social meeting that followed the close of lodge.

The building was built nearly 40 years ago and was the social center of the district, being used for church purposes, grange and town meetings as well as for school.

There was \$2,000 insurance carried by the district on building and contents, and a small amount on the property of the Grange. The loss over and above the insurance will be considerable.

Plans for a new building will be taken up as soon as the insurance is adjusted.

## 13-year-old girl loses foot in mowing machine

Distressing Accident Occurred Friday Evening at Spruce

**July 24, 1919** ~ Anna Frexel, 13 years old, daughter of Carl Frixel of Spruce, was caught in the knives of a mowing machine last Friday evening and was so badly injured that her left leg had to be amputated between the knee and the ankle. The machine was being operated by an older sister.

First aid was administered to the injured child by Arthur Olsen, a soldier, and this fact is believed to have enabled the girl to survive the long drive to Alpena, where the operation was performed.

The child is now at the home of Rev. and Mrs. W. H. Kuhlman of Alpena and is doing as well as could be expected.

## Harrisville recreation area transferred to township

**July 27, 1994**

By Marion Tartaglia

"The Bundy Proposal" precipitated a history-making event at the Alcona County Board of Commissioners meeting last week when a resolution was passed by the board authorizing board chairman John Gray and Alcona County Clerk Gayle Simmons to execute a quit-claim deed transferring title to the recreation area currently known as The Harrisville Recreation Area to the Township of Harrisville.

Commissioner Ken Bundy has been working with interested groups over the past several years to maintain the area and the ball diamonds there in. Bundy has at the same time discussed with Harrisville Township the possibility of the township taking over the responsibility for the park, which is located entirely within the township. The township recently agreed to, and welcomed, the transfer.

Following township acceptance by resolution, Bundy had the resolution and quit-claim deed prepared by attorney David Cook for presentation to the board. The deed contains a restriction (reverter clause) stating that in the event the area is no longer used for public purposes, it will revert back to the county.

"The word outside has

been, why do we (the county) support one ball diamond and not the other township ball diamonds?" Chairman John Gray noted, when expressing his support.

Commissioner Carolyn Brummund, while fully supporting the resolution, preferred that the reverter clause be taken out so that the property could return to the family that deeded it to the county for public fair grounds years ago.

"It should go back to the county to ensure that it stays public," commented Commissioner Willard LeClair.

Bundy offered the successful motion for resolution, Commissioner Kevin Boyat supported and the vote was unanimous.

## Larcenies investigated

**July 27, 1994** ~ The Alcona County Sheriff Department made an arrest last week in conjunction with an alleged theft of monies from the B.C. Bar in Barton City.

According to police, bar owner John Unkovich reported that about \$200 had somehow been stolen from his bar, but that he did not suspect any employees, but rather a delivery person.

According to the police report, deputies set up a video camera in the business, and then confronted the suspect, who allegedly admitted to the

## AHS agriculture instructor is state Teacher of the Year

**July 27, 1994** ~ Alcona High School agricultural instructor Jim Johnson has been named the state winner in the national Future Farmers of America Agriscience Teacher of the Year competition.

Johnson, who is the advisor for the Alcona High School FFA chapter, received the honor for "excellence in teaching and providing practical applications of scientific principles and emerging technologies in agriculture."

Johnson is a certified vocational teacher with the Alpena Vocational Education Center who teaches at Alcona through a cooperative agreement between the Alpena and Alcona school districts.

As the Michigan Agriscience teacher of the year, Johnson is eligible to compete for national recognition with four finalists to be chosen in August, and the national FFA agriscience teacher of the year to be selected in November.

## Eagle attempts to snatch baby from yard

**July 24, 1919** ~ Mrs. John Dunn, living a half-mile west of Harrisville, had an exciting experience Sunday evening with a large eagle which attempted to snatch up her little baby that was sitting on the grass in their yard.

Mrs. Dunn discovered the huge bird just as it was swooping down upon the little one and had quite a time driving it off. Even after the child had been carried into the house, the eagle continued to hover about and dove down into the yard from time to time.

### CryptoQuote

answer

I firmly believe you never should spend your time being the former anything.

— Condoleezza Rice

Dave Abend, Owner,

Established 1969

Phone: 989-471-2811

Fax: 989-471-2291

e-mail: abc@abendbrothers.com



ABEND BROTHERS COLLISION

Environmentally Friendly Green Collision Shop.

10130 US-23

Ossineke, MI 49766

## Harrisville Climatological Observations for 2019

### Weekly Report

Date	Temperature (F°)		Water Content	Miles Per Hour		Dominant Direction
	High	Low		Av. Wind Speed	High Speed	
July 14	72	56	0.00	2.9	13	SSW
July 15	70	57	0.13	2.4	17	SSW
July 16	86	67	0.00	3.7	18	SW
July 17	72	60	0.00	4.9	18	NNW
July 18	76	58	0.00	3.7	17	SSW
July 19	87	69	0.01	2.1	12	WSW
July 20	81	68	0.15	1.6	17	SSW

### Precipitation Summary (Inches)

	2019	2018	Normal Water Content
Weekly Total	0.29	1.68	0.77
July to Date	0.54	2.05	1.96
Year to Date	13.38	12.88	14.65

Climatological Observations taken by Stanley L. Darmofal at the Harrisville National Weather Service Coop Station located 1.8 miles NNE of Harrisville Post Office. Observations for each day are from midnight through 11:59 p.m. T=Trace (less than 0.005" Water Content.)

