

Lady Tigers win district championship on home court

By Dan O'Connor
Sports Writer

The old saying, defense wins championships, was heeded by the Alcona varsity girls' basketball team as it secured the second straight district championship last week.

Alcona defeated Whittemore Prescott 47-33 in the semifinals and Rogers City in the finals 33-22.

Coming into district play, Alcona was giving up an average of 42 points a game, but ratcheted up their man-to-man defense for district tournament games.

On Tuesday, March 2 against the Cardinals, the Lady Tigers were off to a slow start offensively, but held the Cardinals to three first half field goals and led 18-10 at the half. The third quarter saw Alcona take an 11 point lead early only to see the Cardinals finish the quarter on a 8-0 run to narrow the Lady Tiger lead to 28-25 heading into the fourth quarter.

The Lady Tigers had to put the Cardinals away in the fourth quarter in order to continue their season and for the right to play in the district championship.

Alcona would answer the challenge in a big way. The Lady Tigers, still leading by only three points with five minutes to play went on a 10-0 run to close out W-P and earn the right to play Rogers City on Friday, March 5 at home.

The Alcona attack was led by Carolyn Miller with 23 points and 23 rebounds. Amelia Oliver added seven points, nine rebounds, and four assists. Megan Miller also chipped in six points and 14 rebounds. Alexa LeCureux added five points and five assists.

Rogers City (12-10) defeated Oscoda 56-30 and Inland Lakes 30-29 earlier in the week to also advance to the championship game.

Alcona earned the opportunity to win a district title Friday night on their home

Continued on page 5



The Alcona girls' varsity basketball team (above) became district champions on March 5 after defeating Rogers City 33-22. Courtesy photo.

Tiger Clinic helps children and families manage health care without absences from work, school

By Katrina E. Kniep
Special to the Review

When a curly-headed second-grader falls down and bumps his lip on the playground, he knows exactly where to go.

He walked inside from recess, entered the Tiger Clinic and signed in to receive a quick exam and an ice pack, and then headed back to class with a note for his mother.

With that, the Alcona Tiger Clinic has met one of its goals, that students feel comfortable coming to the clinic and see it as a positive place where help can be found.

The Tiger Clinic is housed in the Alcona Elementary School and is in its third year of operation. Funded by a grant from the Michigan Department of Community Health in partnership with the Michigan Department of Education, its primary ser-

vice population is 5-10 year olds. The clinic has three full-time staff members: Behavioral health consultant Kristin Benghauser, pediatric health practitioner Paula Welling and certified medical assistant Traci Mead, who provide students with a full-service clinic.

Although the clinic is aimed at younger students, it is available for students in kindergarten through 12th grade, infants and toddlers in their families. Middle and high school students who have minor injuries, require routine allergy shots or office medical care can utilize its services. Clinic staff can see students and bill student's insurance regardless of provider.

The clinic is operated by Alcona Health center with the school providing space and utilities on an in-kind basis.

"We are not a school nurse. We are a full-service clinic, just like the Alcona Health Center," said Paula Welling.

Students may see clinic staff for well-child exams, vaccinations, allergy shots, chronic medical problems, BMI checks and more. Last year 74 percent of students were seen alone with parental consent and 84 percent of students were seen during the school day and returned to class, reducing missed class time on the part of students and work time on the part of parents.

For students whose health care is covered by Medicaid, the state waives the primary care physician requirement in order for students to be seen. Parental permission is obtained at the beginning of the school year for services needed and clinic staff work closely with parents each time a student is seen.

Funding for the program has been reduced in the past year. "We are working to provide the same services under less money, which is very difficult," Welling said.

In addition to dealing with the bumps and bruises off the playground, the clinic has established three health initiatives -- asthma education, childhood obesity and healthy lifestyle. The Healthy School Action Team works to make students much more conscientious about their eating and exercise habits.

"Health awareness is an important aspect of our program," Welling said. "We have



Paula Welling is a pediatric nurse practitioner for the Alcona Tiger Clinic. The clinic had 1,137 students walk through the entrance last year. Photo by Katrina Kniep.

a 5-3-2-1-none healthy lifestyle program that teaches students that each day they should have five fresh vegetables, three regular meals, two or less hours of television or video games, one hour of exercise and close to no sugary sodas." The students are learning that the choices they make each day affect their health for a lifetime, while working on Welling's challenge to find a "four" for the list. In addition, students can participate in the "Shape Down" after-school program every other month.

The Asthma Education group works with students, helping them learn to recognize the symptoms that lead to an asthma attack, how to

Continued on page 2

Inside the Review

| | |
|---------------------------|-------|
| Calendar..... | 3 |
| Classifieds..... | 18-19 |
| Games..... | 17 |
| Local Notes..... | 4 |
| Obituaries..... | 2 |
| Puttin' on the Fritz..... | 13 |
| Savvy Senior..... | 8 |
| Sheriff's Report..... | 14 |
| Weather..... | 16 |



Don't forget to set clocks because Daylight Savings Time begins on Sunday, March 14 at midnight. Remember -- spring ahead one hour.

Obituaries

Gordon R. Emerson

Gordon Raymond Emerson, 55, of Novi, Mich. died on Friday, March 5, 2010 at Whitehall Health Care Center in Novi, Mich. He suffered from Multiple Sclerosis.

He was born November 5, 1954 in Harrisville the son of John H. and Margaret S. (Badenhoop), Emerson.

Mr. Emerson is survived by two sisters, Grace J. Langea of Garden City, Mich. and Rebekah R. Wilcox of Hudsonville, Mich.; two brothers, John H. Emerson Jr. of Redford, Mich. and James E. Emerson of Novi, Mich.; 11 nieces and nephews; and many great nieces and great nephews.

He was preceded in death by his father, John, in 1985; his mother, Margaret in 2007; and one brother, David C. Emerson, in 1999.

Cremation will be conducted in Detroit, Mich. No service is planned.

Esther M. Smith

Esther Margaret Smith, 91, of Hubbard Lake, died on Sunday, March 7, 2010 at home.

She was born in Detroit, Mich. on October 11, 1918 to Edward and Emma (Dahlke) Schubring.

On June 6, 1942 she married Almieron Smith in Hazel Park, Mich.

Mrs. Smith had been employed as a secretary in the retail business.

She was a member of St. Paul Lutheran Church, Dorcas Society, Alpena Regional Medical Center Ladies Auxiliary, Spruce VFW Auxiliary No. 6754, Cooties Auxiliary and Hubbard Lake Community Association. She was the treasurer of the Hubbard Lake Fire Department for many years.

Mrs. Smith is survived by two sons, David (Miriam) Smith of Hubbard Lake and Raymond Smith of Hubbard Lake; four grandchildren, Angela Smith, Mike Smith, Carlee Dudek and Curtis Smith; nine great-grandchildren; and one sister-in-law, Shara O'Brien of Battle Creek, Mich.



She was preceded in death by her husband, Almieron, on October 31, 1994; one son, Craig Smith; and one brother, LaVern Schubring.

Visitation is at the Bannan Funeral Home in Alpena on Friday, March 12 from 2 - 8 p.m. with a prayer service at 7:45 p.m. Visitation will continue on Saturday, March 13 at St. Paul Lutheran Church, Hubbard Lake from 10 a.m. until time of funeral service at 11 a.m. The Rev. Robert L. Mikkelsen will officiate.

Interment will be in Wolf Creek Cemetery. Memorials may be made to St. Paul Lutheran Church.

