

## Local nature enthusiast gains knowledge from mentor

By Mary Weber  
Staff Writer

Nature enthusiast Sue Malski wasn't always the knowledgeable nature photographer and instructor she is today.

Malski grew up in Melvindale, Mich. on the outskirts of Detroit. Her father loved nature and often took her and her brother to visit local

cemeteries to watch ducks. They also walked along railroad tracks searching for pheasants -- one of her father's favorite birds. Vacation time was spent visiting their family cottage on Van Ettan Lake.

When they were a bit older, Malski and her brother took up hunting and enjoyed many duck hunts together.

Twenty-five years ago, Malski made the property on Van Ettan her permanent home. Shortly after, while working for the Michigan State Park system, she met a kind nature enthusiast, Jim Stevens. Stevens, an avid birder knew not only hundreds of bird calls, but also had extensive knowledge regarding the flora and fauna

of northeast Michigan, even though he resided downstate in Shelby Township.

Steven's journeys to the Alcona area usually included time spent with Malski as he took her under his wing to mentor. The two of them spent many hours, knee deep in mud gathering sightings of well hidden marsh life.

Malski decided to put down her gun and started shooting with a camera instead. It wasn't that she didn't enjoy hunting. "Hunters bring in a lot of revenue that supports our wildlife areas," Malski said. The camera offered her an opportunity to view nature differently. Photography brought her a much closer understanding of the marshes unique creatures and eco systems with an added benefit of not having the restrictions that accompanies hunting.

Stevens taught Malski to listen for the different song bird calls to identify them. Quite often birders hear the songs long before they actually spot the feathered friend that is singing. He taught her about warblers, something Malski knew little about, and was the driving influence for Malski to become involved in the Kirtland's warbler census.

In addition to the warbler census, Malski has also been involved with Michigan frog

and toad surveys, grouse surveys and has been featured on Michigan's Great Getaways and the old Michigan Outdoors program.

Unfortunately, Stevens and Malski's treasured 20 year friendship came to an abrupt end when Stevens died just a few weeks ago from West Nile Virus. He was afflicted by a mosquito in his own backyard downstate.

Malski wished she could have learned more from Stevens, but will carry many happy memories and pass on what she learned from him.

Malski and her dog, Tess, are a common sight on Van Ettan Lake, Tuttle Marsh, AuSable River, Foote Pond and Alcona Pond and Comstock Creek of Hubbard Lake.

She and Tess, a seven year old yellow Labrador retriever, kayak together. Malski does the paddling while Tess is perched at the bow, sniffing out new sights for her to photograph. More than not, Tess's keen sense of smell and acute alertness prepares Malski to put down the paddle and start adjusting the zoom lens on her camera. The result has been many photographs which Malski frames herself and have been featured at the Harrisville branch of the Alcona County Library.

Continued on page 2



Sue Malski and Tess on an outing last year. Courtesy photo.

## DNR law enforcement division celebrates 125<sup>th</sup> anniversary

The Ides of March is best known as the day that Julius Caesar was assassinated, but it's a big day in Michigan conservation history, too. This year, March 15 marked the 125<sup>th</sup> anniversary of the first day on the job for Michigan's first conservation officer.

In 1887, Michigan had been in the business of making game laws for 50 years as a state - and even more as a territory - but had never really had a means of enforcing those laws. Enforcement of game and fish laws fell to the county sheriff (who likely thought he had more important things to do) or to private sportsmen's groups that would observe violations and

file complaints with the courts.

That changed when Gov. Cyrus Luce appointed William Alden Smith as Michigan's first Game and Fish Warden. Smith, who reported directly to the governor, was empowered to hire up to 10 assistants to put on the state payroll and up to three deputies per county, though there was no provision to pay the county officers.

In about half the cases, the counties paid the local wardens. Sportsmen's clubs paid others. And even some private citizens - such as William B. Mershon, a conservation activist and a founder of the Michigan Sportsman's Association (perhaps the state's first conservation organization) - paid others.

Smith was Michigan's first statewide law enforcement officer (the Michigan State Police was not formed until many years later). He went right to work. By the end of April, he reported, his crew had made 35 arrests.

At the time, it was believed (in Michigan, at least) that Smith was the first of his type in the United States. Subsequently, other states have laid claim to having appointed the first game warden.

Smith, who served for eight years, went onto a career in politics, becoming a U.S.

Senator. He served for 20 years in Washington DC, where his claim to fame was chairing the hearings into the sinking of the Titanic.

As with many professions, deputy game wardens were exclusively males in the first years, but that changed within a decade. In 1897, State Game and Fish Warden Chase S. Osborne (who later went on to become governor) appointed Huldah Neal, of Grand Traverse County, the first female deputy warden. Neal - who reportedly weighed 108 pounds - was said to have been frustrated by the lack of attention to the game and fish laws.

In 1907, wardens were made responsible for forestry protection and forest-fire suppression as well as game and fish laws and became Game, Fish and Forestry Wardens, but they continued to report to the governor. Then in 1909, the Public Domain Commission was formed.

Made up of the auditor general, the commissioner of the state land office, the secretary of state and three members appointed by the governor - one from the University of Michigan board of regents, one from the state board of agriculture, and one from the board of control of the Michi-

Continued on page 7



Karina Cole, a sophomore at Alcona High School, qualified for both the free throw and the three point competitions for the Michigan Top 20 Shooters sponsored by the Michigan High School Athletic Association and BCAM. She was the only contestant to qualify for both competitions. Cole tied or won each level of the three point competition including the two person shoot out that took place during the half time of the Class C State Finals game at the Michigan State Breslin Center. She made 13 out of 25 in one minute to be crowned champion. Courtesy photo.

### Inside the Review

|                           |        |
|---------------------------|--------|
| Calendar.....             | 3      |
| Classifieds .....         | 14 -16 |
| Games.....                | 13     |
| Local Notes.....          | 4      |
| Obituaries.....           | 2      |
| Puttin' on the Fritz..... | 9      |
| Savvy Senior.....         | 6      |
| Weather .....             | 12     |



# Obituary

## Judith K. Rasmussen

Judith K. Rasmussen, 68, of Spruce died on Tuesday, March 20, 2012 at Alpena Regional Medical Center.

She was born February 3, 1944 in Alpena to Alfred and Violet (Hasse) Domke.

She was raised in Herron, Mich. and Spruce and graduated from Alcona High School.

She married Richard Rasmussen on August 31, 1963.

She enjoyed painting, drawing and watching birds. She was a former member of the Spruce Presbyterian Church.

Mrs. Rasmussen is survived by her husband, Richard; two daughters, Tammy (Jim) Macfarlane of Richmond, Mich. and Connie Gauthier of Spruce; one son, Todd (Jacqueline) Rasmussen of Corunna, Mich.; eight grandchildren, Zachery and Stephanie Rasmussen, Travis and Jamie Macfarlane, Danielle and McKenzie Gauthier, Cash



Wortley and Dakota Stevenson; two sisters, Janet (Ray) Capton and Carol Kennedy; and one brother, Leonard Domke.

She was preceded in death by one sister, Barbara Domke; one brother-in-law, Art Swartzinski; and one sister in law, Sheila Domke.

The funeral was held March 24 at Gillies Funeral Home, Lincoln. The Rev. Tom Welscott officiated. Burial will take place in Pleasant View Cemetery, Spruce, later in the spring.

### Writing Letters to the Editor

The Alcona County Review welcomes Letters to the Editor so readers can express their opinion or draw attention to issues.

Letters to the editor must be signed with a first and last name and include an address, also a phone number where the author can be reached for confirmation or questions during regular business hours. Unsigned letters will not be published.

Letters must address the editor -- not government, the community, organizations or the authors of previously published letters.

Letters should be no longer than 300 words. Inappropriate content will be deleted and letters will run on a space available basis.

This forum is not intended as a thank you section for groups and organizations. Thank yous are considered personal messages and therefore advertising.

Drop off letters to the Alcona County Review office at 111 Lake Street, Harrisville; mail to P.O. Box 548, Harrisville, Mich. 48740; or e-mail using plain text format to editor@alconareview.com.

## Alcona County Review

111 Lake Street, P.O. Box 548  
Harrisville, MI 48740

Toll Free 1-877-8RE-VIEW or (1-877-873-8439)

(989) 724-6384 Fax: (989) 724-6655

www.alconareview.com

**Cheryl L. Peterson, Publisher & Editor**

E-Mail: editor@alconareview.com

**John D. Boufford, Production Manager**

E-Mail: comp@alconareview.com

**Eileen Roe, Office Manager**

E-Mail: subscribe@alconareview.com

**PUBLISHED** weekly on Wednesday at the county seat of Alcona County. Mailed as periodical class matter at Harrisville, Michigan 48740. (UPS 012-900)

**ANNUAL SUBSCRIPTIONS** are \$25 for residents of Alcona County, \$29 for snowbirds and \$32 for out-of-county subscribers. Rates are based on mailing costs. Online subscriptions are \$20 per year. Subscriptions are not refunded.

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## Nature Continued from page 1

The experiences she and Tess have on the water produce enlightening stories. Malski recalled one incident when Tess's nose pointed her in the direction of a river otter. "She picked up right away that the otter was busy crunching and munching on something quite large," Malski said and held out her hands as if she had something the size of a six inch

sub sandwich in them.

The otter was so happy eating an enormous crayfish he didn't notice Malski and Tess slowly drifting in his direction. Malski snapped off a round of photos as the otter finished eating. Otters, being very curious creatures, saw the pair and decided to check them out. He dove under the water and began swimming toward the kayak.

Malski and Tess watched the bubbles come closer and closer. He finally popped his head out of the water when he reached the side of the boat to look directly into the eyes of Tess. "The otter was completely shocked and surprised and dove back into the water for cover," Malski said. "Tess just stayed on the kayak and let him swim away."

Malski began training Tess to ride the bow when she was seven weeks old. She said it seemed like Tess spent the first year or so swimming to shore. The Lab didn't understand that once she jumped off the kayak into the water getting back on mid water was not an option. After many long swims to shore, Tess learned it is best just to stay on the kayak.

Malski's enthusiasm for nature is captivating. At a recent seminar Malski gave to the AuSable Valley Audubon on "Marsh Reflections," she shared her love of nature and marsh life. Her photographic poetry revealed many details and stories to accompany each picture taken.

"There is so much that God has to offer that doesn't cost much but time to enjoy, it's all there to just appreciate. Spring is coming and nature is beginning to stir quite a bit. Waterfowl that left us in winter for warmer habitats are returning pairing up and looking to nest. Sand hill cranes have been sighted. It's a wonderful time to begin watching nature," she said.

Malski also cautioned that with warmer weather, mosquitoes will be here in no time and it looks like this year will be worse than ever due to the warmer weather across the states. Her advice, "When outdoors, please wear Off spring, summer and fall. West Nile Virus is very serious and very deadly."

For more information about becoming a nature enthusiast, contact Sue Malski at (989) 739-5448 or by e-mail at smallard3@yahoo.com. Nature information is also available at Malski's place of employment, the Lincoln branch of the Alcona County Library.



Hunter Winter, 8, (left) took first place overall in the Harrisville Cub Scout Pack No. 3093 Pinewood Derby held March 10. His sister, Courtney Winter, 9, (middle) took first place in the sibling division. The Thunderhead District Pinewood Derby was held on March 24 and Hunter Winter took first place in that competition and Courtney Winter took first place in the sibling division. Their cousin Nick Rasmussen, 9, placed fifth. *Courtesy photo.*

### Alcona County Review Photo Policy

Photos for publication are always welcome. Photos can be mailed to P.O. Box 548, Harrisville, Mich. 48740, dropped off at 111 Lake Street, Harrisville or e-mailed to editor@alconareview.com **ONLY** as a JPEG attachment. The Review can take photos from your memory card, memory stick or CD rom. and it can scan *original* photographs.

Photos from phones, copy machines or computer printouts are not reproduceable.

*If you would like your photo returned, please include a self addressed, stamped envelope.*

### Harrisville Climatological Observations for 2000/2010

| Date     | Weekly Report    |     | Precipitation Inches | Miles Per Hour |            |                    |
|----------|------------------|-----|----------------------|----------------|------------|--------------------|
|          | Temperature (F°) |     |                      | Av. Wind Speed | High Speed | Dominant Direction |
|          | High             | Low |                      |                |            |                    |
| March 18 | 55               | 45  | 0.00                 | 3.8            | 13         | SSW                |
| March 19 | 55               | 42  | 0.00                 | 3.8            | 12         | SSW                |
| March 20 | 56               | 45  | 0.02                 | 4.2            | 13         | SW                 |
| March 21 | 62               | 49  | 0.00                 | 4.5            | 14         | SW                 |
| March 22 | 58               | 47  | 0.14                 | 4.8            | 27         | NNE                |
| March 23 | 51               | 45  | 0.07                 | 5.7            | 18         | NNE                |
| March 24 | 47               | 43  | 0.00                 | 4.1            | 15         | NE                 |

| Precipitation Summary (Inches) 2011-2012 |               |           |                      |
|--|---------------|-----------|----------------------|
|  | Water Content | Snow Fall | Normal Water Content |
| Weekly Total                             | 0.23          | 0.00      | 0.49                 |
| March to Date                            | 2.55          | 1.2       | 1.60                 |
| Year/Season to Date                      | 4.74          | 31.7      | 4.76                 |

Climatological Observations taken by Stanley L. Darmofal at the Harrisville National Weather Service Coop Station located 1.8 miles NNE of Harrisville Post Office. Observations for each day are from midnight through 11:59 p.m. T=Trace (less than 0.005" Water Content.)