### Super Crossword

Answers

ESSES	ASHOE	ABBA	IRAS
LOCAL	STUNT	SEAS	LIVY
IFASE	ASONED	SASS	LYES
STREEP	ICE	MACHE	NANO
STAR	CHY	DISH	ENDEDUP
DGC	STE	EELS	STASHES
ERAS	HUSH	SLIM	TDS
FIRMLY	STICKING	TO	ESAU
AMNIO	EATA	ESME	TSARS
TEATRO	RITA	SHU	LEA
THE	BOTTOM	OF	THEPOT
ARI	ATIL	PALO	YELLER
WHORL	ALMA	SARA	LEAVE
LONE	AFTER	ITWAS	COOKED
ANN	DARN	SHOO	SEND
TOCCATA	NATE	ULM	STY
WHAT	MIGHTY	OU	CALLIT
OMNI	SLATS	NOM	INONIT
WACO	PASO	RICE	PEELOFF
AGUN	ARAB	ECONO	RENTA
YENS	METE	CEASE	STOOL

# Trivia Test

By Fifi Rodriguez

- GEOGRAPHY:** Which South American country is home to Machu Picchu, a 15th-century Incan citadel?
- GENERAL KNOWLEDGE:** Which East Coast city's nickname is "Charm City"?
- U.S. STATES:** What is the only U.S. state whose name is one syllable?
- HISTORY:** Which English monarch reigned from 1625 to 1649?
- MUSIC:** Which female singer had a No. 1 hit in the 1960s with the song "Downtown"?
- ASTRONOMY:** Which planet in our solar system is known as a morning and evening star?
- BIBLE:** How many plagues of Egypt were described in the book of Exodus?
- MOVIES:** How many different actors played roles in "The Three Stooges" over the years?
- LITERATURE:** Who wrote the 20th-century novel "So Big"?
- GAMES:** What color is the Connecticut property in the game "Monopoly"?

**Answers:** 1. Peru; 2. Baltimore; 3. Maine; 4. Charles I; 5. Petula Clark; 6. Venus; 7. 10; 8. Six. Larry, Moe, Shemp, Curly, Joe and Curly Joe.; 9. Edna Ferber; 10. Light blue (c) 2019 King Features Synd., Inc.

## Super Crossword

### SCRAPING FOR A MEAL

- |                                      |                                     |   |                                 |                              |   |
|--------------------------------------|-------------------------------------|---|---------------------------------|------------------------------|---|
| <b>ACROSS</b>                        | 49 Riddle, part 3                   | 97 "Scat, cat!"                         | 3 Injury vestige                | 44 Initiate                  | 88 Nary — (no one)                        |
| 1 Letters with twists                | 53 One of Isaac's twins             | 98 Email button                         | 4 Loosens up                    | 45 "Begin the tune!"         | 91 Serving to block junk email            |
| 6 "For want of — the horse was lost" | 57 Prenatal exam, briefly           | 99 Flashy keyboard composition          | 5 Rains down cold pellets       | 47 "Get Shorty" studio       | 92 Obsessed by                            |
| 11 "Fernando" quartet                | 58 "I'm so hungry I could — horse!" | 103 Ruess of the band Fun               | 6 Stubborn quadruped            | 50 Parent of Maybelline      | 93 Sheltie relative                       |
| 15 Tax-deferred svgs. plans          | 59 J.D. Salinger title girl         | 105 German city where Einstein was born | 7 Unemotional                   | 51 Roman orator              | 95 Hanoi's home, briefly                  |
| 19 Not express, as a train           | 60 Old Russian overlords            | 107 Real mess                           | 8 Intuitive feeling             | 52 Musician John             | 99 Having give-and-take                   |
| 20 Daring feat                       | 61 Movie house, in Spanish          | 108 End of the riddle                   | 9 Cyclops' facial feature       | 54 Habitats for brine shrimp | 100 Measure of resistance                 |
| 21 Briny expanses                    | 63 Moreno of movies                 | 113 Prefix with presence                | 10 Sched. guess                 | 55 Live                      | 101 Mexican resort on the Yucatán         |
| 22 Roman historian                   | 65 Moo — pork                       | 114 Shutter parts                       | 11 Lee Harvey Oswald and others | 56 USSR's Cold War rival     | 102 Blindingly bright                     |
| 23 Start of a riddle                 | 67 Rural tract                      | 115 — de plume                          | 12 Shore area                   | 60 Mississippi city          | 104 One of JFK's sisters                  |
| 25 Back talk                         | 68 Riddle, part 4                   | 116 Privy to the plot                   | 13 Big parties                  | 62 Far Eastern sash          | 106 Coal diggers                          |
| 26 Caustic compounds                 | 74 Jackie O's Onassis               | 120 City in Texas                       | 14 Approve                      | 64 Gig gear                  | 109 Tears into                            |
| 27 "Silkwood" star Meryl             | 76 Feel lousy                       | 121 El — (city in Texas)                | 15 Infirmities                  | 66 "Over here!"              | 110 Chocolate quaff                       |
| 28 Hail, mostly                      | 77 — Alto, California               | 122 Riddle's answer                     | 16 Capital of Saudi Arabia      | 69 Kingly name in Norway     | 111 Church cries                          |
| 29 Papier- —                         | 78 Old — (Disney dog)               | 124 "Son of —!"                         | 17 Broad road                   | 70 Oven for drying hops      | 112 Flat rental sign                      |
| 30 iPod option                       | 81 Ridge on a fingerprint           | 125 Kuwaiti, e.g.                       | 18 B-board admins               | 71 Weak spots                | 117 Taboo deed                            |
| 31 Riddle, part 2                    | 83 — mater                          | 126 — Lodge motels                      | 24 Indifference                 | 72 Shul text                 | 118 "... as — say ..."                    |
| 35 700, to 22-Across                 | 87 Gilbert of "Roseanne"            | 127 Fashion's Oscar de la —             | 29 "Thoroughly Modern —"        | 73 Butter alternatives       | 119 Popular cookware brand                |
| 38 — -Julie, Que.                    | 89 Go away                          | 128 Deep wishes                         | 32 Don't throw away, maybe      | 74 Piercing tool             | 122 "Parks and —" (NBC series, for short) |
| 39 Morays and congers                | 90 Individual                       | 129 Parcel (out)                        | 33 Study fixture                | 75 Pi-sigma link             | 123 "The Raven" poet                      |
| 40 Lays away                         | 91 Riddle, part 5                   | 130 Halt                                | 34 The old man                  | 79 Occurrence                |   |
| 41 Momentous stretches               | 94 Sothern of "Blind Date"          | 131 Bar seat                            | 35 Trim, as meat                | 80 "Angie Baby" singer Helen |   |
| 43 "Silence!"                        | 96 "Nuts!"                          |   | 36 Perjury, e.g.                | 82 Knee jerks, e.g.          |   |
| 46 Skinny                            |                                     | <b>DOWN</b>                             | 37 Pink flower                  | 84 British "Inc."            |   |
| 48 Six-pt. scores                    |                                     | 1 Students at Yale                      | 42 Actress Jaclyn               | 85 Destined                  |   |
|                                      |                                     | 2 Cushiony                              |                                 | 86 Orderly groupings         |   |