Ralph R. Scott

Ralph R. Scott, 69, of Oscoda died on Tuesday, March 2, 2010 at his home.

He was born July 5, 1940 to Russell and Beulah (Allen) Scott in Melvin, Mich. He graduated from Sandusky High School in Sandusky, Mich.

He married Bonnie Link on May 2, 1980 in Oscoda.

He was a resident of Oscoda for 40 years and owned and operated Ralph Scott Excavating before retiring after 50 years in the business.

He enjoyed going to auctions, antiques and classic cars.

Mr. Scott is survived by his wife, Bonnie; two daughters, Shelby (Steve) Jessup of Beaverton, Mich. and Vicky (Gary) Graber of Manton, Mich.; two sons, Scott (Sheila) Scott of Greenbush and Brian (Stephanie) Alda of Oscoda; nine grandchildren; six great-grandchildren; and one sister, Dorothy (Oliver) Wood of Marlette, Mich.

He was preceded in death by his parents.

The funeral was held on March 8 at the Oscoda Baptist Church. Memorial contributions may be made to the Oscoda Township Police or fire department.

Arrangements were handled by Buresh & Bennett Funeral Homes, Inc.

Hendrick W. "Hank" DeVries

Hendrik W. "Hank" DeVries, 90, of Harrisville died on Friday, March 5, 2010 at the Alpena Medical Regional Medical Center in Alpena

He was born May 23, 1919 to Jan and Jennie (Rosema) DeVries in Toledo Ohio. He was a longtime Detroit, Mich. resident.

He served in the United States Army Air Corps during World War II, guarding the Atlantic coast.

Mr. DeVries retired from Ethyl Corporation after 25 years in the maintenance department.

He was a long-time vocalist with barbershop quartets. He had been a member of the Oakland chapter, Grosse Pointe chapter, and Alpena chapter of barbershop quartets. He was a former member of the Besser Chorus of Alpena. He was a member of the Hope Lutheran Church in Hubbard Lake and a member of its choir.

Mr. DeVries is survived by two stepdaughters; one sister, Jennie DeVries, of Vineland, N.J.; and two nephews, James Paulson and Gary Paulson.

He was preceded in death by one daughter; and one sister, Jane Paulson.

There will be a memorial Service at Gillies Funeral Home, Harrisville on Wednesday, Sept. 1. Burial will be in Hope Lutheran Cemetery in the spring.

Alcona County Review Photo Policy

Photos for publication are always welcome. Photos can be mailed to P.O. Box 548, Harrisville, Mich. 48740, dropped off at 111 Lake Street, Harrisville or e-mailed to editor@alconareview.com **ONLY** as a JPEG attachment. The Review can take photos from your memory card, memory stick or CD rom. and it can scan *original* photographs.

Photos from phones, copy machines or computer printouts are not reproduceable.

If you would like your photo returned, please include a self addressed, stamped envelope.

Harrisville Climatological Observations for 2000/2010

| Date | Temperature (F°) | | Precipitation Inches | Miles Per Hour | | |
|---------------------|---|-----|----------------------|-----------------|-----------------------------|--------------------|
| | High | Low | | Avg. Wind Speed | High Speed | Dominant Direction |
| Feb. 28 | 38 | 30 | 0.00 | 3.2 | 16 | N |
| March 1 | | 30 | 23 | 0.00 | 5.4 | 23 |
| NNE | | | | | | |
| March 2 | | 33 | 19 | 0.00 | 3.6 | 19 |
| NNE | | | | | | |
| March 3 | | 35 | 20 | 0.00 | 4.4 | 24 |
| March 4 | | 33 | 21 | 0.00 | 4.2 | 20 |
| March 5 | | 34 | 19 | 0.00 | 3.3 | 16 |
| NNE | | | | | | |
| Ma | 2009-2010 Precipitation Summary (Inches) | | | | | |
| | <u>Water Content</u> | | <u>Snow Fall</u> | | <u>Normal Water Content</u> | |
| Weekly Total | 0.00 | | 0.0 | | 0.41 | |
| Month of February | 0.27 | | 9.0 | | 1.35 | |
| March to Date | 0.00 | | 0.0 | | 0.36 | |
| Year/Season to Date | 0.66 | | 22.2 | | 3.47 | |

Climatological Observations taken by Stanley L. Darmofal at the Harrisville National Weather Service Coop Station located 1.8 miles NNE of Harrisville Post Office. Observations for each day are from midnight through 11:59 p.m. T=Trace (less than 0.005" Water Content.)

Clinic

Continued from page 1

deal with their condition and how to properly use an inhaler. Students are able to share their experiences with other students who have the same asthma concerns that they do, allowing for peer-to-peer support.

As well as medical support, the Tiger Clinic also provides dental services three times a year through the Alcona Health Center's Oscoda Dental Clinic, which travels to the school to provide exams and dental care. Families interested in dental care can pay by sliding scale or through Medicaid or private insurance. Last year 45 percent of the elementary student body was seen for dental care. Immunization clinics provided the opportunity for both seasonal and H1N1 immunizations this school year, Welling said.

Behavioral Health Consultant Kristin Benghauser provides individual and group counseling for students. Issues she frequently encounters include friendship, divorce, self-esteem, ADHD, social skills, and anger management. The groups that Benghauser currently facilitates center on social skills and friendship and are generally broken into boys and girls groups.

The clinic logged 1,137 student visits last year. "We want people to know that we can help them to apply for Medicaid or other help if they do not currently have insurance for their children," Welling said.

Families are encouraged to call with any questions regarding insurance and health care at (989) 736-8716.

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www.alconareview.com

Cheryl L. Peterson, Publisher & Editor

E-Mail: editor@alconareview.com

John D. Boufford, Production Manager

E-Mail: comp@alconareview.com

Eileen Roe, Office Manager

E-Mail: subscribe@alconareview.com

PUBLISHED weekly on Wednesday at the county seat of Alcona County. Mailed as periodical class matter at Harrisville, Michigan 48740. (UPS 012-900)

ANNUAL SUBSCRIPTIONS are \$25 for residents of Alcona County, \$29 for snowbirds and \$32 for out-of-county subscribers. Rates are based on mailing costs. Online subscriptions are \$20 per year. Subscriptions are not refunded.

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POSTMASTER send address changes to the Alcona County Review, P.O. Box 548, Harrisville, MI 48740.

THE PUBLISHER reserves the right to edit or reject any editorial or advertising copy submitted.

Calendar of Events

(Editor's Note: Entries for Calendar are always welcome. They will be published in chronological order as space allows. Entries should be turned in at least two weeks prior to the date of the event. Events sponsored by businesses or individuals to make a profit or governmental units for meeting notification are not eligible for this free public service. Sorry, "bingo," "garage sales" or "raffle ticket sales" information is also not eligible.)

WEDNESDAY, MARCH 10

VitalCare Hospice of the Sunrise Shore will have a grief support group meeting from 6 to 7 p.m. at 109 N. Second Ave., Suite 201 in Alpena. This is an educational, confidential, non-denominational, free of charge, peer-support group where you will learn about the grief process and healthy coping skills. Everyone welcome.

A beginning word processing class will be given at the Harrisville branch of the Alcona County Library from 9:15 to 10 a.m. Call (989) 724-6796 to reserve a space.

The Barton City Improvement Association will hold its regular monthly meeting at 7 p.m. at the VFW Post No. 8135 in Barton City. For more information, call (989) 736-3263.