# Calendar of Events

*(Editor's Note: Entries for Calendar are always welcome. They will be published in chronological order as space allows. Entries should be turned in at least two weeks prior to the date of the event. Events sponsored by businesses or individuals to make a profit or governmental units for meeting notification are not eligible for this free public service. Sorry, "bingo," "garage sales" or "raffle ticket sales" information is also not eligible.)*

## WEDNESDAY, MARCH 28

Digitally download to your Kindle instruction from 9:15 to 10 a.m. at the Harrisville branch of the Alcona County Library. Call, (989) 724-6796 to reserve a space.

The Alcona County Library Board will meet at 2 p.m. at the Harrisville branch.

Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No charge. Call, (989) 736-8879 for more information.

Sewing with Jennie Anderson from 2 to 4 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Music with Roseanne Armstrong at 4 p.m. at the Greenbush Township Hall, 3029 Campbell Rd. Call, (989) 736-8879 for more information.

General Motors Sunrise Side Salaried Retirees of Northeast Michigan will hold their monthly luncheon meeting at 11:30 a.m. at the Holiday Inn, 1000 US-23 North, Alpena, reservations and payments in advance. Contact Chuck Griffin, (989) 727-3350, Frank Baranski (989) 595-2789 or Don Cantleberry (989) 354-5504 for more information.

## THURSDAY, MARCH 29

Community walking club for everyone meets at the Harrisville branch of the Alcona County Library at 8:30 a.m.

The Alternative Energy Discussion group will visit a local solar water heater. Meet at the Harrisville branch of the Alcona County Library at 1 p.m. For more information, call (989) 724-6796.

Family movie matinee at 2 p.m. at the Harrisville branch of the Alcona County Library. Enjoy a newly released DVD and theater style popcorn. Call, (989) 724-6796 for details.

Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No

charge. Call, (989) 736-8879 for more information.

AARP tax preparation from 10 a.m. to 4 p.m. at the Lincoln Senior Center. For more information, call (989) 736-8879.

Bible study at 3 p.m. at St. Andrew's Episcopal Church, 745 N. US-23 Harrisville (corner of US-23 and Medor Rd.). For more information, call (989) 335-4054.

TOPS MI 1502 Mikado meets at St. Raphael Catholic Church, 2531 F-30, Mikado. Weigh-in starts at 9:15 a.m., meeting begins at 9:30 a.m. All are welcome. Handicap accessible. First meeting is free. Call, (989) 739-4483 or (989) 278-9674 for more information.

## FRIDAY, MARCH 30

There will be a fish fry from 5 to 7 p.m. at Maria Hall behind St. Anne Catholic Church in Harrisville. Cost is \$8 for adults, \$4 for children and free for age five and under. Everyone is welcome.

Storytime and craft for children from 10:15 to 11 a.m. at the Harrisville branch of the Alcona County Library. For more information, call (989) 724-6796.

Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No charge. Call, (989) 736-8879 for more information.

Video exercising at 1 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Popcorn and a movie at 2:30 p.m. at the Lincoln Senior Center. For more information, call (989) 736-8879.

## SATURDAY, MARCH 31

Easter egg hunt for children ages 12 and under at 11 a.m. at the Harrisville branch of the Alcona County Library. This event is co-sponsored by the Harrisville Lions and Lady Lions. Call, (989) 724-6796 for more information.

Thunder Bay Arts Council will present the University of Michigan Symphony Band at the Alpena High School auditorium at 7:30 p.m. Doors open at 7 p.m., cost is \$10 for adults and students are free. Tickets can be purchased at Neiman's Family Market, LeFave Pharmacy or Alpena Alcona Area Credit Union and at the door.

Hubbard Lake Bible Church, 13508 Hubbard Lake Rd., will present two showings of the movie "Courageous" at 6 and 8:30 p.m. This is a free event. Child care will be provided for children age three and over. For more information, contact the church at (989) 727-3443.

Spruce Lutheran Emer-

gency Food Pantry, 1246 E. Spruce Rd., will be open from 1 to 3 p.m. Clients must be present to receive food and bring identification. For more information, call (989) 471-5013.

## SUNDAY, APRIL 1

Palm Sunday service at 9:30 a.m. at St. Andrew's Episcopal Church, US-23 north of Harrisville.

## MONDAY, APRIL 2

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No charge. Call, (989) 736-8879 for more information.

Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Get Crafty for Adults at the Harrisville branch of the Alcona County Library from 11 a.m. to 2 p.m. The project for April is an art collage with Ellen LaCross. There is a \$5 charge for supplies. Call, (989) 724-6796 to register.

## TUESDAY, APRIL 3

The planning committee for Mikado Days 2012 will meet at 7 p.m. at the Mikado Civic Center, 2291 S. F-41. For information or to volunteer, call (989) 736-7721.

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No charge. Call, (989) 736-8879 for more information.

Continued on page 12

**thunder bay** THEATRE  
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Presents the Tony Award-Winning Musical!  
**YOU'RE A GOOD MAN, CHARLIE BROWN**  
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For donating to the construction of an access ramp into my home. Your generosity is greatly appreciated.  
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• SIRLOIN STEAK • FRESH SALMON  
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**Alaskan Cod or Perch**

*We want to thank everyone for all the cards, flowers, donations and to all of those who took the time to share in Wesley's life. Wesley was a special person and he always gave everyone he met that special gift, his total heart. Special thanks to the Alcona Social Services. You were always there for Wes. And, also to Jean and Merle Rodenberg, there are not enough words to thank you for being so dedicated and so much a part of Wesley's life, and for making him so much a part of yours.*  
**The Family of Wesley Janusz**



## Local Notes

**OUR PLACE FOOD & SPIRITS**  
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### Distinguished Service

Ron Young, former engineer/manager of the Alcona County Road Commission, was presented a Distinguished Service Award by the County Road Association of Michigan (CRAM) at the 2012 annual highway conference. "There are a few dedicated individuals in every organization who volunteer for the most difficult tasks and go the extra mile to serve," CRAM Director John Niemela said. "This year we were privileged to recognize Ron Young with the Distinguished Service Award." The Distinguished Service Award is presented to those who have dedicated their time and service to the advancement of the county road system.

### Spring Library Hours

The Harrisville branch of the Alcona County Library returns to springtime hours on Monday, April 2. Hours are Monday - Thursday, 9:30 a.m. - 7 p.m.; Friday, 9:30 a.m. - 5:30 p.m.; and Saturday from 10 a.m. - 3 p.m. Information on the Alcona County Library can be found on the webpage, [www.alcona.lib.mi.us](http://www.alcona.lib.mi.us) or call (989) 724-6796.

### Cue for Cure Awards

The public is welcome to attend the Muscular Dystrophy Association (MDA) Cue for Cure finals pool tournament and awards presentation on Saturday, March 31 at the Glennie Tavern. Winners, runners up, top fund raisers, event highlights and totals raised will be announced. All proceeds go to support patients from northeast Michigan who are affected by one of the over 40 neuromuscular diseases covered by MDA.

Winners and runners up from all of the events will be competing in the playoff tournament to see who will be crowned queen and king of the Cue for a Cure 2012. Prizes will be awarded and the winner of the title of Top Bar will also be announced.

### Spring Handbell Concert

The Sunrise Ringers, a community English handbell group, is presenting its spring concert, Sunday, May 6 at 3 p.m. at the New Life Lutheran Church at the corner of Hubbard Lake Road and Kirche in the Woods Drive. The public is welcome to attend. The music featured is a mix of contemporary, classical, sacred and secular. The Bells of Glory from Trinity Lutheran Church of Oscoda will also play. Mark Palmer will join the Sunrise Ringers on the trumpet and Susan Armstrong will accompany on the piano.

Members of the Sunrise Ringers include: Coleen White, Dottie Davis, Judy Blair, Susan Meranda, Robin Job, Susan Armstrong, Susan Malski, Kathy Baird, Eileen Oposnow, Ruth Fleck, Susan Manning, James Manning, Arlene Good and Christine White. Margaret Fox is the director.

Members of The Bells of Glory are: Steve Hutchinson, James Manning, Joyce Davis, Nancy Kreuzweiser, Susan Manning, Marjorie Mork, Joan Hutchinson, Robin Job, Carolyn Lindhorst, Tess Beneson, and Judy Hohf. Donna David is the director. The women of New Life Lutheran Church are providing refreshments following the concert. There is no charge for the concert but a free will offering will be received. For more information, call Margaret Fox at (989) 736-3025.

• Thursday, April 5—Sweet and sour chicken over rice, corn carrot raisin salad and fruit.

• Friday, April 6—All sites and services closed.

### Away at School

• Kelly M. D'Augustino of Harrisville was named to the dean's list for the fall 2011 semester at Saginaw Valley State University. To achieve dean's list recognition students must earn a 3.4 grade point average on a 4.0 scale.

• Alexander J. Cole of Lincoln was named to the dean's list for the fall 2011 semester at Saginaw Valley State University. To achieve dean's list recognition students must earn a 3.4 grade point average on a 4.0 scale.

• Aubrey R. Thurston of Mikado was named to the dean's list for the fall 2011 semester at Saginaw Valley State University. To achieve dean's list recognition students must earn a 3.4 grade point average on a 4.0 scale.

• Cody W. Repragal of Harrisville was named to the president's list for the fall 2011 semester at Saginaw Valley State University. To achieve president's list recognition students must maintain a perfect 4.0 grade point average.

• Nicole E. Schram of Lincoln was named to the president's list for the fall 2011 semester at Saginaw Valley State University. To achieve president's list recognition students must maintain a perfect 4.0 grade point average.

• Erin K. Spencer of Oscoda was named to the president's list for the fall 2011 semester at Saginaw Valley State University. To achieve president's list recognition students must maintain a perfect 4.0 grade point average.

### US-23 Reconstruction

Reconstruction work began in Oscoda on US-23 on March 26. The project runs from the AuSable River north to F-41. This \$6.5 million project includes removing pavement, paving, and new curb and gutter, sidewalks, storm sewer and water main. The work will be completed in three stages.

Stage I: Late March - late July: Work will begin on the southbound side of US-23 with traffic shifted to the northbound lanes from the AuSable River Bridge to Lake Street and from Evergreen Street north to F-41. During reconstruction in downtown Oscoda, traffic will be detoured to Lake and Evergreen streets. Downtown US-23 reconstruction is expected to be complete on July 23.

Stage II: Late July - early October: Work will move to the northbound side of US-23 with traffic shifted to the southbound lanes from the AuSable River Bridge to Lake Street and from Evergreen Street north to F-41.

Stage III: Early October - early November: A temporary signal will be in place at the AuSable River Bridge during reconstruction of the northbound and southbound lanes.

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| '02 CHEVY TAHOE LS<br>4x4, V8, Auto, Sharp #13579.....                  | \$ 9,995* |
| '07 PONTIAC GRAND PRIX<br>3.8 V6, Auto, Full Pwr. #13587.....           | \$10,495* |
| '06 BUICK LUCERNE CXS<br>Sunroof, Leather, Loaded #13516.....           | \$12,495* |
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| '08 BUICK LACROSSE CXL<br>V6, Leather, Sunroof #13495.....              | \$13,995* |
| '04 CHEVY SILVERADO EXT. CAB<br>4x4, 5.3L V8, Trl. Pkg. #13589.....     | \$14,995* |
| '08 CHEVY IMPALA SS<br>V8, Auto, Leather, Full Pwr. #13566.....         | \$16,495* |
| '10 CHRYSLER TOWN & COUNTRY<br>7 Pass., V6, Auto, Full Pwr. #13308..... | \$18,495* |
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Source: U.S. News and World Report

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### Senior Menu

The following meals will be served at various times during the week at senior centers in Glennie, Greenbush and Lincoln. Anyone planning to attend a meal is asked to reserve a place by calling (989) 736-8879 or (989) 735-5191 by 10 a.m. Monday through Friday.

• Monday, April 2—Barbecued chicken, baked beans, peas and carrots, flavored applesauce and fruit.

• Tuesday, April 3—Country steak, mashed potatoes and gravy, mixed vegetables, tossed salad and fruit.

• Wednesday, April 4—Ham, sweet potatoes, green bean casserole, coleslaw and cherry cheese cake.



## Organization Notes

### Oscoda Area United Way

The board of directors of the Oscoda Area United Way elected its officers at a regular meeting held on March 14. The officers for 2012 are: Paul Fredenburg, president; Carolyn Brummund, vice-president, Jane Meyer and Joan Myles, corresponding secretary/treasurer; and Char Bollinger, recording secretary.

Fredenburg is a member of the Alpena Alcona Area

United Way board has been able to allocate a total of nearly \$30,000 to the above agencies for the past several years in spite of the tough economic climate. The United Way Board is an all volunteer board. It services its agencies 12 months out of the year and, although its annual fund drive is held in October each year, pledges are accepted any time during the year.

Also serving as directors



(From left) Jane Meyer, Carolyn Brummund, Paul Fredenburg and Joan Myles. *Courtesy photo.*

Credit Union and will be serving his first term as president. Carolyn Brummund is stepping down from the president's position after serving in that capacity for 18 years. She has been on the United Way board for over 30 years. She also sits on the Alcona County Board of Commissioners and has been on that board for 30 years.

Jane Meyer has been filling the roles of corresponding secretary and treasurer for 18 years. She is a retired elementary teacher for the Oscoda Area Schools, is ac-

are Mike Paslaski, Dan Stock, Justine Hock (student representative) and Mary Donovan. The Oscoda Area United Way contributes to the following local agencies: American Red Cross, Boy Scouts of America, Girl Scouts of America, Child and Family Services, Catholic Human Services, Oscoda Area First Responders, Oscoda Fish, Inc., Shelter, Inc., Habitat for Humanity, St. Joseph Huron Home Health and Hospice, and other Community Special Projects.