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
19					20					21				22				
23				24						25				26				
27					28					29				30				
			31		32					33				34				
35	36	37		38					39			40						
41			42		43		44	45		46		47		48				
49				50					51			52		53	54	55	56	
57					58					59				60				
61				62		63			64			65	66			67		
		68			69					70	71	72			73			
74	75			76					77				78			79	80	
81			82			83	84	85	86		87		88		89			
90					91					92				93				
			94	95			96				97				98			
99	100	101				102		103			104		105		106		107	
108						109					110	111			112			
113					114					115			116			117	118	119
120					121					122			123					
124					125					126					127			
128					129					130					131			

## Moments In Time

By The History Channel

- On Aug. 11, 1806, explorer Meriwether Lewis is shot in the hip, probably by one of his own men. Private Cruzatte, who was blind in one eye and nearsighted in the other, insisted he had not shot his captain. Lewis, however, had the offending bullet: A .54 caliber slug from a modern U.S. Army rifle, identical to the one carried by Cruzatte.
- On Aug. 8, 1863, after his defeat at Gettysburg, Confederate Gen. Robert E. Lee sends a letter of resignation to Confederate President Jefferson Davis. Davis refused the request.
- On Aug. 10, 1937, the electric guitar is recognized by the United States Patent Office with the award of Patent No. 2,089,171 for the Rickenbacker Frying Pan. The guitar used a heavy electromagnet that surrounded the base of the steel strings like a bracelet.
- On Aug. 6, 1945, an American B-29 bomber, the Enola Gay, drops the world's first atom bomb over the city of Hiroshima, Japan.
- On Aug. 7, 1959, the American satellite Explorer 6 is launched into Earth orbit. The 142-pound spacecraft featured a photocell scanner that transmitted a crude picture of the Earth's surface from a distance of 17,000 miles. The photo, received in Hawaii, took nearly 40 minutes to transmit.
- On Aug. 9, 1974, Richard Nixon officially resigns as president of the United States, departing in a helicopter from the White House lawn. Minutes later, Vice President Gerald Ford was sworn in. Ford spoke in a television address, declaring, "My fellow Americans, our long national nightmare is over."
- On Aug. 5, 1981, President Ronald Reagan begins firing 11,359 air-traffic controllers striking in violation of his order to return to work. Two days earlier almost 13,000 air-traffic controllers went on strike over negotiations to raise their pay.