THURSDAY, MARCH 11

TOPS No. MI 1502 Mikado meets at St. Raphael Catholic Church, 2531 F-30, Mikado. Weigh-in starts at 9:15 a.m. and meeting begins at 9:30 a.m. Everyone welcome. Handicap accessible. First meeting is free. For more information, call (989) 736-8022 or (989) 739-4483.

The Community Walking Club will meet at the Harrisville branch of the Alcona County Library at 9 a.m. This is for everyone.

FRIDAY, MARCH 12

A Guitar Hero contest will be held for students in grades 5-12 at 7 p.m. at the Alcona High School auditorium. Free admission. For more information, call Les Thomas at (989) 724-6478.

The Knights of Columbus Council 4235 will have a fish fry from 5 to 7 p.m. at Maria Hall in Harrisville. Menu includes fried and baked fish, French fries, coleslaw, roll, drinks and dessert. Cost is \$7 for adults, \$3.50 for children.

The Sunrise Moose Lodge No. 2529 of Greenbush will have a fish fry from 5 to 7 p.m. Members and guests welcome. For more information, call (989) 724-5995.

There will be a story and craft project for children at the Harrisville branch of the Alcona County Library from 10:15 to 11 a.m.

The Harrisville Lady Lions presents Stephanie Martin-Anthony, from the Senior Brigade, Office of the Attorney General, speaking on "Telephone Scams and Identifi-

cation Theft" at the Harrisville branch of the Alcona County Library at 3 p.m. Open to the public.

SATURDAY, MARCH 13

Recycle Alcona County will hold drop off day from 10 a.m. to 1 p.m. at the Lincoln ARA site. Enter and exit through the north gate. For more information, call (989) 724-6546.

A Muscular Dystrophy Association (MDA) fundraiser will be held at the Mikado American Legion with a Cue for Cure mixed doubles pool tournament. Registered players are to sign up at 10 a.m. and have their packets with them. Play starts at 11 a.m. To register, stop by the Mikado American Legion and pick up a packet. Auction time is estimated between 4 and 5 p.m. For more information, call (989) 736-9526. Open to the public, spectators are welcome.

There will be a Horse Rescue Benefit Spaghetti dinner on Saturday, March 13 at 5 p.m. at the Oscoda American Legion, 349 South State Street in Oscoda. The spaghetti dinner will include garlic bread, salad and your choice of beverage and dessert. The cost for adults is \$6, children aged five-12 \$3 and under five is free.

Peggy Little of Oscoda is the "Artist of the Month" as selected by East Shore Art Guild (EASG). Her work will be on display at the EASG Gallery in the Harbortown Marketplace in Harrisville during March. There will be a reception in her honor today from 2-4 p.m. at the gallery. Refreshments will be served.

AYSO Chapter 584 will hold registration for the spring season at the Alcona High School lobby from 10 a.m. to noon. There are a limited number of spaces available on a first come, first served basis. For more information, call Melissa at (989) 464-5375.

Little League sign up will be from 9 to 11 a.m. in the Alcona High School lobby. Time is running out, sign up by this date.

MONDAY, MARCH 15

Ladies are invited to play bunco, an easy to learn game, at the Greenbush Township Hall at 2:30 p.m. First-timers are always welcome. Questions, call (989) 739-7029.

The Weight Loss Support Group will meet at 4 p.m. at the Lincoln United Methodist Church. Visitors are welcome and there is no membership fee. For more information, call (989) 736-8645 or (989) 736-8338.

Young adults are invited to join Anne Bloss in preparing and devouring healthy snacks at the Mikado branch of the Alcona County Library from 4 to 5 p.m. Call (989) 736-8389 for more information.

George N. Fletcher Public Library of Alpena will present the free lecture, "Women in the Arts," by Karen Magness-Eubank, Ph.D. at 7 p.m.

TUESDAY, MARCH 16

The Alcona Book Club will meet at the Harrisville branch of the Alcona County Library from noon to 1 p.m. The selection for March is "Stealing Buddha's Dinner" by Minh Nguyen. Call (989) 724-6796 for more information.

An adult American Red Cross CPR/AED and standard first aid challenge course will be offered at the Northeast Michigan Community Mental Health Authority office in Alpena from 10 a.m. to noon. Anyone interested in attending can register by calling Jennie at (989) 356-2161. There is an \$18 course fee.

Ladies of all ages and church affiliations are invited to attend session six of the Ladies Community Bible Study from 1 to 2:30 p.m. to study "The Fruit of the Spirit" at the EMS station on M-72. For more information, call (989) 724-5621.

The Huron Shores Genealogical Society is holding an informal discussion about various ways to keep your family records from 5:30 to 7:30 p.m. at the AuGres Public Library, 230 N. Mackinaw (N. Main), AuGres. Bring any forms you have found useful to share with others. Open to the public, young and old. Questions, call Judy Sheldon at (989) 984-9305.

NAMI of northeast Michigan will hold a support group meeting at 7 p.m. at the Harrisville branch of the Alcona County Library. Park and enter at the rear of the building as the library will appear closed from the front. NAMI provides support, education and advocacy to individuals and families dealing with the effects of mental illness. For more information, call Tom at (989) 724-9472.

WEDNESDAY, MARCH 17

Join Mary Ellen Jones for a 12-week course using Julia Cameron's book "The Artist's Way" to find and express authentic creativity. Class meets each Wednesday beginning today from 6:30 to 9:30 p.m. at the Harrisville Arts Council building on third street in Harrisville. Class has a limited enrollment, pre-registration highly recommended by calling (989) 724-5434 or e-mail at mejonmv@gmail.com. Cost is \$300 (includes book). Sponsored by the Harrisville Arts Council.

The Lincoln Writing Group will meet at the Lincoln branch of the Alcona County Library at 1 p.m. Call (989) 736-3388 for more information.

The food pantry is open at the Spruce Lutheran Church from 1 to 3 p.m. No qualifications required although ID must be shown and person must be present to receive

MARCH MADNESS SALE

| | |
|---|-----------------|
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| 2007 CHEVROLET AVALANCHE LT 4x4 Stk. #12449 leather, loaded, like new | \$29,995 |
| 2007 SATURN VUE Stk. #12202 V6 four door, auto, sunroof, full power | \$15,995 |
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| 2006 CHEVROLET MALIBU Stk. #12460 V6 4 door, auto | \$10,995 |
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| 2006 CHEVROLET SILVERADO Z71 4X4 Stk. #12381 V8 auto, trailer pkg., crew cab | \$20,995 |
| 2005 CHEVROLET COLORADO Stk. #12295 crew cab, 5 cyl., auto, excellent | \$13,495 |
| 2005 CHEVROLET SILVERADO 4X4 Stk. #12312 crew cab, 5.3, V8, auto, trailer pkg. | \$19,995 |
| 2005 PONTIAC VIBE FWD Stk. #12238 full power, sunroof, 32,000 miles | \$12,495 |
| 2005 CHEVROLET SILVERADO EXT CAB 4X4 Stk. #12420 5.3, V8, auto, trailer pkg. | \$16,995 |
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| 2004 PONTIAC VIBE FWD Stk. #12349, 4 cyl., auto, 47,000 miles | \$9,995 |
| 2003 CHEVROLET SILVERADO Z71 4X4 Stk. #12361, V8, ext. cab, auto, trailer pkg. | \$14,995 |
| 2003 BUICK CENTURY Stk. #12433 V6, air, auto | \$4,995 |
| 2003 CHEVROLET IMPALA Stk. #12325 full power, great car | \$9,695 |
| 2002 PONTIAC MONTANA Stk. #12234 air, auto, excellent condition, 8 passenger | \$5,495 |
| 2002 MAZDA PROTEGE Stk. #12012 auto, full power | \$6,495 |
| 2002 CHEVROLET S10 4X4 Stk. #12362 Crew cab, V6, auto, loaded, leather | \$11,495 |
| 2002 CHEVROLET SILVERADO REG. CAB. 4X4 Stk. #12456 4.8 V8 auto, trailer pkg., glass caps | \$9,995 |

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Continued on page 15

Local Notes

Corrections

• The incorrect Web site for the Harrisville Arts Council was published in the Local Notes announcements. The correct address is: hac1974-charterinternet.com.