Do you have news we can use?  
Call the Review 724-6384



**2012 National Wild Turkey Federation  
BANQUET / AUCTION**

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# SENIOR LIFESTYLES

## Recommended vaccinations for seniors

Dear Savvy Senior,  
What types of vaccinations are recommended for seniors? I know about flu shots, but what else is recommended and what's covered by Medicare?

Cheap Shot Sally

Dear Sally

Most people think that vaccinations are just for kids, but adults, especially seniors, need their shots too. Here's a breakdown of what vaccines the Centers for Disease Control and Prevention (CDC) recommends for adults age 50 and older, and how they're covered by Medicare.

• **Influenza (flu):** While you already know that seasonal flu shots are recommended to everyone age 50 and older, you may not know that seniors over 65 now have the option of getting a new high-potency flu vaccine instead of a regular flu shot. This vaccine - known as the Fluzone High-Dose - creates a stronger immune response for better protection. All an-

nual flu shots are covered under Medicare Part B.

• **Pneumococcal:** Pneumonia causes more than 40,000 deaths in the U.S. each year, many of which could be prevented by the pneumococcal polysaccharide vaccine. Everyone age 65 or older needs to get this one-time vaccination, as well as those under 65 who smoke or have chronic health conditions like asthma, lung and heart disease, diabetes, or a weakened immune system. This vaccination is also covered under Medicare Part B.

• **Zoster (shingles):** Recommended for everyone age 60 and older, shingles is a painful, blistering skin rash that affects more than one million Americans each year. All Medicare Part D prescription drug plans cover this one-time vaccination, but coverage amounts and reimbursement rules vary depending on where the shot is given. Be sure you check your plan. If you aren't covered you can expect to pay between \$150

and \$250.

• **Tdap (tetanus-diphtheria-pertussis):** A one-time dose of the Tdap vaccine which covers tetanus, diphtheria and pertussis (whooping cough) is now recommended to all adults. If you've already had a Tdap shot, you should return to getting a tetanus-diphtheria (Td) booster shot every 10 years. Most private health and Medicare Part D plans cover these vaccinations, but if you have to pay, they cost between \$20 and \$100.

• **MMR (measles, mumps and rubella):** Anyone born during or after 1957 that is unsure about their immunization history should receive the MMR shot. A blood test can tell whether someone has had any of these diseases or has received the MMR vaccine, but a test costs approximately \$100. If you're unsure about your immunity, getting a booster shot is more cost-effective (around \$50 and is usually covered by insurance) and isn't harmful,

even if you're already immune.

• **Hepatitis A:** This is a two-dose series of shots recommended to adults age 50 and older that have chronic liver disease, a clotting-factor disorder, have same-sex male partners, illicit injectable drug use, or who have close contact with a hepatitis A-infected individual or who travel to areas with a high incidence of hepatitis A. These shots cost anywhere from \$60 to \$300, but are covered by most health and Medicare prescription drug plans.

• **Hepatitis B:** This three-dose series is recommended to adults 50 and older who are on dialysis, have renal disease or liver disease, are sexually active with more than one partner, have a sexually transmitted disease or HIV. These vaccinations are covered under Medicare Part B.

• **Meningitis:** Adults 55 and younger who have never been vaccinated, have had their

Savvy Senior

spleen removed, have certain blood deficiencies or plan to travel to parts of the world where meningitis is common, should receive the meningococcal conjugate vaccine. Adults 56 and older should receive the polysaccharide vaccine. Covered by most health and Medicare Part D plans, this shot will cost around \$100 to \$150 if you have to pay out-of-pocket.

To help you get a handle on which vaccines are appropriate for you, take the CDC "What Vaccines Do You Need?" quiz at [www2.cdc.gov/nip/adultimmsched](http://www2.cdc.gov/nip/adultimmsched). Also, talk to your doctor during your next visit about what vaccinations you should get.

(Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070.)



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# Anniversary Continued from page 1

gan College of Mines at Houghton (now Michigan Tech University) – the Public Domain Commission oversaw game wardens until the Conservation Department was formed to in 1921 to oversee natural resources and natural resources law.

The Conservation Department's first director was John Baird, who, himself, was a Game, Fish and Forestry warden.

In 1923 Michigan boasted 180 wardens, but the number was cut to 115 the following year because of budget issues.

In 1925, Michigan had 150 paid deputy Game, Fish and Forestry wardens, who were assisted by 400 voluntary game wardens. Wardens officially became "conservation officers" that year, too.

Conservation officers did not have uniforms or badges – and were largely unarmed – until 1928. Accounts from the times said virtually every encounter between game wardens and citizens "ended in a fist fight."

Conservation officers were authorized to carry firearms, but were required to obtain their own firearms as was well as concealed-weapons permits issued by the county.

In 1938 the Conservation Department began issuing firearms to conservation officers. There are two stories about how that came to be.

One story says that deputy warden Maurice Luck, who was carrying a cheap handgun, dropped his firearm, it discharged and killed him. The other recounts that three conservation officers, who were attempting enforcement action on the Sable River in Mason County on April 28, 1938, were set upon and beaten by a club-wielding gang.

The department subsequently appropriated \$5,000 to purchase pistols, according to a 1938 Ludington Daily News account.

As conservation law enforcement progressed, there were setbacks as well. In the 1950s, the Michigan Supreme Court decreed that conservation officers were not only not fully empowered peace officers – as they are today – but that they had no right to carry firearms,

Then Gov. G. Mennen Williams went to bat for the conservation officers. He spurred the legislature to pass a law designating them as fully empowered peace officers and restored their right to carry firearms.

Today the Michigan Department of Natural Resources has 187 commissioned conservation officers, 129 of whom are assigned to specific counties. The remaining officers are investigators or supervisors with regional responsibilities. Seven are assigned to administrative or management duties in Lansing, Mich.

"We have a great mission," said Law Enforcement Division Chief Gary Hagler. "We're protecting the natural resources and environment as well as the health and safety of the public. I'm very pleased with the high caliber of dedicated officers we have in



Very few interactions with conservation officers ever involve confrontations. Here, a conservation officer in an undated photo helps a youngster bait his hook.

Michigan."

Learn more about this class of law enforcement officers at [www.michigan.gov/conservationofficers](http://www.michigan.gov/conservationofficers).

(Editor's Note: This feature

story was provided by the Michigan Department of Natural Resources as an aspect of "Showcasing the DNR" program, which promotes the importance of conservation in



This photo, from the 1940s, shows conservation officers working during deer season. Photos courtesy of DNR.

## The Garden Bug

### Evergreens in pots

When winter temperatures are warmer and conditions are dry, evergreens in outside containers lose water through their leaves and can suffer damage or even die if allowed to dry out. Watering them during such conditions will help their performance as container plants.

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**Spring Easter Egg Hunt!!**  
**Saturday, April 7<sup>th</sup>**  
**11 a.m.-1:30 p.m.**

For children 0-11 years of age please

The Egg Hunt starts at 11 a.m., participants may not start after 12 noon due to scheduling, at the Lincoln Fire Department.

We will give every child a bag and list of businesses that are participating in the Egg Hunt. When everyone is done collecting their eggs, come back to the fire hall where we will prepare hot dogs, chips and punch for the children and their families. We will then hold a raffle for the children, and give away some very nice prizes.

Have questions or need more info, contact  
**Teresa Hart (989) 736-8936**



**Weekly SUDOKU**

Answer

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 3 | 5 | 9 | 7 | 1 | 8 | 4 | 6 | 2 |
| 6 | 1 | 2 | 5 | 9 | 4 | 8 | 3 | 7 |
| 7 | 8 | 4 | 6 | 2 | 3 | 1 | 9 | 5 |
| 2 | 7 | 3 | 1 | 4 | 9 | 5 | 8 | 6 |
| 1 | 6 | 8 | 2 | 5 | 7 | 3 | 4 | 9 |
| 9 | 4 | 5 | 8 | 3 | 6 | 2 | 7 | 1 |
| 8 | 2 | 6 | 4 | 7 | 1 | 9 | 5 | 3 |
| 5 | 9 | 7 | 3 | 8 | 2 | 6 | 1 | 4 |
| 4 | 3 | 1 | 9 | 6 | 5 | 7 | 2 | 8 |

**Super Crossword**

Answers

|          |         |          |          |
|----------|---------|----------|----------|
| CAR      | EVIL    | PAPAL    | CAROL    |
| HIE      | RAOU    | SERENA   | OPINE    |
| EDN      | NORTON  | MAKIN    | WHOOPEE  |
| REAM     | LENA    | OF       | EAR      |
| PITTS    | BURGH   | STEELERS |          |
| LI       | MA      | ASIAN    | UTTERLY  |
| IDI      | GALA    | LAWN     | OTIS     |
| ALES     | CANTEN  | RHODESIA |          |
| FEST     | UNION   | ION      | LKI      |
| MORS     | FOAL    | CROUP    | IER      |
| MORO     | PAULS   | MON      | MAPS     |
| WACKER   | EL      | APSO     | LAP      |
| INC      | BEEL    | ZOWIE    | USSR     |
| GIUSEPPE | KATRINA | ACHE     |          |
| CROC     | GALL    | LCDS     | HAI      |
| THE      | JEWELL  | IN       | THECROWN |
| IR       | SOME    | LEAVE    | TRIAL    |
| NZE      | INA     | ODOR     | TALL     |
| THE      | BORN    | LOSER    | JEOPARDY |
| RAN      | IN      | EMPLOY   | ADII     |
| OBESE    | RATON   | IOLA     | YAN      |

# Alcona County Sheriff's Report

## For the Week of March 19-25, 2012

**56 complaints were handled resulting in the following arrests: 3 Operating Under the Influence of Drugs; 1 Driving While Intoxicated; 5 Warrants; 1 Bond Violation.**

**Complaint Statistic**

|                           |   |                              |   |
|---------------------------|---|------------------------------|---|
| Traffic                   | 3 | Car Deer                     | 2 |
| Property Damage           | 4 | Civil Assist                 | 1 |
| False Alarm               | 2 | Burglary                     | 3 |
| Domestic                  | 1 | Animal/Dog                   | 5 |
| Operate While Intoxicated | 1 | Operate Under Infl. of Drugs | 3 |
| 911 Hang Up               | 1 | Noise Complaint              | 1 |
| Larceny                   | 3 | Bond Violation               | 1 |
| Runaway                   | 1 | Open Door                    | 1 |
| Personal Injury           | 1 | Warrants                     | 5 |
| Abandoned Vehicle         | 4 | Juvenile                     | 1 |
| Miscellaneous             | 5 | Suspicious Events            | 2 |
| Littering                 | 1 | Burning Violation            | 1 |
| Patrol Check              | 1 | Medical                      | 2 |

**Complaints taken by City, Township or Village**

|                  |    |                    |   |             |   |
|------------------|----|--------------------|---|-------------|---|
| Alcona           | 5  | Caledonia          | 4 | Curtis      | 2 |
| Greenbush        | 10 | Gustin             | 8 | Harrisville | 3 |
| Hawes            | 4  | Haynes             | 2 | Mikado      | 4 |
| Millen           | 2  | Mitchell           | 3 |             |   |
| Harrisville City | 7  | Village of Lincoln | 2 |             |   |

**Check out the Alcona Review Web Site**

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For events, local info & much more!



**Five Things for Migrating Birds:**

1. Thistle (Nyjer) seed for finches.
2. White proso millet for sparrows, doves, buntings.
3. Black oil sunflower seed. Most any bird can crack it open.
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5. Fresh water. All birds need fresh water.

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# Doggone 'haccidents

By Kathryn Fritz Kniep  
Columnist

I hadn't realized just how much "ink in his veins" my granddog Bastie had developed through his association with this column until a few days ago. He was stretched out on a pillow on the couch, his four feet pointing to the compass points, when I came in to check on him.

"Can I get you anything, Bastie?" I asked. "per'aps a small drink of the cool water," he told me. Once I'd fetched his water and settled down beside him, he cocked his head in my direction. "Do you sink, Grandmuzzer," he asked me, "zat we should tell our readers about my h'accident?"

"Our readers" - I considered that a moment before I answered him. "Well, it's up to you, Bastie," I told him. "Do you want to?"

"I sink zey might want to know," he said. I picked up a notebook from the end table and snagged a pen from the holder next to it. "Okay," I said, "How about 'As Bastie slipped down from the couch Sunday night..."

"Oh wait, Grandmuzzer," Bastie said. "Zat makes me sound like a doddering old dog who fell off ze couch. And it's not so very hexciting. Let's say zis: As Bastie leaped to 'is feet Sunday night to shase away a... a..."

"A lion!" Henri, our multi-colored chiffon, who'd been sitting nearby licking his paws, offered.

"Oh for pity sake," Lady, the cocker spaniel interjected. "There are no lahns in Michigan ya'll. Our readers won't believe Bastie was chasing a lahn!

Our readers? When did this become a group endeavor? I wondered.

"A wolf?" Bastie suggested. "A squirrel," Lady told him firmly. "A squirrel raht outside the window."

"H'Okay," Bastie sighed. "As Bastian ze Wonder Poodle leaped to his feet Sunday h'evening to chase a squirrel zat was threatening from ze window..." he narrated, "is flying feet, zey slipped from beneas him and 'e flew through ze air..."

"Well, mostly, you flew down," Henri interrupted.

"E flew through ze air," Bastie repeated firmly. "E 'eard a pop, e 'eard a snap and as 'e landed, one of 'is feet..."

Bastie paused a moment to think, "One of 'is feet..." he said again.

"Well, it was pointing at a very odd angle, that's what," Lady pointed out.

"Yes, Bastie said, "put zat, Grandmuzzer. Clearing his throat, he continued, "E roared in pain."