(c) 2019 Hearst Communications, Inc. All Rights Reserved

## Strange But True

By Samantha Weaver

- It was noted 20th-century American poet Carl Sandberg who made the following sage observation: "Time is the coin of your life. It is the only coin you have, and only you can determine how it will be spent. Be careful lest you let other people spend it for you."
- Those who study such things have determined that one out of every four alcoholic drinks consumed in the world has vodka in it.
- You weigh more at the North Pole than you do at the equator.
- In response to increased airport security, a company in Japan has created the "Frequent Flyer Bra." It has no metal wires or clasps to set off metal detectors.
- Every day more money is printed for Monopoly than for the U.S. Treasury.
- Karaoke and karate: Other than the fact that they are both from Japan, you wouldn't think they have much in common. However, they both have the same root word, "kara," which means empty. "Oke" means "voice" and "te" means "hand," hence, "karaoke" is "empty voice," and "karate" is "empty hand."
- A researcher in Britain calculated that local farmland contains more than 2 million spiders per acre. Must be small ones, I'd say.
- There once was a law in Marshalltown, Iowa, stating that it was illegal for a horse to eat a fire hydrant. And in Oregon, it was at one time illegal for a dead person to serve on a jury.
- Do you want an excuse to use the number six sextillion, five hundred eighty-eight quintillion? Ask someone if he wants to know how much the Earth weighs.
- Half of all Americans live within 50 miles of their birthplace.
- The youngest pope was 11 years old.

\*\*\*

Thought for the Day: "The trouble with some women is that they get all excited about nothing -- and then marry him." - Cher

(c) 2019 King Features Synd., Inc.

## CryptoQuote

AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each week the code letters are different.

E KEDQHM CFHEFXF MNG  
 TFXFD LONGHV LRFTV MNGD  
 SEQF CFETP SOF KNDQFD  
 BTMSOETP.  
 — ANTVNHFFUUB DEAF

©2019 King Features Synd., Inc.

©2019 King Features Syndicate, Inc. All rights reserved.

## Veterans Host

By Freddy Groves

### Thefts of ... everything

We've seen these stories before: a Department of Veterans Affairs employee finally gets caught stealing drugs. Usually this happens in a VA hospital, but not always. Recently, a former chief pharmacist at a veterans care home admitted that he stole 12,000 doses of various opioids and tampered with the electronic and manual prescription logs to cover it up. And how long will he stay in the slammer? It's likely to only be four years.

There are problems in veterans care homes, but it isn't always drugs that are taken. Sometimes it's cash. In one care home, the receptionist was charged with stealing \$8,000 in prepurchased meal money and then fixing the books. Turns out this receptionist was a convicted felon and had

stolen \$60,000 from a previous employer, a fact that never showed up in a background check.

At another VA nursing home, an assistant administrator got hold of a veteran's ATM card and checkbook and used it as his own personal piggy bank.

A fiduciary, responsible for managing a veteran's money, misdirected \$71,000 of a veteran's assets and kept collecting after the veteran had gone into a veterans' care home.

A registered nurse at another veterans' care home brazenly stole money. At yet another veteran home, two people were charged with stealing donated money that was to be used for an event for the residents.

Sometimes, though, it's not drugs or cash. Sometimes it's medals. That's when it gets personal. A 96-year-old veteran had his Legion d'Honneur medal, France's highest decoration (given to him by the French consul general for his efforts on D-Day) stolen from a bedside drawer. The veteran's job during the war in France was to mark minefields. I'm glad to report that the veteran's nephew managed to get him a replacement medal from France.

(c) 2019 King Features Synd., Inc.

## Kovels: Antiques & Collecting

By Terry and Kim Kovel

### Stumpwork box

Ever notice stumpwork in an antiques auction or shop? It is a type of early embroidery that makes raised designs on a flat textile to make a three-dimensional design. It uses wire or padding to stuff the figure made of thread. This difficult type of embroidery was popular in England from about 1650 to 1700, but it was called "raised" or "embossed" work until the 1890s. Stumpwork was used on clothing, decorative boxes and pictures. Girls learned to embroider as young as 8 years old, and the training culminated with the production of a box, often with the name and date of the embroiderer. Today, these boxes sell for thousands of dollars. An example made in 17th-century England on silk fabric with flowers, insects and birds, two well-dressed women framed in wreaths, and

many other figures and bits of flora and fauna was auctioned in Massachusetts. It was estimated at \$2,500 to \$5,000, but sold for \$9,225. The box had doors and small drawers for storage of writing supplies.

Q: My 39-year-old toy lead soldiers are turning grey and then white, and are covered with a white dust when kept in a box for a long time. How can I store them safely?

A: Your toy soldiers have "tin pest." Years ago, all tin was made with some impurities, like lead or other metals. This tin alloy was more stable than the nearly pure tin used in many electronic devices and in some tin soldiers. Cold weather makes the tin become "white tin" that is brittle, and then it becomes "grey tin." And when stored in very

cold temperatures, it turns into a powder called "powder pest" or "tin pest." There is no cure if it is very cold.

#### CURRENT PRICES

Sports sign, Little Leaguers, baseball player at bat, ball stitch design, crescent shape, wooden with white and red paint, 1950s, 10 x 20 inches, \$55.

Sewing, spool holder, brass, alternating soldier, woman, children, pedestal, fitted slots, wooden, 12 3/4 inches, \$240.

Mustard ladle, monogram, coin silver, Witherspoon family of York, 5 3/8 inches, \$540.

Louis Vuitton, train case, stamped LV, latch, cream linen shade, 8 1/4 x 15 3/4 inches, \$890.

(c) 2019 King Features Synd., Inc.