• In the front page story "Alcona schools face uncertain future" there were incorrect figures and conclusions. The following was submitted by Alcona Community Schools Business Manager Alan Shillair to set the record straight: "There were two per pupil reductions (\$165 and \$290 which comes to \$455) for the current school year (2009-2010) but the \$290 per pupil was replaced by federal stimulus monies. It is true that the reduction to state aid was \$400,000 but it is a combination of the \$165 reduction in per pupil foundation and the loss of 96 students.

"Next year school year 2010-2011: The \$165 per pupil reduction is permanent and we expect an additional pro-ration of \$268 per student for a reduction of state aid of \$400,000. Declining enrollment will add another \$380,000 to that leaving the district with negative fund equity. Federal stimulus monies will not be available to supplement this funding."

The Review apologizes for this error and any inconveniences it may have caused.

Soccer Sign Up

AYSO Chapter 584 will hold registration for spring season at the Alcona High School lobby on Saturday, March 13 from 10 a.m. to noon. There are a limited number of spaces available on a first-come, first-served basis. Call Melissa Cammack for more information (989) 464-5375.

OPENINGS



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Little League Sign Up

There will be another chance to sign up for Alcona Little League on Saturday, March 13 from 9 to 11 a.m. in the Alcona High School lobby by the "old" gym. Time is running out, so don't miss this registration.

Senior Menu

The following meals will be served at various times during the week at senior centers in Glennie, Greenbush and Lincoln. Anyone planning to attend a meal is asked to reserve a place by calling (989) 736-8879 by 10 a.m. Monday through Thursday and by 9:30 a.m. on Friday.

• Monday, March 15—Au gratin potatoes with diced ham, mixed vegetables, coleslaw and fruit.

• Tuesday, March 16—Swiss steak, mashed potatoes, wax beans, pea salad and fruit.

• Wednesday, March 17—Barbecued chicken, baked beans, Brussels sprouts, American blend salad and strawberry shortcake.

• Thursday, March 18—Baked fish, party potatoes, peas and carrots, pickled beets and fruit.

• Friday, March 19—Barbecued pork on a bun, tator tots, spinach, cabbage carrot salad and fruit. (Glennie Center only.)

In the Service

Taylor Proctor, a 2009 graduate of Annapolis High School in Dearborn Heights, Mich. has enlisted in the U.S. Army. He will be leaving in May for his basic training at Fort Jackson in Alabama. He is the son of Steven (Anne) Proctor of Berkley, Mich. (formerly of Glennie) and Justina Proctor of Dearborn Heights, Mich. His grandparents are David and Connie Proctor of Glennie and Jack and Sharon Anderson of Hillman, Mich. (formerly of Dearborn Heights, Mich.).

Send Greetings

Jim Hamather, recently retired harbormaster for the City of Harrisville, is a patient at the Veteran's Administration Hospital in Ann Arbor, Mich. He has been there since early February and will

be there through most of March while undergoing radiation and chemotherapy treatments. Well-wishers may send cards and letters to him at: Hazen J. Hamather, VA Ann Arbor Health Care System, 2215 Fuller Street, Community Living Center Room 70, Ann Arbor, Mich. 48105.

Doctor Joins Lincoln Haven

Dr. Lynn Field is the new medical director at Lincoln Haven Nursing and Rehabilitation Community. Dr. Field joined Lincoln Haven on February 1. As medical director, Dr. Field will oversee the ongoing development of resident care policies and physician service policies and advise the administrator and director of nursing on the medically related aspects of resident care, facility operations, employee health, community relations, and staff development.

Concert and Silent Auction

Shelter, Inc. will be holding its 11th annual concert and silent auction, Saturday, March 20 at Alpena High School. The auction begins at 6 p.m. and the concert at 7 p.m. Scheduled to perform are: Leonard Bromund, Ed Dowling, Laura Frawley, New Disposition Blues Band and Pastor Ed Morrison and family.

A variety of items will be available to bid on throughout the evening including Disney World passes plus airfare, artwork, sports memorabilia, gift certificates from area merchants and much more. There will also be a special table for children's auction items and door prizes throughout the evening. The evening promises to be a fun-filled event with lots of spirited auction bidding and musical merriment. This is the largest fund raising event for the organization that provides a safe haven and resources for victims of domestic sexual abuse. The cost for adults is \$10 and students \$5. Tickets may be purchased at Northland Area Federal Credit Union, Harrisville, Neiman's Family Market, Alpena, Alpena Alcona Area Credit Union, Alpena and at the door.

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NOTICE

SEASONAL LOAD AND SPEED LIMITS

In accordance with the provisions of Section 722 of Act No. 300 of the Public Acts of 1949, as amended, the Alcona County Road Commission, until further notice, will impose seasonal load restrictions and speed reductions to 35 m.p.h. beginning at 8 a.m., Monday, March 8, 2010, for truck traffic on all Alcona County roads except those listed below.

F-30 from F-41 east to Wice Road

F-41

F-32 from Aspen Alley to the Alcona/Oscoda County line

FR 4001 from AuSable Road to the Alcona/Oscoda County line

Barlow Road from M-72 to the Village of Lincoln

Bamfield Road from Glennie west to Curtisville Road

Carbide Drive

Hubbard Lake Road from M-72 to Mt. Maria Road

Ritchie Road from Hubbard Lake Road to Gehres Road, and Ritchie Road (also known as Gehres Road and Apsey Road) to Lake Street to the Village of Lincoln limits

For more information, contact the road commission at 301 N. Lake Street, P.O. Box 40, Lincoln, Michigan 48742, by phone at 989-736-8168 or by e-mail at alcona00@chartermi.net

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Champions Continued from page 1

floor, but they knew the task wouldn't be easy. The Lady Tigers had lost twice to the Hurons earlier in the season and knew it was important to get out to an early lead.

Alcona jumped out to an early 11-4 lead after one quarter and seemed poised to grab complete control of the game in the second. To the Hurons credit, as they struggled to hit shots, they played solid defense.

The Lady Tigers held Rogers City without a field goal in the second quarter but were only able to muster two themselves. They still led 15 to 4 at the half. Alcona had been in this situation twice before against the Hurons -- only to see the Rogers City come back and defeat Alcona fueled by huge third quarter runs. As Rogers City cut into the lead in the third quarter, Alcona answered with an Oliver three-pointer to push the lead back to 10. Alcona would lead 24-14 heading into the fourth quarter.

As Rogers City's Gretta Grambeau knocked in a three-pointer to cut the lead to seven, Alcona's Phebie Mier drove through traffic in the lane to again slow the Huron momentum with a lay-in and dispatch the last Huron rally.