"Ki-yike!" Henri announced, causing the other two to turn and stare in his direction.

"Ki-yike!," Henri said again. "You went Ki-yike, Ki-yike, Ki-yike."

"Well, per'aps," Bastie grudgingly agreed, "But for zees purposes, I prefer 'E roared in pain."

"Hokay," Henri, always agreeable, agreed.

"My muzzer and grandfizzer, zey jumped from zer chairs. My grandmuzzer, she ran from ze kitchen. Very carefully, zey gazzered me up from ze floor. Very carefully, zey felt my legs and back. And zen, zey called ze office of h'emergencies."

"The emergency vet," Lady agreed, looking grave at the memory.

"Ze 'hemergency vet," Bastie went on, "She h'asked a great many questions. And finally, she said if I only ki-yiked - er, roared - when I was standing, I should stay at home until morning." Here, he looked gratefully at his fellow hounds, "My friends, ze Lady and ze 'Enri, zey stayed beside me all ze long night through. My muzzer and grandmuzzer, zey shekced on me each time I ki... um, roared. And finally, on Monday morning, I ended up in ze surgery."

"My personal vet, Dr. Cassie Jo, she was concerned about my h'age and ze anise... ze anise...ze sleeping medicine. My muzzer, she started to cry. But Grandmuzzer, she said, 'Ho no, Bastie is a trooper. 'E will come through zis h'okay. She told me, 'Bastian Brown Bear, you 'ave been through ze surgery before. You will 'ang in zere and you will be fine and we will come and take you 'ome.' And I knew zat was right."

So 'ere I am, back on ze couch, where I 'af to be lifted h'up and down and taking ze nasty pink medicine twice a day," Bastie sighed.

"Does it 'urt very much?" Henri asked gently.

"Sometimes," Bastie said. "It is very difficult for me to get 'hup and down ze stairs when I wish to and it is not good if I get jostled and sometimes my foot, she slips h'out from h'under me. But on ze uzzer hand, grandmuzzer, she 'as been making me ze delicious poashed chicken for deener h'each night."

"Yeah," Henri agreed, "We got some, too. He licked his chops at the thought. "H'it was good."

"And grandmuzzer and grandfizzer and my muzzer, zey sit and pet my h'ears and snuggle me," Bastie added, "and everyone 'as been so kind - even ze cats, zey come by to see 'ow I am doing."

Puttin' On  
The Fritz

"So it's a good thing you fell?" Henri asked, confused. "Of course not," Lady sighed, "It was a terrible thing and it scared us all out of a yee-ar's growth!"

"Well, no," Bastie said, "It was not such a good sing. It 'urts, and Doctor Cassie, she said I have ze repressed dish in my neck." Here, I interrupted gently, "It's a compressed disk, Bastie," I told him.

"Zat," Bastie agreed, "And anuzzer near my tail. And, of course, my leg. Sometimes," he sighed, "I feel as if per'aps I am getting h'older."

"Oh no, Bastie darlin'," Lady told him, "You're younger than Ah am, and Ah can still chase a cat with the best of 'em."

"For a little ways, anyway," Henri muttered, then he hastened to reassure his friend. "But you're not old, Bastie. You jus' hurt yourself. By summer, you'll be right back to your ol' self, going for walks with us."

"Is zat true, grandmuzzer?" Bastie asked me. All three dogs waited expectantly for my answer.

"Well, yes, Bastie," I told him. "If you take it easy and don't jump up or down on the couch and take your medicine like a good boy..."

"Nasty pink stuff," Bastie grumbled, but he was nodding off. "I was very brave, was I not, Grandmuzzer?" he said.

"Very brave," I told him, stroking his ears, "The entire time - even when it hurt a lot."

"Even when I roared in pain," Bastie mumbled sleepily. "Yes," I told him, "even then."

"And if my leg, she had not twisted, I would have caught zat lion..." he added as his head slipped back onto the pillow.

Dogs, I thought. They become our second family. The children we raise after our first, non-furry family is grown. And while we may complain from time to time about the work, the hair on

Continued on page 12

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# NASCAR REPORT

## Truex off to fast start with Waltrip team

**NASCAR THIS WEEK**

**By Monte Dutton**

BRISTOL, Tenn. — At last, Martin Truex Jr.'s fortunes are rising at Michael Waltrip Racing. His third-place finish in the Food City 500 was his second top 10 of the season to date. Four races in, Truex ranks fourth in the Sprint Cup point standings.

Truex, who is from Mayetta, N.J., won in June 2007 at Dover, Del., while driving a Chevy for Richard Childress Racing. In 2010, he moved to Waltrip's Toyota team. Since that one Dover victory, 171 races have passed. After finishes of 22nd and 18th in points at MWR, it appears as if the 31-year-old has regained his form.

Though the Bristol race was won on March 18 by a Dodge (Brad Keselowski), and a Ford (Matt Kenseth) finished second, the MWR Camrys of Truex, Clint Bowyer and Brian Vickers finished third, fourth and fifth, respectively.

"We've just got a good organization right now, a good bunch of people," Truex said.

"We've got three race cars that seem to go to the race track and run really well each week. We're able to feed off each other. All season our cars have been strong."

"Across the board, it's been a lot of hard work and dedication by the team. In the end, all the people doing their jobs the best they can is why things have been working out for us."

Twice, in 2004 and 2005, Truex won the championship of what is now the NASCAR Nationwide Series.

Bowyer is Truex's lone full-time teammate. The team's third Toyota, No. 55, is most often driven by veteran Mark Martin. Vickers made his first start in the car at Bristol. Waltrip, the team owner, will drive occasionally.

Martin has historically been praised for his teamwork in previous stops at Roush Fenway Racing and Hendrick Motorsports, among others.

"Obviously, Mark is a great driver," Truex said. "He's got a lot of experience. I think one of the things he's brought

is confidence in the team. When he comes in there and says, 'Man, I really like these race cars; I like what you guys are doing,' it makes a

pretty big impact.

"He (Martin) can get in anything and go fast. When he says you've got good race cars, he gives your team a

good direction to head in when they're not great. He's definitely brought a lot to the team."

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After three seasons at Waltrip Racing, Martin Truex Jr. is off to a great start this season. (John Clark/NASCAR This Week photo)

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# Calendar of Events

**Continued from page 3**  
Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Music with Roseanne Armstrong at 4 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

NAMI of Northeast Michigan will meet at the Bay View Center, 710 N. Second Ave., Alpena at 7 p.m. For more

information, call Judy (989) 255-0735.

**WEDNESDAY, APRIL 4**  
Alcona Head Start and Pre-school registration will be held from noon to 5 p.m. at the Head Start building next to the elementary school on Barlow Rd., Lincoln. For more information, call Robyn Hart (989) 358-4641.

Harrisville United Methodist Church's annual White Breakfast at 9 a.m. Coffee, tea and sweet breads will be

served followed by music and a guest speaker.

Walk in the upstairs hall at the Lincoln Senior Center from 9 a.m. to 2:30 p.m. No charge. Call, (989) 736-8879 for more information.

Two computers available for seniors over 60 to use from 9 a.m. to 5 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Sewing with Jennie Anderson from 2 to 4 p.m. at the Lincoln Senior Center. Call, (989) 736-8879 for more information.

Music with Roseanne Armstrong at 4 p.m. at the Greenbush Township Hall, 3029 Campbell Rd. Call, (989) 736-8879 for more information.

Northeast Michigan UAW Retired Workers Alpena

Council will meet at 11 a.m. at the VFW Hall, 2900 Connon, at the corner of Brooke and Connon near Diamonds Pointe, Alpena. Lunch will be served. Bring a can of food for the needy. For reservations, call (989) 356-4959 or (989) 727-3553.

Spruce Lutheran Emergency Food Pantry, 1246 E. Spruce Rd., will be open from 1 to 3 p.m. Clients must be present to receive food and bring identification. For more information, call (989) 471-5013.

Friends of the Alcona County Library will meet at the Harrisville branch at 1 p.m.

Basic computer class at the Harrisville branch of the Alcona County Library from 9:15 to 10 a.m. Call, (989) 724-6796 to reserve a space.

# Bowling Scores

**Early Bloomers**  
*March 20*

|            |       |       |
|------------|-------|-------|
| Violets    | 189.5 | 122.5 |
| Tigerlilys | 174   | 138   |
| Bluebells  | 167   | 145   |
| Marigolds  | 156   | 156   |
| Rosebuds   | 153.5 | 158.5 |
| Mums       | 153   | 159   |
| Daffodils  | 145   | 167   |
| Buttercups | 110   | 202   |

High game and series: Joan Youngblood, 200 and 486.  
High team game and series: Tigerlilys, 462 and 1,315.

**Huron**  
*March 20*

|                 |      |      |
|-----------------|------|------|
| Carpet One      | 19.5 | 61   |
| Mancino's       | 24   | 54.5 |
| Shotmakers      | 24   | 53   |
| Big Joe's Motel | 6    | 45   |
| Rob's Repair    | 9    | 42   |
| Gary Oil        | 6    | 41   |
| B & D Sales     | 21   | 40   |
| Back Alley      | 10.5 | 23.5 |

High game and series: Ed Hart, 259 and 690.  
High handicap game and series: Jamie Witek, 282 and 748.

**Majors**  
*March 24*

|          |       |       |
|----------|-------|-------|
| Hunters  | 190.5 | 79.5  |
| Kingpins | 161   | 109   |
| Swags    | 141.5 | 128.5 |
| Than You | 129   | 141   |
| Trappers | 105   | 165   |
| Umph     | 83    | 187   |

Boy's high game: Stephen Turpen, 204. Boy's high series: Leigh Gibson, 492.  
Boy's high handicap game: Stephen Turpen, 259. Boy's high handicap series: Austin Rayburn, 677.  
Girl's high game and series: Raegan Eller, 145 and 393.  
Girl's high handicap game and series: Raegan Eller, 232 and 654.

**Minors**  
*March 24*

|            |    |    |
|------------|----|----|
| Breakers   | 33 | 12 |
| Busters    | 29 | 16 |
| Crushers   | 25 | 20 |
| Dew Drops  | 25 | 20 |
| Cobras     | 24 | 21 |
| Princesses | 22 | 23 |
| P & J      | 18 | 27 |
| Deers      | 4  | 41 |

Boy's high game and series: Avory Lee, 151 and 250.  
Boy's high handicap game: Avory Lee, 238. Boy's high handicap series: T. J. Hanson, 433.  
Girl's high game and series: Taylor Soback, 123 and 226. Girl's high handicap game and series: Chloe Bunton, 228 and 442.

**Sportsman**  
*March 22*

|               |    |    |
|---------------|----|----|
| Morgan Elect. | 26 | 79 |
| Phil's Barber | 14 | 57 |
| Baymoor       | 25 | 49 |
| Balls On Ya   | 16 | 43 |
| Cole's Appl.  | 5  | 39 |
| L.L.W. Club   | 20 | 36 |
| Ghost Busters | 10 | 36 |
| Top O' Mich.  | 4  | 21 |

High game and series: Roger Klukowski, 278 and 756.  
High handicap game and series: Roger Klukowski, 278 and 756.

## Puttin' Continued from page 9

the furniture and the noise, when something happens to one of them, we realize what a huge place they have created in our hearts.

I sat on a while with Lady and Henri, even though Bastie was sleeping, petting his tiny head and counting

my blessings. 'Appy indeed, that our little lion hunter was still on duty, cuddled on his blue blanket, right where he belongs.

*(Kathryn Kniep has contributed to the Alcona County Review for more than 27 years. She and her husband, Art, live in Harrisville.)*

## Alcona Review Weather Report

March 28, 2012

**Seven Day Forecast**

|  |   |
|--|---|
|  | <b>WEDNESDAY</b><br>Partly Cloudy<br>High: 49 Low: 33 |
|  | <b>THURSDAY</b><br>Mostly Sunny<br>High: 41 Low: 32   |
|  | <b>FRIDAY</b><br>Mostly Sunny<br>High: 42 Low: 33     |
|  | <b>SATURDAY</b><br>Partly Cloudy<br>High: 44 Low: 35  |
|  | <b>SUNDAY</b><br>Mostly Sunny<br>High: 48 Low: 38     |
|  | <b>MONDAY</b><br>Partly Cloudy<br>High: 56 Low: 41    |
|  | <b>TUESDAY</b><br>Cloudy<br>High: 52 Low: 40          |

**Today's Regional Map**

**In-Depth Local Forecast**

Today we will see partly cloudy skies with a high temperature of 49°, humidity of 66%. West wind 10 to 20 mph. The record high temperature for today is 68° set in 1986. Expect mostly cloudy skies tonight with an overnight low of 33°. North wind 15 mph. The record low for tonight is 1° set in 1970.