#### HARRISVILLE - NEW RANCH HOME \$183,500

313 S. 3rd St. 3 bd. / 2 ba. / 1500 sq. ft.

This open floor plan home has energy efficient construction, and the latest building materials which are maintenance free. You will be in walking distance to Main street, shopping, banking, restaurants, as well as parks, beaches and the harbor. It is a must see winner! The kitchen embraces today's appliances with self-closing drawers, all three bedrooms have walk in closets and bathroom vanities are comfort style height. Just think of a laundry off the kitchen with a closet, storage area and entrance to the garage. The 24' by 24' garage is a storage dream. This home is connected to the city sewer and water system along with underground utilities. View this house on Zillow.com



Harbor Town Development LLC is providing affordable new homes in our Harrisville housing community. With hundreds of customizable floor plans to choose from.

#### HARBOR TOWN DEVELOPMENT LLC

"SET YOUR COMPASS TO HOME"  
HARBORTOWNDEVELOPMENT.COM

989-916-3121

harbor2014@gmail.com

# Real Estate Guide

**Dreamquest Homes Realty**  
Extraordinary Customer Service

Wendy Lucas  
(989)335-5763

Linda Burt Neill  
(989)657-3625

40 years combined experience  
Specializing in  
Residential, Waterfront and Acreage  
Contact us for all your Real Estate Needs  
313 N. US-23, Harrisville, MI 48740



**To Advertise on this page contact the Alcona Review 989-724-6384**

**Abram Realty**  
AT THE NORTH END OF HUBBARD LAKE  
1563 West Hubert Rd., Hubbard Lake, MI 49747  
(989) 727-3390  
Rebecca Abend, Broker/Owner



Country home on 1 1/2 acres. Manufactured two bedroom, 2 bath, open living, dining & kitchen area. Glass door wall off dining area opening onto 12' x 24' covered porch. Attached 24' x 24' garage. This home is very affordable and a must see. \$65,800

**AnJ STATE WIDE REAL ESTATE**  
430 S. US-23 Harrisville  
(989) 724-5711  
24 Years Experience  
Bringing People and Places Together!  
EQUAL HOUSING OPPORTUNITY  
430 S. US-23, Harrisville, MI 48740

### STEAL OF THE WEEK



First home, northern retreat, or looking to invest. Check out this two bedroom one bath home. Home has a newer roof, 2 car garage, and central air. Plenty of yard for pets or host some great cookout. Move in ready. Just out of town with state land and trail heads just down the road for hunters an ORV enthusiasts. Close to multiple lakes and streams. It just might be what your looking for. 18-0111 \$47,000

**byce real estate co.**  
"Serving You With Pride"  
Serving you Since 1982  
105 Traverse Bay Rd. Lincoln, MI 48742  
(989) 736-8171  
info@bycerealestate.com  
www.bycerealestate.com



First class quality built home on 30 acres of beautiful NE MI mature woods. Very appealing open floor plan, with current décor and an enclosed sun porch that will become a favorite gathering area. Also has an insulated and finished garage, plus heated man-cave/bar area. Hunting property has trails, food plots, deer blinds throughout. Great abundance of all NE MI wildlife here. #2025 \$225,000

# Alcona County Review Classifieds

Ads may be brought in to our office at 111 Lake St., Harrisville  
 Cost per ad is \$4.50 for the first 10 words and 15¢ for each word thereafter. Boxed ads  
 are \$5 per column inch. Ads and payment must be received by 4 p.m. Monday.

**Call 989-724-6384**

All Classified Ads **MUST** be Paid in Advance We accept: Cash, Checks, Visa, Mastercard and Discover

## LEGAL NOTICES

### Notice of Mortgage Foreclosure Sale

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Default has occurred in the conditions of a mortgage made by Raymond E. Smith, a single man and Esther M. Smith, a single woman (collectively, "mortgagor"), to Independent Bank, whose address is 230 West Main Street, Ionia, Mich. 48846, dated July 26, 2003, and recorded in the office of the Register of Deeds for Alcona County, Michigan on August 11, 2003, as instrument No. 200300004011 or Liber 387, page 1,233 (the "mortgage"). The mortgage was assigned to Chemical Bank, a Michigan banking corporation, having an office at 333 E. Main Street, Midland, Mich. 48640 (the "mortgagee"), by an assignment of mortgage dated December 7, 2012, recorded February 28, 2013, as instrument No. 201300000563 or Liber 495, page 1,057, Alcona County records. By reason of such default, the mortgagee elects to declare and hereby declares the entire unpaid amount of the mortgage due and payable forthwith. Mortgagee is the owner of the indebtedness secured by the mortgage. As of the date of this notice there is claimed to be due for principal and interest on the mortgage the sum of seventeen thousand six hundred forty-six and 99/100 dollars (\$17,646.99). No suit or proceeding at law has been instituted to recover the debt secured by the mortgage or any part thereof. Notice is hereby given that by virtue of the power of sale contained in the mortgage and the statute in such case made and