Alcona was led by Megan Miller with 12 points and 11 rebounds. Oliver chipped in with nine points and four assists, including two momentum changing three-pointers in the first and third quarters. Carolynn Miller put up another monster rebounding game with 19 rebounds and three points. Meghan Olger and Caitlin McNichols, who were assigned to guard Grambeau (Rogers City's leading scorer) Friday night and Emily Forton (W-P's leading scorer) combined to hold each to three points in each game.

The Lady Tigers, who began the season 1-6, held on and won the district championship on their home floor, finishing the season with six straight wins at home and improving their overall record to 11-11.

The Lady Tigers will travel to Traverse City West to face the McBain Ramblers (16-7). McBain was the state run-

ner-up last season and dispatched Alcona in the same game last season.

Tigers prepare for district games

By Dan O'Connor
Sports Writer

The Alcona boys' basketball team won four out of their last five games to close the regular season as they prepare for districts.

On Tuesday, March 2 they traveled to Mio, a team they defeated a week earlier. Alcona was looking to gather momentum and they did that against the Thunderbolts.

The Tigers had trouble closing out games during the season, which is often the case with young teams, but seemed to put what they learned early this season to use against Mio.

Alcona led 33-29 heading into the fourth quarter and knew they needed to finish with a win. Seth Coffing's young team stepped up, led by sophomore Brian Layton who scored seven out of his nine in the fourth to help seal the 50-48 win. Alex Cole

scored 16 points for the Tigers while Matt Mullen added nine points.

On Thursday, March 4 Alcona hosted Fairview looking to exact some revenge from the last meeting, a 66-68 loss. The Tigers came out with a solid start and stretched the lead to 10 at the half with a balanced attack. Alcona would come out of the lockerroom with a spurt and finish off the Eagles pushing their lead to over 20 points and settling for a 74-53 win.

Cole led Alcona with 27 points. Mullen scored 21 points and pulled down nine rebounds on senior night. Layton added another nine points.

Alcona improved to 7-13 and if they are victorious on Monday and Wednesday in districts, they will host the district finals on March 12 at 7 p.m.

Oscoda Youth Wrestling

Fifteen Oscoda Youth Wrestlers went to Bay County State NEMWA Youth Wrestling competition on Saturday, Feb. 27 at Bay City Western High School.

Oscoda Youth Wrestlers fought for the right to be called state champions throughout the day. Those medaling:

Nine-10 year olds: Third place, Jacob Dettmer, heavy-weight class; second place, Harry Samotis, light heavy-weight class.

Eleven-12 year olds: Third place, Robby Ellman, heavy-weight class.

Thirteen-14 year olds: fourth place, Daniel Howell, 138 weight class; second place, Brandon Franks, heavyweight class; third place Austin Marks, 90 weight class; third place, Daryl Jackson, 125 weight class; second place, Greg

Pingot, 130 weight class.

Wrestlers that competed but did not place: David Williams, Matthew Johnson, Benjamin Morang, Jay Febish, J.J. Howell, Danny Benegas and Knesley Johnson losing only by two points in a double overtime match.

The regular season is over, but Oscoda Youth Wrestlers competed in post season competitions including a match on Saturday, March 6 at St. Ignace High School where seven out of nine wrestlers medaled.

Oscoda youth grapplers wrestled participants they had not faced during regular NEMWA season. Wrestlers either wrestled in their age and weight class, or even above their normal weight classes.

Continued on page 6

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The Alcona County Library Board and Staff would like to thank the following individuals and businesses for their support of Love Your Library Month:

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- John Webster Jr.**

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- Emma Baird
 - Michael Fraser
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 - Garrett Somers
- Candy Jar Winners:**
- Pam Breier
 - Dottie Davis
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Wrestling Continued from page 5

Those medaling were: Ian Boboltz, second place; Josh Scott, first place, with one triple overtime match; Michael Scott, third place; Andrew Meyer, second place;

Knesley Johnson, second place; Amber Jackson, second place; and Daryl Jackson, third place.

Placing fourth but not awarded a medal were:

Benjamin Morang and Nick O'Rourke.

The next post season meet is being held in Alpena at Alpena High School on Saturday, March 13.



Members of the Oscoda Youth Wrestling Team (back row, from left) Greg Pingot, Dan Howell, Brandon Franks, Daryl Jackson, Knesley Johnson, Harry Samotis, Coach Ken Johnson, Danny Benegas, (middle row) J.J. Howell, Jacob Dettmer, Jay Fenish, Amber Jackson, Austin Marks, Robert Ellman, (front row) David Williams and Matt Johnson. *Courtesy photo.*

You're invited
 to the Village of Lincoln's
 2nd annual
Spring Easter Egg Hunt!
Saturday, March 20th
11 a.m.-2 p.m.

For children 0-11 years of age please
 The Egg Hunt starts at 11 a.m. promptly at the Lincoln Fire Department. We will give every child a bag and list of businesses that are participating in the Egg Hunt. When everyone is done collecting their eggs, come back to the fire hall where we will prepare hot dogs, chips and punch for the children and their families. We will then hold a raffle for the children, and give away some very nice prizes.

Have questions or need more info, contact Teresa Hart (989) 736-8936

3/3 - 3/17

Bowling

Early Bloomers

February 2

| | | |
|------------|-------|-------|
| Buttercups | 156 | 84 |
| Tigerlilys | 145 | 95 |
| Daffodils | 144 | 96 |
| Violets | 125 | 115 |
| Rosebuds | 117.5 | 114.5 |
| Marigolds | 108.5 | 131.5 |
| Bluebells | 91 | 149 |
| Mums | 73 | 167 |

Individual high game and series: Tammy Hurt-Mendyka, 232 and 542.

Team high game and series: Tigerlilys, 482 and 1,329.

Sportsmans

February 25

| | | |
|---------------|-------|-------|
| L.L.W. Club | 121.5 | 88.5 |
| More Cowbell | 118 | 92 |
| Phil's Barber | 114.5 | 95.5 |
| Balls on Ya | 113.5 | 96.5 |
| Complete Con. | 106.5 | 103.5 |
| Cole's | 102.5 | 107.5 |
| Baymoor | 80.5 | 129.5 |
| Top of Mich. | 76 | 134 |

High game: Kyle Somers, 258.

High series: Jim Armstrong, 674.

High handicap game and series: Kyle Somers, 294 and 781.

Huron

March 2

| | | |
|--------------|------|------|
| Outdoor Ctr. | 25 | 25 |
| Gary Oil | 21.5 | 21.5 |

| | | |
|-----------------|-----|-----|
| Back Alley | 19 | 19 |
| Lincoln Prec. | 18 | 18 |
| Big Joe's Motel | 12 | 12 |
| B & D Sales | 11 | 11 |
| E & M Bldrs. | 8.5 | 8.5 |
| Carpet One | 5 | 5 |

High game and series: Rich Blaszak, 255 and 669.

High handicap game and series: Rich Blaszak, 290 and 774.

Majors

March 6

| | | |
|-----------|------|------|
| Ford Trio | 85.5 | 49.5 |
| Fireballs | 81.5 | 53.5 |
| 8 Ball | 73 | 62 |
| No Names | 60.5 | 74.5 |
| Neons | 53.5 | 81.5 |
| Ramrod | 51 | 84 |

Boy's high game and series: Michael Briseno, 194 and 511.

Boy's high handicap game and series: Michael Briseno, 256 and 697.

Girl's high game and series: Megan Griffith, 186 and 500.

Girl's high handicap game: Megan Griffith, 235.

Girl's high handicap series: Mikayla Wensel, 665.