**\*Last Week's Almanac**

| Date      | Hi | Lo | Normals | Precip |
|-----------|----|----|---------|--------|
| Monday    | 79 | 40 | 38/20   | 0.00"  |
| Tuesday   | 84 | 49 | 39/20   | 0.00"  |
| Wednesday | 86 | 50 | 39/21   | 0.00"  |
| Thursday  | 74 | 50 | 39/21   | 0.02"  |
| Friday    | 53 | 48 | 40/21   | 0.03"  |
| Saturday  | 54 | 43 | 40/22   | 0.02"  |
| Sunday    | 57 | 31 | 41/22   | 0.00"  |

\*Data as reported from Alpena, MI

**Local Sun/Moon Chart This Week**

| Day       | Sunrise   | Sunset    | Moonrise   | Moonset   |
|-----------|-----------|-----------|------------|-----------|
| Wednesday | 7:20 a.m. | 7:57 p.m. | 10:24 a.m. | 1:11 a.m. |
| Thursday  | 7:18 a.m. | 7:58 p.m. | 11:14 a.m. | 2:01 a.m. |
| Friday    | 7:17 a.m. | 7:59 p.m. | 12:10 p.m. | 2:46 a.m. |
| Saturday  | 7:15 a.m. | 8:00 p.m. | 1:12 p.m.  | 3:27 a.m. |
| Sunday    | 7:13 a.m. | 8:02 p.m. | 2:18 p.m.  | 4:03 a.m. |
| Monday    | 7:11 a.m. | 8:03 p.m. | 3:27 p.m.  | 4:36 a.m. |
| Tuesday   | 7:09 a.m. | 8:04 p.m. | 4:38 p.m.  | 5:06 a.m. |

First 3/30 Last 4/13   
Full 4/6 New 4/21

**Local UV Index**

**UV Index**  
0-2: Low, 3-5: Moderate, 6-7: High, 8-10: Very High, 11+: Extreme Exposure

**National Weather Summary This Week**

The Northeast will see scattered showers today and Thursday, mostly clear to partly cloudy skies Friday, with the highest temperature of 80° in East St. Louis, Ill. The Southeast will see mostly clear to partly cloudy skies with isolated thunderstorms today through Friday, with the highest temperature of 87° in Tampa, Fla. The Northwest will see partly cloudy to cloudy skies with scattered showers today through Friday, with the highest temperature of 75° in Miles City, Mont. The Southwest will see mostly clear skies today through Friday, with the highest temperature of 89° in Gila Bend, Ariz.

**Tonight's Planets**

|         | Rise      | Set        |
|---------|-----------|------------|
| Mercury | 6:47 a.m. | 6:51 p.m.  |
| Venus   | 8:54 a.m. | 12:09 a.m. |
| Mars    | 4:45 p.m. | 6:37 a.m.  |
| Jupiter | 8:46 a.m. | 10:52 p.m. |
| Saturn  | 9:21 p.m. | 8:25 a.m.  |
| Uranus  | 7:18 a.m. | 7:33 p.m.  |

**Weather History**

**March 28, 1988** - Severe thunderstorms in central Oklahoma produced hail up to four inches in diameter, causing 35 million dollars in damage to southern Oklahoma County. Baseball sized hail and seven inches of rain caused another 18 million dollars damage in Stephens County.

**Weather Trivia**

Which area is warmer, the North Pole or the South Pole?

**Answer:** The North Pole.

www.WhatsOurWeather.com

**StarWatch By Gary Becker - Titanic Sky**

It is difficult to think of a more terrible way of dying than what was suffered by the passengers of the Titanic one hundred years ago this April 15. The temperatures of the black North Atlantic, where the great ship sank, were between 28 and 31 degrees F. Once in the water, individuals would have died of hypothermia or cardiac arrest within minutes. For the survivors in lifeboats huddling to stay warm in the dark, the moonless sky may have been equally frightening. The Titanic was sailing under a huge high pressure dome of air. The ocean was calm, and the night sky was perfectly clear. Survivor Lawrence Beesley wrote, "...the stars, clustered so thickly together that in places there seemed almost more dazzling points of light set in the black sky than background of sky itself." Stars "...near the clear-cut edge of the waterline... lost none of their brilliance." The Titanic sank at 2:20 a.m. at a latitude equal to that of Nantucket, MA, but 21 degrees to the east. The sky, indeed, would have been ablaze with stars as Beesley wrote. The summer Milky Way would have been prominent, stretching from the north to nearly the zenith, and intersecting the horizon in the south. The Great Summer Triangle would have been high in the east, the summer constellations of Scorpius and Sagittarius standing out against the southern horizon. Jupiter would have been to the east (left) of the Scorpion's brightest star, red Antares. Arcturus of Bootes and Spica of Virgo would have been settling in the west. People would have begun to notice the first light of dawn less than an hour later. Beesley wrote about how the stars died, "...save one which remained long after the others just above the horizon; and near by, with the crescent (moon) turned to the north, and the lower horn just touching the horizon, the thinnest, palest of moons." The last star to "die" was the planet Venus, the first star of our present evening sky. [www.astronomy.org](http://www.astronomy.org)



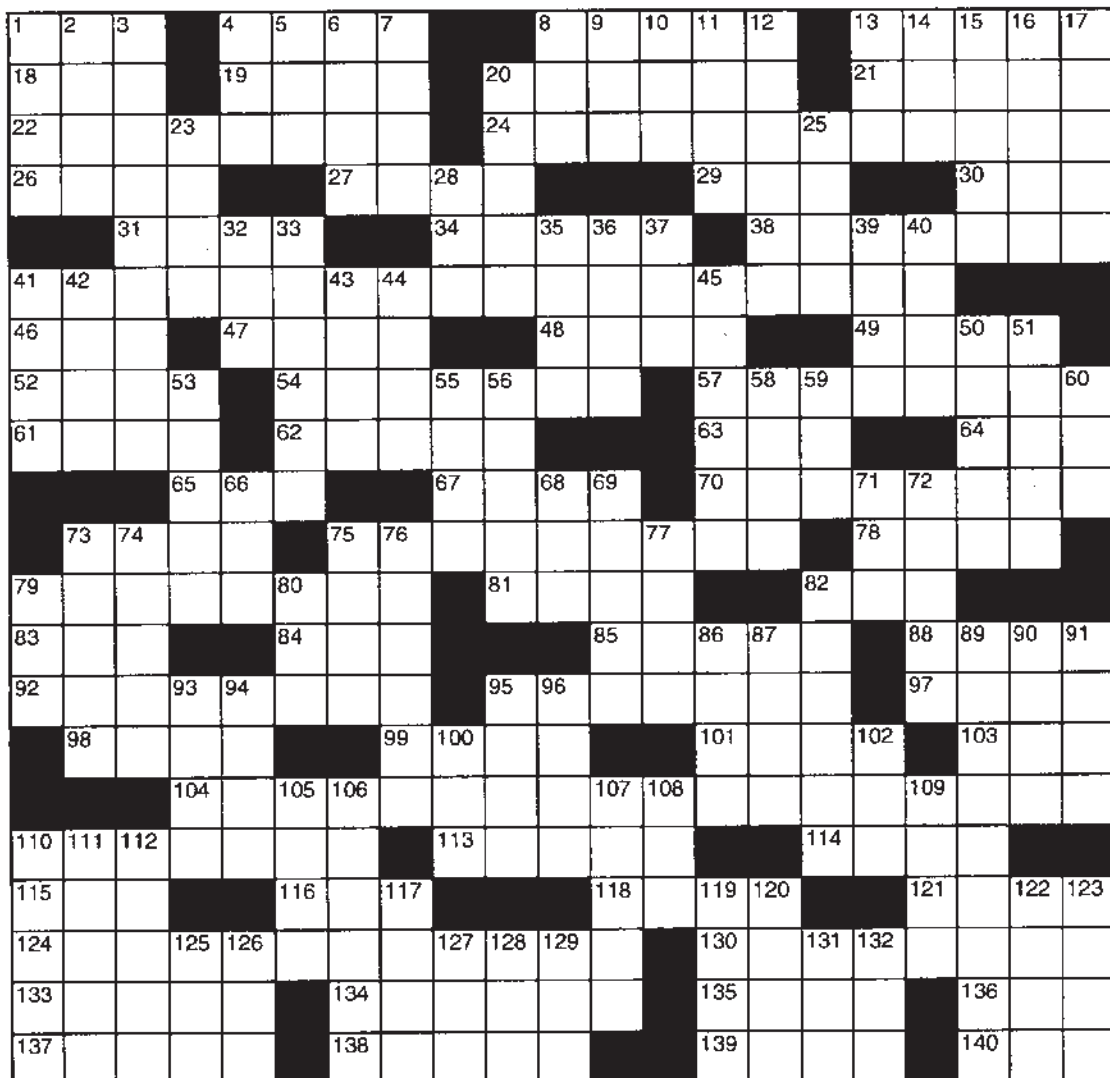
**TRIVIA TEST ~ By Fifi Rodriguez**

1. **FOOD & DRINK:** What kind of meat is used in a Reuben sandwich?
2. **MUSIC:** In the song "The Twelve Days of Christmas," how many maids are milking?
3. **BIBLE:** What was Matthew's profession before he became an apostle of Jesus?
4. **AWARDS:** The annual PATSY Award is given for outstanding accomplishment in what area?
5. **SCIENCE:** What is the most abundant element in the human body?
6. **SPORTS:** What ancient sport gave rise to the modern version of kickboxing?
7. **THEATER:** What Shakespearean character said, "Neither a borrower nor a lender be"?
8. **LITERATURE:** Whose biography was titled "One Giant Leap"?
9. **GEOGRAPHY:** Which one of the Great Lakes is located entirely within the U.S. border?
10. **EXPLORERS:** Who discovered the St. Lawrence River?

Answers 1. Corned beef; 2. Eight; 3. Tax collector; 4. Animal acting; 5. Oxygen; 6. Muay Thai; 7. Polonius, in "Hamlet"; 8. Neil Armstrong; 9. Lake Michigan; 10. Jacques Cartier (c) 2012 King Features Synd., Inc.

**Super Crossword** **ART WORK**

- |  |                                      |                                  |                                     |                                       |   |
|--|--------------------------------------|----------------------------------|-------------------------------------|---------------------------------------|---|
| <b>ACROSS</b>                          | <b>54</b> Flask                      | series                           | architect                           | <b>56</b> "— Gay"                     | chem.                                   |
| <b>1</b> Mushroom part                 | <b>57</b> Zimbabwe, formerly         | <b>110</b> Annoying              | <b>11</b> Part of A.D.              | <b>58</b> It holds plenty!            | <b>105</b> Mideastern title             |
| <b>4</b> Demonic                       | <b>61</b> Celebratory suffix         | <b>113</b> Depart                | <b>12</b> Permissible               | <b>59</b> Lennon's widow              | <b>106</b> Decathlete Bruce             |
| <b>8</b> Vatican-related               | <b>62</b> Alliance                   | <b>114</b> Tabriz currency       | <b>13</b> Dovecote sound            | <b>60</b> Tune                        | <b>107</b> Tower material?              |
| <b>13</b> Heiss on the ice             | <b>63</b> Tiriatic of tennis         | <b>115</b> Society column word   | <b>14</b> Mil. address              | <b>66</b> Caviar                      | <b>108</b> "Waking — Devine" ('98 film) |
| <b>18</b> Hasten                       | <b>64</b> 61, to Cicero              | <b>116</b> Claire or Balin       | <b>15</b> More mature               | <b>68</b> Nile slitherer              | <b>109</b> Pro — (proportionately)      |
| <b>19</b> Pianist                      | <b>65</b> Hosp. areas                | <b>118</b> Bouquet               | <b>16</b> Actor Patrick             | <b>69</b> Composer Franz              | <b>110</b> Foreword, for short          |
| <b>20</b> Venus' sister                | <b>67</b> Stable youngster           | <b>121</b> Kite part             | <b>17</b> Suspicious (of)           | <b>71</b> Actress Thurman             | <b>111</b> Change for the better        |
| <b>21</b> Speak one's mind             | <b>70</b> Casino worker              | <b>124</b> Art Sansom cartoon    | <b>20</b> Reduce to smithereens     | <b>72</b> — New Guinea                | <b>112</b> New Hampshire city           |
| <b>22</b> Art Carney role              | <b>73</b> Italian statesman          | <b>130</b> Art Fleming hosted it | <b>23</b> Skip                      | <b>73</b> Frenzied                    | <b>117</b> Soprano Gluck                |
| <b>24</b> Art Tatum recording of '49   | <b>75</b> Aldo                       | <b>133</b> Arrested              | <b>25</b> Abominate                 | <b>74</b> Take place                  | <b>119</b> California resort            |
| <b>26</b> Paper quantity               | <b>77</b> Art Garfunkel's partner    | <b>134</b> Hire                  | <b>28</b> Say please too often?     | <b>75</b> Nest noise                  | <b>120</b> Try again                    |
| <b>27</b> — the Hyena (Capp character) | <b>78</b> Travelers' aids            | <b>135</b> Mine feature          | <b>32</b> Flavor enhancer           | <b>76</b> Accuse tentatively          | <b>122</b> Concept                      |
| <b>29</b> Two — kind                   | <b>79</b> Food fish                  | <b>136</b> Sportscaster          | <b>33</b> Problem solver?           | <b>77</b> "Wuthering Heights" setting | <b>123</b> Actress Fontanne             |
| <b>30</b> Organ of equilibrium         | <b>81</b> Lhasa —                    | <b>137</b> Stout                 | <b>35</b> Tropical spot             | <b>79</b> Russian jet                 | <b>125</b> Encore exclamation           |
| <b>31</b> South American capital       | <b>82</b> Drink like                 | <b>138</b> Boca —, FL            | <b>36</b> — impasse                 | <b>80</b> Agt.                        | <b>126</b> "— Bad Apple" ('71 song)     |
| <b>34</b> Laotian native               | <b>83</b> Business abbr.             | <b>139</b> Kansas city           | <b>37</b> Fresh                     | <b>82</b> Head                        | <b>127</b> Select, with "for"           |
| <b>38</b> Wholly                       | <b>84</b> Conger or moray            | <b>140</b> TV chef               | <b>39</b> Walked                    | <b>86</b> Fade, as a flower           | <b>128</b> — -mo                        |
| <b>41</b> Art Rooney's team            | <b>85</b> "Jeepers!"                 | <b>DOWN</b>                      | <b>40</b> Ferrara first family      | <b>87</b> Move like molasses          | <b>129</b> Tons of time                 |
| <b>46</b> Palindromic dictator         | <b>88</b> "Back in the —" ('68 song) | <b>1</b> "Dark Lady" singer      | <b>41</b> Chanteuse Edith           | <b>89</b> Academic                    | <b>131</b> Garage supply                |
| <b>47</b> Wing-ding                    | <b>89</b> "Hook" heavy               | <b>2</b> Helper                  | <b>42</b> Eric of "Nuns on the Run" | <b>90</b> "The Young Lions" author    | <b>132</b> Child welfare org.           |
| <b>48</b> Croquet arena?               | <b>92</b> Composer Verdi             | <b>3</b> Gridiron calls          | <b>43</b> — Bator                   | <b>91</b> Harness part                |   |
| <b>49</b> Model Carre                  | <b>95</b> Ms. Van Tassel             | <b>4</b> Drop a brick            | <b>44</b> Rampur royalty            | <b>93</b> Tipplers                    |   |
| <b>52</b> Pub orders                   | <b>97</b> Yearn                      | <b>5</b> Tub                     | <b>45</b> Fermi or Caruso           | <b>94</b> Canyon sound                |   |
|  | <b>98</b> "Hook" heavy               | <b>6</b> Superstar               | <b>50</b> Long Island resort        | <b>95</b> Swiss artist                |   |
|  | <b>99</b> Chutzpah                   | <b>7</b> Debussy's "Clair de —"  | <b>51</b> At — and sevens           | <b>96</b> — breve                     |   |
|  | <b>101</b> Watch pts.                | <b>8</b> Schoolboy's shot        | <b>53</b> Baby bird?                | <b>100</b> Shoemaker's tool           |   |
|  | <b>103</b> "Bali —"                  | <b>9</b> Joan Van —              | <b>55</b> Soybean product           | <b>102</b> Biol. or                   |   |
|  | <b>104</b> Art Maik                  | <b>10</b> Mile High Center       |                                     |                                       |   |



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**STRANGE BUT TRUE**  
by Samantha Weaver

• It was American humorist Evan Esar who defined a zoo as "an excellent place to study the habits of human beings."