provided, and to pay the above amount, with interest, as provided in the mortgage, and all legal costs, charges and expenses, including the attorney fee allowed by law, and all taxes and insurance premiums paid by the undersigned before sale, the mortgage will be foreclosed by sale of the mortgaged premises at public vendue to the highest bidder at the west entrance of the county courthouse in Harrisville, Michigan on Thursday the 8th day of August, 2019, at ten o'clock in the forenoon. The premises covered by the mortgage are situated in the township of Caledonia, county of Alcona, state of Michigan, and are described as follows: Part of the northwest 1/4 of the northwest 1/4 of Section 6, Town 28 North, Range 7 East, Caledonia Township, Alcona County, Michigan, described as: commencing at the northwest corner of Section 6, Town 28 North, Range 7 East; thence east along Section line 20.0 feet to the point of beginning; thence continuing along Section line 350.0 feet; thence south and parallel with west Section line 375.0 feet; thence west and parallel with north Section line 350.0 feet, more or less, to a point 20 feet east of Section line; thence north and parallel with west Section line 375.0 feet to point of beginning. Together with an easement for the purpose of ingress and egress over and across the west 20 feet to the north 225 feet of the northwest 1/4 of the northwest 1/4 of Section 6, Town 28 North, Range 7 East. Together with all the improvements erected on the real estate, and all easements, appur-

tenances, and fixtures a part of the property, and all replacements and additions. Commonly known as: 2995 W. Hubert Road, Hubbard Lake, Mich. 49747 P.P. No. 01-021-006-200-006-00 Notice is further given that the length of the redemption period will be six (6) months from the date of sale, unless the premises are abandoned. If the premises are abandoned, the redemption period will be the later of thirty (30) days from the date of the sale or upon expiration of fifteen (15) days after the mortgagor is given notice pursuant to MCLA §600.3241a(b) that the premises are considered abandoned and mortgagor, mortgagor's heirs, executor, or administrator, or a person lawfully claiming from or under one (1) of them has not given the written notice required by MCLA §600.3241a(c) stating that the premises are not abandoned. If the premises are sold at a foreclosure sale, under MCLA §600.3278 the mortgagor will be held responsible to the person who buys the premises at the mortgage foreclosure sale or to the mortgagee for damaging the premises during the redemption period. Dated: July 3, 2019 Chemical Bank Mortgagee Timothy Hillegonds Warner, Norcross & Judd, LLP 900 Fifth Third Center 111 Lyon Street, N.W. Grand Rapids, Mich. 49503-2487 (616) 752-2000 18641346 7-3, 7-10, 7-17, 7-24

in which case the redemption period will expire 30 days after the date of the foreclosure sale, or when the time to provide notice under MCL 600.3241a(c) expires, whichever is later. Smith, Martin, Powers & Knier, P.C. Dated: June 27, 2019 By: Henry L. Knier Jr. (P46393) Attorney for Independent Bank, Mortgagee 900 Washington Ave., P.O. Box 219 Bay City, MI 48707 (989) 892-4574 7-3, 7-10, 7-17, 7-24

### State of Michigan Probate Court County of Alcona Notice to Creditors Decedent's Estate

Estate of Joyce Ann Demand Trust Date of birth: April 22, 1944 To all creditors: Notice to creditors: The decedent, Joyce Ann Demand, died January 8, 2019. Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Debra Demand-O'Neil, personal representative, or to both the probate court at P.O. Box 385, Harrisville, Mich. 48740 and the personal representative within four (4) months after the date of publication of this notice. Date: July 19, 2019 Darren T. Grow 14030 Sherwood Street Oak Park, Mich. 48237 (248) 548-5224 Debra Demand-O'Neil 510 Rustic Drive Saginaw, Mich. 48604 (989) 928-1178

## HELP WANTED

Now hiring RNs, LPNs, CNAs and a cook. Apply at Jamieson Nursing Home, 790 South US-23, Harrisville, Mich. 48740. (989) 724-6889

Mikado Home Health seeking CNAs or HHAs. Position open for 36-plus hours per week, day shift 5:30 a.m. to 5:30 p.m., 12 hour days. Call (989) 736-3202.

Jamieson Nursing Home now hiring in laundry and housekeeping departments. Please apply in person at 790 South US-23, Harrisville.

Lost Lake Woods Club hiring for waitstaff, kitchen staff, maintenance and housekeeping staff. Competitive wages, on-the-job training, incentives and more. For application, stop in at the main clubhouse office, website [lostlakewoodsclub.com](http://lostlakewoodsclub.com) or email [assistant@lostlakewoodsclub.com](mailto:assistant@lostlakewoodsclub.com).

Employment opportunity: The Alcona County Road Commission, an equal opportunity employer, is seeking to fill the position of administrative assistant/board clerk. The candidate for this position will be responsible for media and other communications, reception, human resources/payroll, and board meeting preparation/record keeping. A bachelor's degree in business administration or communications is preferred with three years of experience in business administration/communications, or an associate's degree in business administration/communications, or any equivalent combination of experience and training which provides the required knowledge, skills, and ability. The successful candidate must be able to conduct themselves in a professional manner, possess excellent interpersonal and verbal and written communications skills, and demonstrate considerable knowledge of office practices and procedures, aptitude for operating electronic devices including computers, scanners/copy/fax machines, and skill in using computer programs including word processing, spreadsheets, database management, and accounting programs. Also, skill in managing web and social media platforms is a plus. Competitive wage and benefit package. Apply by sending a cover letter and detailed resume to: P.O. Box 40, Lincoln, Mich. 48742 until August 5, 2019 or until which time the position is filled.