Minors

March 6

| | | |
|--------------|----|---|
| Black Widows | 20 | 5 |
| Sparkles | 19 | 6 |
| Fantastics | 17 | 8 |

| | | |
|------------|----|----|
| Bulldogs | 15 | 10 |
| Wolverines | 10 | 15 |
| Scorpion | 9 | 16 |
| Tigers | 6 | 19 |
| Dragons | 4 | 21 |

Boy's high game and series: Cory Hoffman, 140 and 233.

Boy's high handicap game: Cory Hoffman, 256.

Boy's high handicap series: T.J. Hanson, 481.

Girl's high game and series: Raegan Eller, 112 and 203.

Girl's high handicap game and series: Olivia Baird, 234 and 450.

Wednesday Nite Women's

March 3

| | | |
|-----------------|----|----|
| Ark Plumbing | 28 | 2 |
| Moosetales | 24 | 6 |
| Richard's Phar. | 23 | 7 |
| Alcona Abstract | 20 | 10 |
| JB's Auto | 18 | 12 |
| Udder Team | 17 | 13 |
| Stoney Acres | 13 | 17 |
| Mikado Mkt. | 12 | 18 |
| Animal Clinic | 7 | 23 |
| Alcona Tool | 6 | 24 |
| Back Alley | 2 | 28 |
| Abend Bros. | 0 | 20 |

High game: Annette Kane, 214.

High series: Sue Weichel, 527.

High handicap game: Annette Kane, 252.

High handicap series: Carla Travis, 669.

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Women's Bowling Tournament

Members of the Alcona USBC Women's Bowling Association participated in the biannual tournament February 13-17 at Village Lanes in Harrisville. A total of 10 teams competed in the team event.

The team sponsored by Stoney Acres Winery took first place with a score of 3,164. Mary Jackson led the team to victory with an actual 662 series and an actual game of 260. Sue Weichel, Jeannie Clemens, Sherry Klukowski and Kathy Himick rounded out the rest of the team. Second place went to Mikado Market (3,154) and third place to the Back Alley Bar (3,137).

In singles competition 17 women participated. The top six bowlers were awarded

prize money. Sherry Klukowski came in first with a score of 689 with handicap. The next top finishers were Gale Buchner (667), Dawn Mikazes (665), Flora Yingling (640), Cheri Murphy (635) and Mary Jackson (630).

Eighteen women (nine teams) competed in the doubles event with four teams placing in the money. First place finishers were Lisa Myrick and Sonia Smith with a combined score of 1,261. They were followed by the teams of Sherry Klukowski and Mary Jackson (1,256), Cheri Murphy and Colleen Somers (1,247) and Dawn Mikazes and Pauline Somers (1,247).

The top three places were awarded prize money for all

events. First place went to Mary Jackson with a total of 1,967. Second place went to Pauline Somers (1,926) and third place went to Cheri Murphy (1,910).

Jen Buchner and Colleen Somers were the lucky winners of \$25 each in a drawing for bowlers who prepaid their entrance fee.

Pool League

Alcona Women's March 4

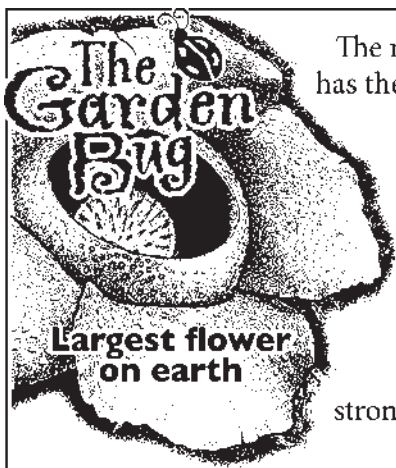
| | |
|----------------|-----|
| Mikado Legion | 139 |
| Glennie Tavern | 125 |
| Mikado Tavern | 122 |
| Smokey's | 113 |
| Wagon Wheel | 106 |
| Back Alley | 106 |
| Oasis | 87 |

Super Crossword Answers

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | A | T | O | S | P | O | R | T | I | A | C | A | T | S | I | O | P | | | |
| A | M | E | L | I | E | A | F | L | O | A | T | O | W | L | A | P | E | | | |
| R | E | L | E | N | T | I | F | S | A | N | T | A | D | E | C | I | D | E | D | |
| V | I | S | L | B | O | N | N | A | C | E | N | A | I | R | A | | | | | |
| D | A | I | N | A | H | I | R | S | C | H | B | R | U | T | A | L | | | | |
| A | C | H | E | D | B | R | U | S | E | C | K | P | E | A | R | | | | | |
| S | L | A | M | A | R | E | N | A | L | A | R | G | E | S | S | E | | | | |
| T | O | R | I | D | E | A | M | O | T | O | R | I | C | Y | C | L | E | C | A | W |
| A | G | A | A | R | I | A | N | A | N | T | I | H | B | O | | | | | | |
| S | E | G | A | L | A | I | W | A | R | D | N | A | N | O | O | K | | | | |
| M | I | S | I | D | O | A | L | A | B | A | S | T | E | R | M | O | L | T | S | |
| A | L | M | O | N | D | O | M | E | G | A | A | M | E | R | A | | | | | |
| C | O | E | A | L | T | O | A | R | D | E | N | S | A | M | | | | | | |
| A | N | N | W | H | A | T | K | I | N | D | W | O | L | D | I | T | T | B | E | |
| W | A | T | E | R | L | O | O | D | A | V | A | N | R | I | L | E | | | | |
| R | I | T | S | F | E | D | E | R | A | L | F | A | C | E | T | | | | | |
| S | P | A | R | T | A | P | L | E | A | S | E | A | M | I | N | | | | | |
| O | S | L | O | E | T | A | O | P | E | N | R | I | O | B | | | | | | |
| A | H | O | L | L | I | D | A | V | I | D | S | O | N | S | A | H | A | R | A | |
| V | A | N | A | L | O | O | R | N | A | T | E | S | L | I | V | E | R | | | |
| E | W | E | S | P | I | R | E | A | C | T | S | E | M | I | L | E | | | | |



Members of the Alcona USBC Women's Bowling Association first place team (from left) Mary Jackson, Sherry Klukowski (singles first place), Sue Weichel and Jean Clemens. Courtesy photo.



The rarely-seen *Rafflesia arnoldii* has the plant world's biggest single flower, growing as large as 3 feet across. A parasite, it draws nutrients from the plants growing around it deep in the remotest Indonesian rainforests. It blooms only a few days out of the year, emitting a strong odor to attract pollinating insects that is said to be extremely disagreeable to humans.

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Dear Don't,

If you die without a will, what happens to your assets will depend on the state you live in, and which of your family members are living at the time of your death.

No one ever really dies without a will. That's because even if you don't get around to creating one yourself, the state you resided in will make one for you. But that also means the state gets to determine who gets your property and money - not you.

The state laws that determine how your estate will be distributed if you die without a will are called intestacy laws, and they can vary greatly from state-to-state. The best way to find out how your state works is to go to MyStateWill.com. This is a free, user-friendly site that

has an intestacy calculator for every state so you can get an exact breakdown of how your estate would be distributed.

In the meantime, here is a general (not state specific) breakdown of what can happen to a person's assets - depending on who they leave behind.

- **Married with children:** When a married person with children dies without a will, all property, investments and financial accounts that are jointly held automatically goes to the surviving spouse, without going through probate, which is the legal process that distributes a deceased person's assets. But for all other separately owned property or individual financial accounts, the laws of most states award one-third to one-half to the surviving spouse, while the rest goes to the children.