• The New York Times Best Seller list was first published on April 9, 1942. Since that time, only eight authors have managed to have books place No. 1 on both the fiction and nonfiction lists. Those who have accomplished that feat include Ernest Hemingway, Jimmy Buffett, William Styron, Dr. Seuss and John Steinbeck.

• If you're planning a trip to New Orleans, you might want to keep in mind the following law: It's illegal in that city to curse a firefighter while he or she is engaged in official duties.

• America's first vending machines were found in New York City train stations; they dispensed gum.

• The European sturgeon (also known as the beluga sturgeon) is the source of the highly coveted beluga caviar, which is the world's most expensive, bringing up to \$5,000 per pound. This sturgeon can live more than 100 years and is the largest freshwater fish in the world; the record holder, caught in 1827, was 24 feet long and weighed 3,460 pounds.

• In a 1982 issue of the magazine American Film, a writer named Chuck Ross claimed that he retyped the screenplay to the 1942 film "Casablanca," changing only the title and one of the character's names, and submitted it to 217 agencies. Of the 85 who responded, only eight recognized it as "Casablanca," though it seemed familiar to another 25. Three of the agencies thought it might be commercially viable, while one thought it should be turned into a novel. The Oscar-winning screenplay was rejected outright by 38 of the agencies.

\*\*\*

Thought for the Day: "The successful revolutionary is a statesman, the unsuccessful one a criminal." — Erich Fromm

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**MOMENTS IN TIME**  
The History Channel

• On April 13, 1742, George Friedrich Handel's "Messiah" premieres in Dublin. Although singing the oratorio has become a Christmas tradition, the Messiah received its world premiere during the Christian season of Lent. Handel composed the score for Messiah in just 24 days.

• On April 14, 1818, Noah Webster, a Yale-educated lawyer with an avid interest in language and education, publishes his American Dictionary of the English Language. The dictionary, which took him more than two decades to complete, introduced more than 10,000 "Americanisms."

• On April 12, 1861, the Civil War begins when Confederate shore batteries under General P.G.T. Beauregard open fire on Union-held Fort Sumter in South Carolina's Charleston Bay. During the next 34 hours, 50 Confederate guns and mortars launched more than 4,000 rounds at the poorly supplied fort.

• On April 10, 1906, O. Henry's second short-story collection, "The Four Million," is published. O. Henry was the pen name adopted by William Sydney Porter. Porter began writing in the late 1880s but didn't apply himself seriously until 1898, when he was jailed for embezzling from a bank in Austin, Texas.

• On April 15, 1924, Rand McNally releases its first comprehensive road atlas. The first version was called the Rand McNally Auto Chum. Today Rand McNally is the world's largest maker of atlases in print and electronic media.

• On April 11, 1945, the American Third Army liberates the Buchenwald concentration camp near Weimar, Germany. Buchenwald will be judged second only to Auschwitz in the horrors it imposed on its prisoners. Among those saved by the Americans was Elie Wiesel, who would go on to win the Nobel Peace Prize in 1986.

• On April 9, 1969, the Chicago Eight, indicted on federal charges of conspiracy to cross state lines with intent to incite a riot at the 1968 Democratic convention in Chicago, plead not guilty. The trial turned into a circus as the defendants and their attorneys used the court as a platform to attack President Richard Nixon, the Vietnam War, racism and oppression.

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**Weekly SUDOKU**

by Linda Thistle

|   |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |
|---|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|
|   |   | 9 |   | 1 |   | 4 |   |  |  |  |  |  |  |   |   |   |   |
| 6 |   |   |   |   |   | 4 |   |  |  |  |  |  |  |   |   |   | 7 |
|   | 8 |   |   | 6 |   |   |   |  |  |  |  |  |  |   |   | 9 |   |
| 2 |   |   |   | 1 | 4 |   |   |  |  |  |  |  |  |   |   | 8 |   |
|   | 6 |   |   |   |   | 7 | 3 |  |  |  |  |  |  |   |   |   |   |
|   |   | 5 | 8 |   |   |   |   |  |  |  |  |  |  |   |   |   | 1 |
|   |   | 6 |   | 7 |   |   |   |  |  |  |  |  |  |   |   |   | 3 |
|   | 9 |   | 3 |   |   |   |   |  |  |  |  |  |  |   | 6 |   |   |
| 4 |   |   |   |   |   |   |   |  |  |  |  |  |  | 5 |   |   | 2 |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ★ ★ ★**

★ Moderate   ★ ★ Challenging  
★ ★ ★ HOO BOY!

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# Alcona County Review Classifieds

Ads may be brought in to our office at 111 Lake St., Harrisville  
 Cost per ad is \$4.50 for the first 10 words and 15¢ for each word  
 thereafter. Boxed ads are \$5 per column inch.  
 Ads and payment must be received by 5 p.m. Monday.

All Classified Ads **MUST** be Paid in Advance  
 We accept: Cash, Checks, Visa and Mastercard

**Call 989-724-6384**

## FOR SALE

**Grave Markers  
& Monuments  
Call Rich Gillies  
in Lincoln  
736-8195**

Great deal! Two bedroom two bath senior condo; like new, non-smoking building in Oscoda Township only \$39,500 (989) 739-5002.

Living room furniture by La-Z-Boy; two piece rocker/recliner set \$250; solid burgundy loveseat \$250; oversized recliner/rocker \$150; 3 x 3 foot oak cocktail table with glass accent top \$300. Call for appointment to see, (989) 736-3160.

## BINGO

Knights of Columbus No. 6851, Spruce-Sunday 6:30 p.m. Papers and hard cards, two progressive jackpots and one jackpot that could be worth \$300-\$500 each week and much more.

Mikado Goodfellows Bingo every Monday 6:30 p.m. at Mikado Civic Center. Winner take all game and cookie jar. All proceeds to charity.

Bingo - Every Wednesday in Mikado Civic Center. Early bird at 6:30 p.m., air conditioned. Mikado Area Development.

A.C.C.O.A. Bingo - Tuesday 6:30 p.m., Lincoln Senior Center. All paper games, Michigan Progressive, two jackpots, cookie jar. Non-smoking area provided. New players are always welcome. New players are always welcome. Proceeds to ACCOA senior programs. A239401C.

*They are only  
treasures if you  
have them...  
Please  
pick up your  
photos from  
Alcona County  
Review  
111 Lake St.,  
Harrisville*

## AUCTIONS

**Great Estates Auction  
Saturday - March 31st  
10:00 AM - Doors Open at 9:00  
Preview on Friday, Mar. 30th  
612 S. Ripley Blvd. ALPENA  
989-727-0011  
PaceHongAuctions.com**

**QUALITY  
HANDMADE  
PRODUCTS**  
**Adirondack Chairs**  
 2 for \$220  
**Benches \$4-\$50**  
**Antlers or Peg Boards**  
 \$20-\$50  
**Gun Rack \$50**  
**Rod & Tackle \$50**  
 1089 N. Barlow Rd., Lincoln  
**(313) 310-4603 cell phone**

**Aunties Antiques Liquidation AUCTION!  
Mar. 31st. 10 a.m.**

**Perry Creek & M-33 Mio, MI.**

Victorian & other Furniture; Glassware; Pottery; Kitchenware; Costume Jewelry; Antiques; Collectibles; Paper Goods; Books; Toys; electric Raleigh bicycle; Rupp Snowmobiles; Outside; Coins & More! View Online or call.

**LETS TALK AUCTION  
(989) 848-5158 • www.LETSTALKAUCTION.COM**



**Computer-savvy individuals  
who like to help others and  
solve puzzles.**

The Region 9 Area Agency on Aging is looking for volunteers for its Medicare/Medicaid Assistance Program. Volunteers help Medicare beneficiaries understand their options to make informed decisions on health coverage.

*We provide the training;  
you provide your time.*

Call 800-219-2273, ext 212  
for more information.



## LEGAL NOTICES

### Notice Of Mortgage Foreclosure Sale

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty. Attention purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest.

Mortgage sale - Default has been made in the conditions of a mortgage made by Edward Petrusch and Eileen Petrusch, husband and wife, original mortgagor(s), to JPMorgan Chase Bank, NA, mortgagee, dated January 16, 2007, and recorded on February 2, 2007 in Liber 439 on page 1, and assigned by said mortgagee to Chase Home Finance LLC as assignee as documented by an assignment, in Alcona County

records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of one hundred thirteen thousand six hundred fifty-seven and 81/100 dollars (\$113,657.81), including interest at 4.25 percent per annum. Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Alcona County, at 10 a.m. on April 18, 2012.

Said premises are situated in township of Hawes, Alcona County, Michigan, and are described as: Parcel 1: Lot 101 of Stuve Ranch Subdivision, Hawes Township, Alcona County, Michigan, according to the recorded plat thereof as recorded in Liber 1 of Plats, Page

191, Alcona County records. The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. Dated: March 21, 2012 For more information, please call: (248) 593-1304 Trott & Trott, P.C. Attorneys For Servicer 31440 Northwestern Highway, Suite 200 Farmington Hills, Michigan 48334-2525 File No. 320525F02 3-21, 3-28, 4-4 4-11

## HELP WANTED

CNAs, LPN, RN, full time, all shifts and housekeeping, apply at Jamieson Nursing Home 790 South US-23, Harrisville 48740.

Part time help wanted: Experienced waitress/server, must be 18, reliable, upbeat and highly motivated, must also be able to work independently. Interested applicants should apply to: Lakewood Shores POA Beach Club, 7701 East Cedar Lake Drive, Oscoda.

Part time help wanted: Individual with kitchen/restaurant experience to work in a fast paced kitchen. Must be 18 years of age and able to work weekends and holidays. Interested applicants should apply to: Lakewood Shores POA Beach Club, 7701 East Cedar Lake Drive, Oscoda.

Full time work available! Crusecom is seeking candidates to fill 150 customer service representative positions in a rapidly growing call center. Full time positions and advancement opportunities are available. Applicants must successfully complete the following prior to starting work: drug screening, credit check and criminal background check. You may apply in person at 6080 Jet Street, Oscoda, Mich., e-mail your resume to mike.barnhart@crusecom.com, or call (989) 739-5070 for more information.

Food and beverage manager needed for catering and dining operations at Northeast Michigan's best private golf and hunting club in Lincoln, Michigan. Must have experience and willingness to work long hours, weekends and holidays. Computer experience preferred. Excellent benefits. Send resume to: 4243 Lost Lake Woods Club, Lincoln, Mich. 48742 or via e-mail to info@lostlakewoodclub.com, Attention: General Manager. No phone calls please.

Events coordinator needed for both public and private events, parties and business gatherings at Northeast Michigan's best private golf and hunting club in Lincoln, Michigan. Must have experience in party planning, strong organizational skills, creativity and excellent customer service skills. Computer experience preferred. The position is seasonal and candidates must be willing to work weekends and holidays. Send resume to: 4243 Lost Lake Woods Club, Lincoln, Mich. 48742 or via e-mail to info@lostlakewoodclub.com, Attention: General Manager. No phone calls please.

Residential training worker: Part time and substitute workers needed to work with consumers who have a developmental disability in group homes located in Harrisville and Lincoln. Shift work and weekends or variable hours required. Experience with handicapped desirable. Background checks are conducted; must possess a satisfactory driving record; high school graduate or GED preferred. Entry rate is \$9.34 per hour for part time and \$9.05 for subbing. Training is provided. Complete application at Northeast Michigan Community Mental Health, 400 Johnson, Alpena, Mich. 49707 or contact personnel at (989) 358-7701 or (989) 358-7702 for application. Application can also be accessed at: nemcmh.org. Equal opportunity employer.

Mikado Home Health Care needs reliable CENAs for 12 hour shifts 5:30 p.m. to 5:30 a.m.; (989) 736-3202.