Looking for a full time dental assistant, experience necessary, available weekends. Send resume to: [maegan@healthysmilesdentists.com](mailto:maegan@healthysmilesdentists.com)

## BUYING TIMBER

Buying standing timber, minimum five acres. Cole Forest Products (989) 736-8928.

## BINGO

Mikado Goodfellows Bingo every Monday 6:30 p.m. at Mikado Civic Center. Winner-takes-all game and hot ball. All proceeds to charity.

## MISCELLANEOUS

Effective July 16, 2019, I will not be responsible for any debt other than my own. Kathleen Gonyea

## SALES

Huge estate sale, four families. Will run every Friday and Saturday, weather permitting through October, 9 a.m. – 5 p.m., 1080 South Everett Road, Harrisville. Will continuously add new items as space available. Boats, trailers, antique farm equipment, dressers, coffee tables, furniture, guns, welder, battery chargers, band saw, radial arm saw, drill press, old Coke machine, patio furniture, outdoor furniture, handicap equipment including lift. Are you looking for something? I probably have it. (989) 820-2631.

Big garage sale, August 1, 2 and 3 at 1725 French Road, Lincoln (the French Road off Ritchie Road). Antiques, Indian blankets, garden supplies, two refrigerators, chest freezer, wood stove, portable generator, air conditioner, lots of tools, power planer, miter saw, Sawzall, power tools, pressure tank, pellet gun, outdoor furniture, books, clothes, jewelry, five christmas trees, dishes, assorted electric wire and et cetera. Open 8 a.m. to 6 p.m. (989) 736-1004.

Fishing, tools, household items, 5027 Fontaine Road, Black River, July 25-27, 9 a.m. to 5 p.m. Rain or shine.

Moving sale, 30 Atchison Road, Harrisville. Everything must go by July 30. Call (989) 724-3146 to make offers.

## FOR SALE

Fifth wheel hitch, excellent condition, \$125. (989) 736-8426.

Central Boiler Certified Classic Edge outdoor furnaces. Exceptional performance and value. Call today! Gauthier Heating & Cooling (989) 471-2478.

1995 Yamaha three-seater Wave Venture complete jet ski package with aluminum trailer and Roleez 8 Jetez for rolling on sand. Very low hours 95.1, pristine/new condition, 701cc, 80 horsepower. Lots of extras: Covers, ladder, new battery, flush kit, tool kit, jet ski apparel, gloves and safety vest and lots more! Reduced to \$3,800. Contact Bob (989) 724-5402.

## PROFESSIONAL SERVICES

### Sharboneau & Sons

Excavating, Demolition, septic systems, topsoil, sand and gravel. All excavating needs. Licensed & Insured (989) 736-8148

### Custom Painting & Refinishing

Interior/Exterior Specialists Over 25 years experience. Finishing & Refinishing Decks Painting & Staining of all Exterior Surfaces Textured Ceilings & all Interior Painting References – Insured Phone: (989) 736-3446

### Public Land Auction

The following County Treasurers will be offering tax-reverted real estate at public Auction on August 1st, 2019: Alcona, Alpena, Montmorency & Presque Isle. The Auction will be held at The Alpena Events Complex (APlex), 701 Woodward Ave, Alpena, MI 49707. Registration will begin at 11:30am, Auction will begin at 12:00pm. Online bidding will be available via [www.tax-sale.info](http://www.tax-sale.info). For more information or for a list of the properties being sold, visit our website at [www.tax-sale.info](http://www.tax-sale.info) or call 1-800-259-7470. Sale listings are also available at your local County Treasurer's Office.

## TROUT FISHING

Cedarbrook Trout Farm, open for public fishing, Friday and Saturday, noon to 5 p.m. or by appointment. No license required, bait and equipment furnished. Two and half miles north of Harrisville on Lakeshore Drive.

**Classified ad Deadline is Monday at 4 p.m.**

## ALPENA COMMUNITY COLLEGE

Alpena Community College is accepting applications for Part-Time Teaching Opportunities at the Oscoda Campus and Satellite Sites as listed below. The college is the recognized leader in higher education in Northeast Michigan offering credit and non-credit educational and training programs. Teaching assignments may be available for day and evening courses.

For a list of qualifications, as well as the procedure to apply, please visit <http://discover.alpenacc.edu>. Click on "Employment Opportunities" at the bottom of the page under Popular Links. Only online applications are accepted. EOE/ADA

**English (on location):** English Composition I and II, Qualifications: M.A. in English or M.F.A. in Writing or at least 18 graduate credits in coursework related to English composition required.

**Mathematics (on location):** Applied Algebra and Trigonometry, Elementary Algebra, Intermediate Algebra, College Algebra, Trigonometry or Analytical Geometry and Calculus. Master's degree in Mathematics or at least 18 graduate credits in Mathematics required.

## FOR SALE

New set of 4 Hancock Tires Dynapro HT 235/65R16C

Retail Value \$716

**Asking \$400** or best offer

Please call 724-5733 to see.

# Event features gardens around Hubbard Lake

**By Cheryl Peterson**  
Editor

Rain drops glisten on bright orange day lily blossoms and a plump toad naps under a dripping, deep green Hosta. Rain clouds disperse and the sun turns up its wattage as a group wanders through lush greenery highlighted with the bright hues of summer gardens in Alcona County.