- **Married with no children or grandchildren:** Some states award the entire es-

tate to the surviving spouse, or everything up to a certain amount (for example the first \$200,000). But many other states award only one-third to one-half of the decedent's separately owned assets to the surviving spouse, with the remainder generally going to the deceased person's parents, or if the parents are dead, to brothers and sisters. (Note: Jointly owned property, investments, financial accounts, or community property automatically goes to the surviving spouse.)

- **Single with children:** All state laws provide that the entire estate goes to the children, in equal shares. If an adult child of the decedent has died, then that child's children (the decedent's grandchildren) split their parent's share.

- **Single with no children:** In this situation, most state laws favor the deceased person's parents. If both parents are deceased, many states divide the property

among the brothers and sisters, or if they are not living, their children (your nieces and nephews). If there are none of them, it goes to the next of kin, and if there is no living family, the state takes it.

If you don't like the idea of your state handling your financial affairs after you're gone, you can change that by creating a simple will, and with all the self-help resources available today it's quick, easy and inexpensive.

For example, Websites like Buildawill.com and Legacywriter.com create a will for you by asking you questions and inserting your answers. The whole process takes less than 30 minutes from start to finish and costs only around \$20. Or if you need a little extra help, try Legalzoom.com for \$69. This site works like the others, but then has a specialist double-check your answers for completeness.

Or, if you don't find the

Savvy Senior

online resources appealing check out Nolo's "Quicken WillMaker Plus 2010" (Nolo.com, 800-728-3555), which offers a downloadable computer software program for \$40, or a CD for \$42. Nolo also offers a new online will service for \$50. And if you don't have a computer, there's Nolo's "Quick & Legal Will Book" (\$13), which comes with legal forms and step-by-step instructions.

(Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit SavvySenior.org. Jim Miller is a contributor to the NBC Today show and author of "The Savvy Senior" book.)

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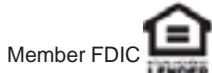
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DNRE officer enjoys diversity of his job

By Cheryl Peterson
Editor

Northern Michigan, the heart of hunting and fishing territory in the Lower Peninsula, is right where the newest Alcona County conservation officer for the Michigan Department of Natural Resources and Environment (DNRE) wants to be.

Brian Engelhard has been a conservation officer since 2006 and has been living and working in Alcona County since July 2007. He and his wife, Shayna, and their four month old daughter, Addison, live in Harrisville.

While he has traveled all over the world, living in Michigan is a dream come true for Engelhard and working for the DNRE affords a diversity that he finds refreshing.

"This job changes every three to four months with the seasons," he said. "That's what I enjoy most about this job - constant change of what we are doing."

Engelhard explained that one of the other aspects he enjoys about being a conservation officer is that he can "work when it's busy and take time off when it's slow - it's a flexible schedule." One of the things that he "doesn't care for is the uncertainty of the state budget. Job security is what it boils down to. We are understaffed. There are times when I'm covering two or three counties when other officers have vacations or time off."

Engelhard explained that a conservation officer's job entails everything from hunting and fishing enforcement, snowmobile enforcement on trails and lakes, marine enforcement (boats and other watercraft), wildfire investigations, off road vehicle (ORV) enforcement, environmental enforcement - illegal dumping, and burning and filling in of wetlands. "Our job is to protect the natural resources and promote the safe and responsible use of natural resources," he said. "In doing



DNRE Conservation Officer Brian Engelhard has been working in Alcona County since July 2007. Photo by Cheryl Peterson.

so we have close relationship with the Alcona County Sheriff's Department and the Michigan State Police."

Engelhard was raised in Clarkston, Mich. and graduated from Clarkston High School in 1996. He received a double Bachelor of Science degree in psychology and a Bachelor of Arts degree in criminal justice from Michigan State University in 2000. During his time at MSU he was also in the Reserve Officer Training Corps (ROTC). Upon graduation he served five years in the U.S. Army as an officer. He was stationed in Germany and spent time in Kosovo and Iraq.

"I do miss my army days," he said. "But I couldn't imagine raising a family (while still in the Army). I admire the families that do that."

It was while he was in the Army that Engelhard developed a love of travel. "I didn't do much traveling until I was stationed in Germany," Engelhard said. "When we had long weekends, instead of going to nightclubs I hoped on a train and off I'd go" to visit other cities and countries that were only a train ride away. He has been to 23 countries and two of his favorites are Holland and France. "I also love Europe and the Caribbean," he said.

Also while he was in the Army, Engelhard chose two goals after he finished serv-

ing - earn a master's degree and go into law enforcement. He has a Master of Science degree in international relations, "a back up if law enforcement didn't work out," he said. When he started applying for law enforcement jobs he chose three areas - federal law enforcement, the Illinois State Police and the Michigan Department of Natural Resources.

The DNRE was his first choice. "I love Michigan and the outdoors. The DNRE has afforded me the opportunity to stay in Michigan," he said. After completing 22 weeks of academy training in Lansing, Mich., Engelhard spent 20 weeks of field training in Ogemaw and Oakland counties before coming to Alcona County where he works in partnership with longtime Alcona County DNRE conservation officer Warren MacNeill.

When he isn't working and spending time with his family, Engelhard enjoys weightlifting and running, deer hunting and some small game hunting and fishing - pan and trout on the AuSable River. "I love snowmobiling and boating, but I do so much of that on my job that on days off I'd rather do something else," he said. Travel is also still an interest and so is his interest in international news and current events. "I like to know what's going on in the world."

NOTICE OF PUBLIC COMMENT PERIOD AND PUBLIC HEARING FOR THE ALCONA COUNTY MASTER RECREATION PLAN, 2010-2015

A public comment period for the five-year recreation plan to be submitted to the Michigan Department of Natural Resources will be March 10, 2010 to March 24, 2010. Copies of the proposed plan will be available for review at the Alcona County clerk's office and the Alcona County Library, Harrisville, MI.

A public hearing on the proposed plan will be held on March 17, 2010 at 1:15 p.m. in the commissioners' meeting room at the Alcona County Courthouse.

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MEETING DATE CHANGE

Harrisville Township's March Board Meeting is Being Changed from March 9th to March 16th.
Thomas Stone
Harrisville Township Supervisor

3-3 & 3-10

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NOTICE

Harrisville Township will hold a public hearing on the proposed township budget for the year 2010-2011 at the township hall, Tuesday, March 16, 2010 at 6:30 p.m.

The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing.

A copy of the proposed budget will be available by calling Supervisor Stone at (989) 724-6872.