Full time work available! Prep cook/dishwasher; please apply in person, the Flour Garden, 105 South State Street, Harrisville.

Needed immediately experienced bartenders and wait staff. Apply in person at Shotmakers, corner of M-72 and US-23, Harrisville. **No phone calls please.**

## FOR RENT

One bedroom, one block from downtown Harrisville, all utilities paid, covered parking and on-site laundry. Call (989) 362-4400 days.

Two bedroom apartment, Candlelight, Harrisville, \$525 includes utilities. Call (989) 736-8360 daytime or (989) 736-8177 evening.

Two bedroom cottage in the Barton City area, \$500 per month, first and last month's plus security deposit and references required, (989) 736-6965.

Downtown Harrisville on the lake one bedroom, den, sitting room with efficiency kitchen including new stove and refrigerator. Unfurnished \$300 per month plus utilities. Must have first and last month's rent plus security. One year lease, credit check. For appointment to view, call (313) 882-8145 and (989) 724-6970.

## PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD at 800-669-9777

## REAL ESTATE

Small farm wanted, rural, near state or federal forest, Lincoln, Glennie or Mikado areas. (989) 745-5195.

## PROFESSIONAL SERVICES

### SEW IT SEAMS

**NOW CARRYING  
SEWING NOTIONS &  
TUXEDO RENTAL  
Alterations  
ZIPPER REPLACED  
AND REPAIRED**

**Marcia Waszkiewicz  
(989) 739-3412**

*Oscoda Commons  
(Next to K-Mart)*

Hours: Mon.-Fri. 9 a.m. to 5:30 p.m.  
or by appointment  
Closed for lunch from 1 to 2 p.m.

### DRYWALL PAINTING

Hanging Finishing  
Texturing

Commercial & Residential  
*Licensed & Insured*

30 years experience

For a **Free Estimate**

Call Brian at

**TURPEN DRYWALL**

**(989) 724-6555**

### Sharboneau & Sons

Excavating, septic systems,  
topsoil, sand and gravel.

All excavating needs.

Demo & Environmental License

*Licensed & Insured*

**(989) 736-8148**

### PRO-LAWN CARE & LANDSCAPING

General Maintenance

Low Cost Rates

Senior Citizen Discounts

Serving Alcona & Oscoda

Free Estimates

Licensed & Insured

**Phone: (989) 724-5558**

Greenbush, MI

### CAMPBELL CONTRACTING

Masonry/Carpentry/Concrete

Licensed and Insured

**(989) 335-0440**

### CUSTOM PAINTING & REFINISHING

*Interior Specialist*

**INTERIOR PAINTING**

• Low Winter Rates

• Wood Staining & Refinishing

• All Faux Finishes

• Textured Ceilings

• Log Cabins

• 25 years experience

References • Insured

**(989)736-3446**

### SCREENS REPAIRED

**Don Scarborough**

**(989) 471-9117**

Classified Ad Deadline is Monday  
at 5 p.m. Call 989-724-6384



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111 Lake St., Harrisville

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be Paid in Advance

We accept: Cash, Checks, Visa & Mastercard

## Call 989-724-6384

### LEGAL NOTICE

#### Mortgage Sale

This firm is a debt collector attempting to collect a debt and any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty. This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest.

Default has been made in the condition of a mortgage made by Sandra L. Dubie, a single woman, whose address is believed to be 2785 East M-72, Harrisville, Mich. 48740 to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture now known as United States Department of Agriculture Rural Development. The mortgage is dated June 22, 1989 and recorded June 22, 1989 in the Alcona County Register

of Deeds at Liber 226; pages 915-918 and in which mortgage there is claimed to be due as of March 6, 2012 the sum of ninety-one thousand seven hundred ninety-four and 15/100 (\$91,794.15) dollars including interest at 9-3/4 percent per annum. Interest is \$6.81 per day.

Under the power of sale contained in said mortgage and the statute in case made and provided, notice is hereby given that said mortgage will be foreclosed by sale of the mortgaged property, or some part thereof, at public vendue, at Alcona County clerk's office in Harrisville, Michigan at 10 a.m. on April 11, 2012.

Said premises are situated in the township of Gustin, Alcona County, Michigan and are described as follows: Commencing at the southwest corner of the southeast quarter (SE-1/4) of Section 12, T26N, R8E, thence east 308 feet to the

POB; thence continuing east 100 feet; thence north 433 feet; thence west 100 feet; thence south 433 feet to the POB. Together with an easement for ingress and egress over a parcel described as commencing at the said SW corner of the W-1/2 of W-1/2 of SE-1/4, Section 12, T26N, R8E, thence east 408 feet to the POB, thence continuing east 26 feet, thence north 433 feet, thence west 26 feet, thence south 433 feet to the POB; said easement to be for the mutual use of the John R. & Christel E. Kensa (grantors) and Sandra L. Dubie (grantee) to be used for ingress and egress and utility purposes only by the parties hereto.

The redemption period shall be six months from the date of such sale unless the property is abandoned, in which case the redemption period shall be 30 days from the date of sale or abandonment, if abandonment occurs after sale.

Dated: March 6, 2012.

3-14, 3-21, 3-28, 4-4

#### Notice of Foreclosure Sale

Default having been made in the terms and conditions of a certain mortgage made by Milton Manney, a single man, of 1370 South McGregor Road, Mikado, Mich. 48745 to First Federal of Northern Michigan, 100 South Second Ave., Alpena, Mich. 49707, dated December 26, 2007 and recorded in the office of the register of deeds, for the county of Alcona, and state of Michigan, on January 3, 2008 in Liber 449, page 63, on which there is claimed to be due, at the date of this notice, for principal, interest and late fees, the sum of \$87,293.38.

As no suit or other legal proceedings have been filed to recover the debt secured by the mortgage; now, therefore, by virtue of the power of sale contained in the mortgage, and pursuant to the statutes of the state of Michigan, notice is hereby given that on Wednesday, the 18<sup>th</sup> day of April, 2012 at 10 o'clock a.m. the mortgage will be foreclosed by a sale at public auction to the highest bidder, at the main entrance to the county building in the City of Harrisville, Alcona County, Michigan of that premises described in the mortgage, or so much thereof as may be necessary to pay the amount due, on the mortgage, with interest thereon at the contract rate and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sums which may be paid by the mortgagee to protect its interest in the premises.

The premises are described as follows: Situated in the township of Harrisville, county of Alcona, state of Michigan, described as:

Parcel B of certificate of survey by Miller

Land Surveys, Job No. 120-96-99, dated April 30, 1999 and recorded January 28, 2005 in Liber 412 of surveys, page 711-712, described as: That part of the east 1/2 of the east 1/2 of the SE 1/4 of Section 29, T26N, R9E, described as: Commencing at the southeast corner of said Section 29; thence due north along the east section line being the centerline of McGregor Road 661.00 feet to the point of beginning; thence continuing due north 661.00 feet; thence S00°00'20"E along the west line of said east 1/2 of the east 1/2 661.00 feet; thence S89°11'21"E 665.83 feet (deeded) (659.83 feet as shown on certificate of survey) to the point of beginning. Subject to any part thereof that may be used for road right of way purposes.

If the property described in this notice is sold at the foreclosure sale referred to above, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period as provided by MCL 600.3278 or otherwise by law.

The redemption period shall be six months from the date of the sale unless the property is determined to be abandoned in accordance with MCL 600.3241a.

Bodman PLC

Dated: March 14, 2012

By: Sandra L. Jasinski (P37430)

Debt Collector for First Federal of

Northern Michigan

229 Court Street, P.O. Box 405

Cheboygan, MI 49721

(231) 627-8000

3-14, 3-21, 3-28, 4-4, 4-11

Schneiderman & Sherman P.C. is attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at (248) 539-7400 if you are in active military duty.

Mortgage sale – Default has been made in the conditions of a mortgage made by James E. Richardson, a single man, to Mortgage Electronic Registration Systems, Inc. (MERS), solely as nominee for lender and lender's successors and assigns, mortgagee, dated November 26, 2007, and recorded on December 12, 2007, in Document No. 200700004141, Liber 448, on page 885, and assigned by said mortgagee to GMAC Mortgage, LLC. successor by merger to GMAC Mortgage Corporation, as assigned, Alcona County records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of one hundred thirty-four thousand

one hundred five dollars and twenty-two cents (\$134,105.22), including interest at 6.625 percent per annum. Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, west entrance to the Alcona County Building in Harrisville, Michigan at 10 a.m. o'clock, on April 11, 2012.

Said premises are located in Alcona County, Michigan and are described as: Commencing at the southwest corner of southeast 1/4 of southeast 1/4 of Section 17, Town 25 North, Range 8 East, thence north 20 rods, thence east 16 rods, thence south 20 rods, thence west 16 rods, along the centerline of Vandercook Road to the point of beginning, Alcona County records.

The redemption period shall be six months from the date of such sale unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If the above referenced property is sold at a foreclosure sale under Chapter 600 of the Michigan Compiled Laws, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation Mortgagee/Assignee  
Schneiderman & Sherman, P.C.  
23938 Research Drive, Suite 300  
Farmington Hills, MI 48335  
GMAC.007941  
3-14, 3-21, 3-28, 4-4

#### Notice of Mortgage Sale

Default has been made in the conditions of a certain mortgage made by Jeffrey C. Berryman and Colleen E. Berryman and Roberta J. New to H.P.C. Credit Union, whose address is 1234 West Chisholm Street, Alpena, Mich. 49707.

The mortgage is dated August 8, 2007 and recorded on August 13, 2007 at Liber 444, page 989, Alcona County records. There is claimed to be due on the mortgage at the date of this notice, for principal, interest, and other items paid as allowed by the mortgage, the sum of two hundred two thousand one hundred ninety-seven and 92/100 dollars (\$202,197.92) and no proceedings have been instituted to recover the debt secured thereby. The power of sale contained in the mortgage has now become operative.

Notice is hereby given that, by virtue of the power of sale contained in the mortgage and pursuant to the applicable foreclosure statute, the mortgage will be

foreclosed by a sale of the property described below at public auction to the highest bidder at the Alcona County Courthouse located at 106 Fifth Street, Harrisville, Mich. 48740 on Wednesday, May 2, 2012 at 10 a.m. The property will be sold to pay the amount due on the mortgage with 5.75 percent interest, legal costs, attorney fees and any taxes and insurance that the mortgagee pays on or before the date of sale.

The property described in the mortgage and subject to sale is as follows: Parcel 23-A of certificate of survey of D.R. MacNeill & Associates, W.O. No. 17-286-4500-486306, dated March 13, 2005 and recorded March 20, 2005 in Liber 428, pages 1,343-1,345, described as; part of the northeast 1/4 of the southeast 1/4 and all that part of the northwest 1/4 of the southeast 1/4 of Section 17, Town 28 North, Range 6 East, described as: Commencing at the east 1/4 corner of said Section 17; thence North 89° 51' 10" west 675.31 feet along the east-west

1/4 line to the point of beginning; thence continuing north 89° 51' 10" west 796.94 feet along said east-west 1/4 line; thence south 00° 53' 16" west 250.00 feet parallel to the east north-south 1/8 line; thence south 89° 51' 10" east 150.00 feet parallel to the east-west 1/4 line to the east north-south 1/8 line; thence south 00° 53' 16" west 1,062.79 feet along said east north-south 1/8 line to the south east-west 1/4 line; thence north 89° 47' 52" east 642.40 feet along said south east-west 1/8 line; thence north 01° 05' 20" east 1,308.94 feet parallel to the east section line to the point of beginning. Located in the township of Caledonia, county of Alcona, state of Michigan.

The period of redemption will be one year from the date of sale, unless abandoned as defined by MCL 600.3241a, in which case the redemption period shall be 30 days from the date of sale.

Dated: March 6, 2012

H.P.C. Credit Union, Mortgagee

3-14, 3-21, 3-28, 4-4, 4-11

#### Notice Of Mortgage Foreclosure Sale

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Attention purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest. Mortgage sale - Default has been made in the conditions of a mortgage made by Dennis J. Augustine, a single man, original mortgagor(s), to Mortgage Electronic Registration Systems, Inc., mortgagee, dated February 22, 2001, and recorded on February 28, 2001 in Liber 347 on page 256, and assigned by said mortgagee to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing, L.P. as assignee as docu-

mented by an assignment, in Alcona County records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of ninety-one thousand four hundred eight and 88/100 dollars (\$91,408.88), including interest at 8.625 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Alcona County, at 10 a.m. on April 18, 2012.

Said premises are situated in township of Millen, Alcona County, Michigan, and are described as: The north 1/2 of the south 1/2 of the southwest 1/4 of Section 2, Township 26 North, Range 7 East. The redemption period shall be six months from the date of such sale, unless determined abandoned in accor-

dance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Dated: March 21, 2012

For more information, please call:

(248) 593-1302

Trott & Trott, P.C.

Attorneys For Servicer

31440 Northwestern Highway,

Suite 200

Farmington Hills, Michigan

48334-2525

File No. 378124F02

3-21, 3-28, 4- 4 4-11

Schneiderman & Sherman, P.C. is attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at (248)539-7400 if you are in active military duty.

Mortgage sale – Default has been made in the conditions of a mortgage made by Jennifer Martinico, an unmarried woman, to Independent Mortgage Co., mortgagee, dated June 7, 2006, and recorded on June 8, 2006, in Liber 431, on page 929, and assigned by said mortgagee to Michigan State Housing Development Authority, as assigned, Alcona County records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of sixty-four thousand five hundred fifty-four dollars and forty-nine cents (\$64,554.49), including interest at 5.875 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, west entrance to the Alcona County Building in Harrisville, Michigan at 10 a.m. o'clock, on April 18, 2012.