This field trip was a preview of "The Gardens of Hubbard Lake," this year's presentation of the Sunrise Gardening Club's 16<sup>th</sup> annual Garden Walk. Members of the Sunrise Gardening Club met and shared information with the gardeners featured in the event and with each other in preparation for the big event on Saturday, July 27.

Seven distinct gardens are featured in Saturday's event - all of which are scattered in and around one of the largest inland lakes in Michigan. Hubbard Lake provides a tranquil backdrop for these creative expressions with flowers, plants, trees, shrubs, rocks, sculptures, carvings and a few more surprises.

Anyone who loves to garden and those who enjoy the scenery of northeast Michigan will be delighted in this year's event. Infused with serenity, creative expression and a little bit of adventure (many of the locals are off the beaten path), "The Gardens of Hubbard Lake" Garden Walk is not to be missed.



According to Ann Pringle, spokesperson for Sunrise Gardening Club, this year's event requires quite a bit of driving (and walking in several cases), but she hopes that will not deter people from participating. "They are worth taking the time. This is a new area for our event, and it has been fun to put together," Pringle said.

She explained that a ticket is needed for each person participating in the event and are to be shown at each location. There is a map on the ticket, with details about each garden and several options for food and refreshment in the area. The gardens can be visited in any order from 9:30 a.m. to 4 p.m. - rain or shine. Tickets are \$10 per person and can be purchased at the Craftmakers' Cabin in Harrisville and the Caledonia branch of the Alcona County

Library in Hubbard Lake. On the day of the walk ticket will be on sale from 9 a.m. to noon at the Craftmakers' Cabin in Harrisville and the Stone Bar and Grill in Hubbard Lake. For more information, call (910) 691-7735.

The Sunrise Gardening Club's purpose and mission is to encourage a love of gardening, home and community beautification and conservation, and the use of horticultural practices. This not-for-profit group uses all proceeds for community benefit. Current and ongoing projects include Harrisville's library gardens, pocket park, beautification in downtown Harrisville and the welcome sign north of Harrisville. Additionally, donations to Huron Pines/Pine River Watershed, Friends of Negwegon State Park and Alcona FFA program funding.

The group meets on the fourth Tuesday of each month at 1 p.m. at the Alcona County Library in Harrisville from April through October. For more information, contact Becky Bean at (989) 724-6569.





## Dean Arbour Ford

# SUMMER SALES EVENT

**THE BEST DEALS IN OUR PRE-OWNED INVENTORY**

 <div style="float: right; border: 1px solid black; padding: 2px; color: red; font-weight: bold;">                 Many More to Choose From             </div>				
<b>'18 Ford Focus SEL</b>  2.0L, 4 Cyl., #P6116 <b>Sales Event Price \$16,894</b>	<b>'18 Ford Focus Titanium</b>  2.0L, 4 Cyl., #P6130 <b>Sales Event Price \$16,894</b>	<b>'16 Ford Fusion SE</b>  2.5L, 4 Cyl., #P6036 <b>Sales Event Price \$15,772</b>	<b>'15 Ford Taurus SEL</b>  3.5L, 6 Cyl., #P6077 <b>Sales Event Price \$17,899</b>	<b>'15 Chevy Impala LTZ</b>  3.6L, 6 Cyl., #U5931 <b>Sales Event Price \$18,806</b>
<b>'15 Ford Explorer XLT</b>  3.5L, 6 Cyl., #P6203 <b>Sales Event Price \$22,000</b>	<b>'16 Lincoln MKZ</b>  3.7L, 6 Cyl., #P6205 <b>Sales Event Price \$22,000</b>	<b>'17 Ford Fusion Sport</b>  2.7L, 6 Cyl., #P6131 <b>Sales Event Price \$23,794</b>	<b>'16 Ford Taurus SHO</b>  3.5L, 6 Cyl., #P6132 <b>Sales Event Price \$26,965</b>	<b>'17 Lincoln Continental</b>  Select, 3.7L, 6 Cyl., #P6044 <b>Sales Event Price \$28,750</b>
<b>'16 Ford Edge SE</b>  2.0L, 4 Cyl., #U6188 <b>Sales Event Price \$18,500</b>	<b>'17 Ford Escape SE</b>  1.5L, 4 Cyl., #P6103 <b>Sales Event Price \$18,815</b>	<b>'16 Ford Edge SEL</b>  3.5L, 6 Cyl., #P6135 <b>Sales Event Price \$23,148</b>	<b>'17 Ford Escape Titanium</b>  1.5L, 4 Cyl., #P5906 <b>Sales Event Price \$23,941</b>	<b>'19 Ford Flex Limited</b>  3.5L, 6 Cyl., #P6152 <b>Sales Event Price \$28,293</b>

Plus Tax, Title and Doc. Fees

**OPEN SATURDAYS 8 a.m.-4 p.m.**

**TAWAS • M-55**

## 989-362-3489





[www.deanarbourfm.com](http://www.deanarbourfm.com)
 FOLLOW US ON 

WILBER RD. ↑ N

★ M-55

DEAN ARBOUR

US-23 ↓

Tawas Bay