Said premises are located in Alcona County, Michigan and are described as: Lot 19 and the west 49 feet of Lot 20 and part of the southeast 1/4 of the southwest 1/4, Section 12, Town 26 North, Range 9 East described as commencing at the northwest corner of Lot 19, block 7, thence east 8 rods, thence north 2 rods, thence west to State Street, thence south to the point of beginning, except commencing at the northwest corner of Lot 19, Block 7, of the map of Harrisville as recorded in Liber 1 of Plats, page 1, Alcona County records, thence south 80 degrees 14 minutes 00 seconds east along the north line of said Lot 19, 6.11

feet; thence along the easterly right of way of US-23 highway 61.31 feet along the arc of a 2,477.76 foot radius circular curve concave easterly through a central angle of 01 degrees 25 minutes 04 seconds having a chord which bears south 14 degrees 27 minutes 36 seconds west, 61.31 feet to the point of beginning; thence south 80 degrees 14 minutes 00 seconds east, 131.93 feet, thence south 09 degrees 50 minutes 00 seconds west, 103.90 feet; thence north 80 degrees 14 minutes 00 seconds west along the south line of lots 19 and 20 of said plat 136.86 feet; thence along the easterly right of way of US-23 highway 104.03 feet along the arc of a 2,477.76 foot radius circular curve concave easterly through a central angle of 02 degrees 24 minutes 20 seconds having a chord which bears north 12 degrees 33 minutes 16 seconds east, 104.02 feet to the point of beginning. Said exception being part of Lots 19 and 20 of said Block 7.

The redemption period shall be six months from the date of such sale unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the above referenced property is sold at a foreclosure sale under Chapter 600 of the Michigan Compiled Laws, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Michigan State Housing Development Authority Mortgagee/Assignee  
Schneiderman & Sherman, P.C.  
23938 Research Drive, Suite 300  
Farmington Hills, MI 48335  
USBW.001443  
3-21, 3-28, 4- 4 4-11

Classified AD Deadline  
is Monday at 5 p.m



# Alcona County Review Classifieds

All Classified Ads **MUST** be Paid in Advance  
We accept: Cash, Checks, Visa & Mastercard

## Call 989-724-6384

Ads may be brought in to our office at  
111 Lake St., Harrisville

Cost per ad is \$4.50 for the first 10 words and 15¢ for each word thereafter.

Boxed ads are \$5 per column inch.

Ads and payment must be received by 5 p.m. Monday.

### CITY OF HARRISVILLE MINUTES

The meeting of the Harrisville City Council was held on March 5 at the city office. The meeting was called to order at 7 p.m. and the "Pledge of Allegiance" was said. Present: Mayor Dobis, clerk Karsen, treasurer Keerl, council members Tartaglia, Baird, Crick and Kaiser. Absent: City attorney Cook and council member Sanderson. Motion by Lemere, supported by Kaiser, to accept minutes of February 13. Motion carried 5-0. Motion by Lemere, supported by Crick, to pay the bills in the amount of \$6,848.14. Motion carried 5-


0. Discussion on the grant letter received from Lappan Agency. The grant is for up to \$5,000 with no match. Copy of the grant was given to the planning commission, fire department and the Harrisville Harbor Commission. Motion by Tartaglia, supported by Baird, to appoint Joan Crick as council representative to the Huron Shores Chamber of Commerce for the date of March 14. Motion carried 5-0. Discussion on the well house: It seems that there are between three to five mistakes by different entities which led to

the failure of power. This is being handled by Mayor Dobis and attorney Cook. To date the City of Harrisville has about \$8,000 in repairs. Second reading of Amendment to Water Rate Ordinance NO89-1 section 3.01(A). Copies of said resolution can be picked up at the city clerks office. Motion by Lemere, supported by Baird, to give treasurer Keerl approval to pay end of year bills. Motion carried 5-0. Roger Lemon from Harrisville Institute Cultural Learning briefed council on upcoming events planned for the Doc

Constantine's trust. Intent was possible coordination with city events. Dates discussed are as follows: July 7-8 -- 11 a.m.- 1 p.m.; July 21-22 -- 11 a.m.- 1 p.m.; August 4-5 -- 11 a.m.- 1 p.m.; August 18-19 -- 11 a.m.- 1 p.m. General Fund Budget / Truth and Taxation 2012/2013 hearing opened at 7:30 p.m. Hearing closed at 7:48 p.m. Motion by Baird, supported by Lemere, to offer contracts to the maintenance department employees. It includes a two percent raise. Motion carried 5-0. Motion by Lemere, supported by Crick, to

appoint Walter Wybelt to fill the vacancy on Harbor Commission term ending December 31, 2014. They would like to keep Douglas Quick on a list for any further positions for Harrisville Harbor Commission. Motion carried 4-0. Maintenance Department summer help will be limited to 300 hours. Resolution 2012.02 Motion by Crick, supported by Tartaglia, that the City of Harrisville, by resolution, hereby adopts the following assets level test for use by the board of review as set forth as follows: Liquid assets of no more than \$5,000 and no other tangible assets with the exception of one automobile and one primary residence, together with any real property directly adjacent thereto, subject to being adjusted or amended by the board of review for any other additional pertinent information on a case by case basis. Income producing assets shall be treated at the discretion of the board of review. The resolution was adopted by the City of Harrisville on Monday March 5, 2012. This will remain in affect until acted upon by City Council. Crick-aye; Lemere-aye; Kaiser-aye; Tartaglia-aye; Baird-aye. Absent: One (Sanderson). City Council reviewed the 2101 Federal Poverty Guidelines and found them acceptable. Motion by Crick, supported by Baird, to approve Fund Balance Policy. Motion carried 5-0. Motion to adjourn at 7:40 p.m.


## Area Church Directory


**St. Andrew's Episcopal Church**  
  
 Corner of US-23 & Medor Rd.,  
 Harrisville • 724-5160  
 Bible Study every Thursday 3 p.m.  
**9:30 A.M. SUNDAY SERVICE**


**Haynes Community Church**  
 4505 Shaw Road, Harrisville, Michigan 48740  
 Sunday Morning Service 11 a.m.  
 989-724-6665 • 989-724-6578  
 Pastor Claire Duncan • [haynescommunitychurch.org](http://haynescommunitychurch.org)

**Family Heritage Baptist Church**  
 4260 M-72 Harrisville (2.5 miles west of the light)  
 Pastor Ernest Ruemenapp (989) 724-6728 • [www.church72.org](http://www.church72.org).  
 Sunday worship services 11 a.m. and 6 p.m.  
 Sunday school 10 a.m. Wednesday 6 p.m. Patch the Pirate Club, children's ministry. Wednesday 6 p.m. midweek service (preaching and prayer service).


**BREAK THE CHAINS OF ADDICTION**  
 Reformers Unanimous International  
 A Christ centered addictions program.  
**Meeting at Family Heritage Baptist Church**  
 Every Friday Night at 7 p.m.  
 Including Nursery and Children's Programs  
 For more information call 724-6019 or visit [www.reformu.com](http://www.reformu.com)


**New Life Lutheran Church (ELCA)**  
  
 Sunday Worship & Sunday School 9:30 a.m.  
 Hubbard Lake Rd.,  
 ¼ mile south of White Pine National Golf Course  
 Pastor Christina Bright Office 736-7816

**First Baptist Church of Lincoln**  
  
 Sunday School 9:45 a.m. - Worship 11 a.m.  
 Bible Study/Prayer, Wed. 7 p.m.  
 AWANA Program Monday at 3:30 p.m.  
**Pastor Dr. Rev. Arie VanBrenk • 202 Main Street • 736-8796**

**Trinity Evangelical Lutheran Church (WELS)**  
  
 Church Street at Traverse Bay Road  
 Lincoln, Mich. 48742 ~ 736-1227  
 Pastor Michael Sheppard ~ Service, Sunday 9 a.m.

**CALVARY BAPTIST CHURCH**  
 2902 E. F-30, Mikado, MI 48745 • (989) 736-8345  
 Pastor Tim Steiner, Pastor Emeritus Larry Richmond  
 Sunday School: 10 a.m. • Sunday Worship Services: 11 a.m. & 6:30 p.m.  
 Monday: 6:30 p.m. \*Teen Program (Grades 7-12)  
 Wednesday: 6:30 p.m. Adult Prayer & Bible Study & \*Youth Programs (Grades K-6")  
 \*Fall-Spring programs • Website: [www.cbcmikado.com](http://www.cbcmikado.com)

**ST. PAUL LUTHERAN CHURCH**  
  
 6891 Nicholson Hill Road, Hubbard Lake, Mich. 49747  
 Sunday Worship 9:30 a.m.  
 Sunday School & Adult Bible Class at 11 a.m.  
 Pastor Robert L. Mikkelson • (989) 727-2496

**Spruce Presbyterian Church**  
  
 Induction Loop equipped for tele-coil hearing aids  
 6230 Gillard Road (P.O. Box 37), Spruce, MI 48762 • 471-5464  
 Worship 9 a.m.  
 Thomas J. Welscott, Pastor Wednesday office hours 10 a.m. - 1 p.m.


**Our Savior Lutheran Church**  
  
 3639 South M-65, Glennie, Michigan  
 Sunday Morning 10:30 a.m. Worship Service  
**Rev. Carlo Sgambelluri, Pastor**  
**LENTEN SERVICES**  
**ASH WEDNESDAY, FEBRUARY 22 at**  
**Living Waters Lutheran Church in Mio at 7:30 p.m.**  
 Midweek Lenten Services,  
**March 1, March 15 and March 29 at Our Savior Lutheran Church in Glennie at 7:30 p.m. (Thursdays)**  
 Midweek Lenten Services, March 8, March 22 and April 5 at Living Waters Lutheran Church in Mio at 7:30 p.m. (Thursdays)  
**GOOD FRIDAY SERVICE at**  
**Our Savior Lutheran Church in Glennie at 7:30 p.m.**  
**EASTER SUNDAY SERVICE at**  
**Our Savior Lutheran Church in Glennie at 10:30 a.m.**  
**Everyone Welcome!**

**SOLID ROCK CHURCH OF GOD**  
 158 N. Barlow Road., Harrisville • (989) 736-6350  
 Pastor Edward Morrison • Full Gospel  
 Sunday School 9:45 a.m. Sunday Worship 11 a.m.  
**Evening Service 6 p.m. • Family Bible Study 7 p.m. Wednesday**

**Open Hearts, Open Minds, Open Doors**  
 The people of the United Methodist Church serving Alcona County  
  
 With worship at these locations:  
 Glennie at 8:30 am (5094 Bamfield Rd.)  
 Lincoln at 9:45 am (101 E. Main St.)  
 Harrisville at 11:30 am (217 N. State St.)  
 All sanctuaries are wheelchair accessible and all sites offer Sunday School for children during the worship hour.  
 Pastor Tracy Brooks (989) 724-3033 (h)  
 PastorTracy@Charter.net (989) 335-3576 (c)  
**Come as you are – everyone is welcome!**

**ALCONA COUNTY CATHOLIC CHURCHES**  
 St. Anne, Harrisville Sunday 11 a.m.  
 St. Raphael, Mikado, Saturday 4:30 p.m.  
 St. Gabriel, Black River Saturday 6:30 p.m.  
 Pastor: Fr. Robert Bissot • (989) 724-6713

**Spruce Lutheran Church (ELCA)**  
 Sunday Worship Service 9 a.m.  
**1246 E. Spruce Road, Spruce • 471-5013**  
**(3 miles west of F-41 & US-23) • Handicap Assesible**

**Westminster Presbyterian Church U.S.A.**  
  
 201 N. Second at Jefferson, Harrisville  
 Induction Loop equipped for tele-coil hearing aids  
 9:45 a.m. Adult Class • Worship & Sunday School ~ 11 a.m.  
 Tuesday office hours 10 a.m. - 1 p.m.  
**Thomas J. Welscott, Pastor ~ 724-6734**

**LEGAL NOTICE**  
**State of Michigan**  
**23<sup>rd</sup> Circuit Court**  
**County of Alcona**  
**Publication of**  
**Notice of Hearing**  
**File No. 12-1848 NC**  
 In the matter of the name change of Anne Maureen Reames  
 To All Interested Persons, including: whose interest and rights in the matter may be barred or affected by the following:  
 Take Note: A hearing will be held on Thursday, April 12, 2012 at 1:30 p.m. at Family Division of the 23<sup>rd</sup> Circuit Court before Judge Laura A. Frawley for the following purpose: On the Petition of Anne Maureen Reames to change her name to Anne Maureen Smith. This change of name is not sought for fraudulent intent.  
 Date: March 22, 2012  
 William A. Pfeifer P45263  
 114 S. Second Avenue  
 Alpena, MI 499707  
 (989) 354-8242  
 Anne Maureen Reames  
 780 W. Lake Street  
 Spruce, MI 48762  
**State of Michigan**  
**Probate Court**  
**County of Alcona**  
**Notice to Creditors**  
**Decedent's Estate**  
**File No. 12-005045 DE**  
 Estate of Juanita May Schulz  
 Date of birth: May 6, 1922  
 To all creditors:  
 Notice to creditors: The decedent, Juanita May Schulz, who lived at 1160 Cruzen Road, Harrisville, Michigan died May 5, 2011.  
 Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Brenda M. Renner, named personal representative or proposed personal representative, or to both the probate court at P.O. Box 328, Harrisville and the named/ proposed personal representative within four (4) months after the date of publication of this notice.  
 Date: March 22, 2012  
 David H. Cook P40560  
 5466 M-72, P.O. Box 585  
 Harrisville, MI 48740  
 (989) 724-5155  
 Brenda M. Renner  
 1160 Cruzen Road  
 Harrisville, MI 48740