Thomas Stone
Harrisville Township Supervisor

3-3 & 3-10

Business Brief



Some things are very much the same as they were before, but there are several new aspects to the art gallery located in Greenbush. First, the name has been changed to Great Lakes North Gallery (formerly Great Lakes Marine Art) and the owners are also new – Rebecca and Richard Lowe (above). Marine art is still a focus of the gallery, but there are also wildlife prints and an opportunity for more variety. Rebecca Lowe, is the daughter of former owners, Dave and Joann Allen, who are running the gallery while Rebecca and Richard work full time jobs downstate. Richard is an industrial hygienist with Great Lakes Steel and Rebecca is a high school science teacher. The Lowes became the owners last year and after remodeling, officially opened on April 1, 2009. They are in the gallery several times a month during the winter and much more frequently during the summer. For Rebecca this is a dream come true. "I've always wanted to own a gallery," she said. "By changing the name, we are able to incorporate more options (of art in the gallery)." She has been helping and a part of her parent's galleries (first downstate, then in Greenbush opening in 1989) for more than 20 years. She has been learning the "trade" of framing by attending seminars and hands on experience over the years. She is a member of the Professional Picture Framers Association (PPFA). "I enjoy artwork. I was 14 when I bought my first print. I enjoy framing and matting...it completes the picture. The artwork may be beautiful, but the framing and matting enhances it. Artwork represents your personality and it's an investment. It should be cared for properly." Which is why Great Lakes North Gallery offers acid free matting and conservation glass and ultra violet (UV) glass for framing. It also offers a wide variety of frames, old quality nautical collectibles and referrals for artwork appraisals. It is located at 4746 S. US-23, Greenbush. For more information, call (989) 739-0625. *Photo by Cheryl Peterson.*

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**DNRE Case
 S. Sikorski
 faces charges
 in circuit court**

**By Cheryl Peterson
 Editor**

Stanley John Sikorski, 44, of Harrisville stood mute at his arraignment in 23rd Circuit Court on Tuesday morning. Judge William F. Myles entered a not guilty plea on his behalf.

Sikorski was arraigned on six felonies including maintaining a drug house, two counts of delivery/manufacture of marijuana and three counts of possession of marijuana, second offense. His misdemeanor charges include four counts of use of marijuana; carrying a loaded firearm on an off-road vehicle (ORV); operating an ORV on a public highway, operating an ORV while license is suspended and open intoxicants in a motor vehicle.

His arraignment came after his attorney, David Funk, waived the preliminary hearing that had been set for February 17. Once the prelim was waived, charges were automatically bound over to 23rd Circuit Court.

Judge Myles continued Sikorski's bond and set a pretrial hearing for April 13 at 9:30 a.m.

The Alcona High School Boys Basketball Program would like to thank the following businesses for their sponsorship for the 2nd Annual Most Outstanding Player Competition held on Saturday, January 30th.

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Bovine TB prevalence in deer unchanged in 2009

A total of 31 white-tailed deer tested positive for bovine tuberculosis in 2009, according to the Michigan Department of Natural Resources and Environment.

No elk tested positive for the disease.

In Deer Management Unit 452, including Alcona County, the core area of concern, 1.9 percent of deer tested for TB were infected, the same percentage as in 2008.

Elsewhere in the five-county tuberculosis zone, .4 percent of deer tested a positive a slight, but statistically insignificant, increase from .3 in 2008.

No TB-positive deer were found in Iosco or Shiawassee

counties, where infected deer have been found in the past.

Although the trend continues to show a statistically decreased prevalence of infection since TB was discovered in the deer herd 1995, prevalence is flat over the last five years, said DNRE wildlife veterinarian Dr. Steve Schmitt.

"We're kind of in a holding pattern," Schmitt said. "We haven't been able to gain any ground in the last five years. Unless we change our strategy, we may maintain the current level of transmission for the foreseeable future."

In 2009, one captive cervid herd tested positive for TB.

Your CPA's Tax Tip of the Week EDUCATION TAX CREDITS

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The other day I was just chillin' out, watching the birds, when a flock of robins dropped from the sky and into my yard. There were even some cedar waxwings mixed in. Fresh water caught their attention. It was fantastic to see all those robins crowd around birdbaths.

E-mail: birdingbits@cfl.rr.com
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Himick/DeSmet plan fall wedding

Kathleen Himick of Harrisville and Brian and Valerie Himick of Grawn, Mich. announce the engagement of their daughter, Rebecca, to Adam DeSmet, son of William and Sheri DeSmet of Sebawaing, Mich., formerly of Harrisville.

The bride-to-be is a 2005 graduate of Alcona High School. She is employed as a certified nursing assistant at Brittany Manor in Midland, Mich. while enrolled in the nursing program at Delta College.

The future groom is a 2005 graduate of Alcona High School. He is employed as a co-op for the Dow Chemical Company in the Dow Solar Solutions business. He will graduate in May from Saginaw Valley State University with a bachelor's degree in electrical engineering.

An October 9 wedding is planned in Essexville, Mich. The couple will relocate to southwestern Michigan in May.



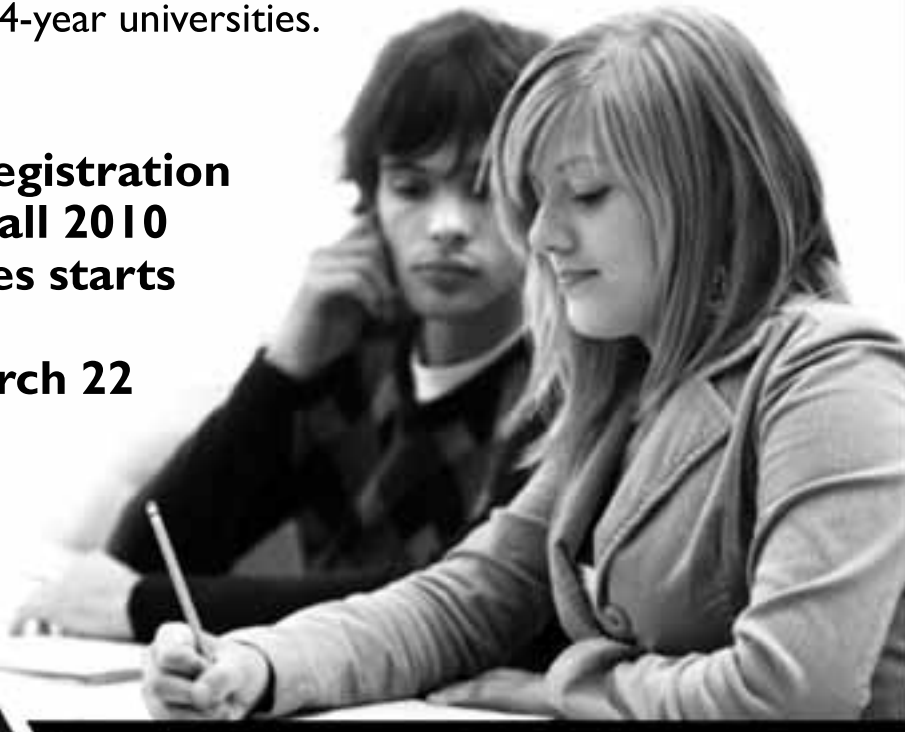
Rebecca Himick and Adam DeSmet

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Bless the Ford

By Kathryn Fritz Kniep
Columnist

"You could set my truck on fire, and roll it down a hill, and I still wouldn't trade it for a coupe de ville..."

~ Joe Diffie, Pickup Man

In lonely and remote places like the Wild West and north-east Michigan, there seems a tendency among men to form a bond. Like a cowboy and his horse, or a boy and his dog. Or, in this case, a man and his pickup truck.

Actually, it's often a man, his dog and his pickup truck. Even if said man had previously lived in the city and driven to work each day in a sedan. Maybe especially in that case.

I live with this phenomenon myself. Lots of people thought I was Art's midlife crisis, but truly, that title goes to the blue pickup parked out in the driveway. A Ford Ranger named Ricky (by me, because real men don't name their trucks).

Ricky and Art share a happy relationship that I am no part of. In fact - although I know I tend to anthropomorphize these things - Ricky doesn't like me. Put Art behind the wheel and he purrs like a contented kitten. Put me in a position where I'm forced to take him somewhere and he bucks and snorts and sneezes transmission fluid out his nose. It's mutual (although I don't sneeze the transmission fluid).

All of which is to say that I

have some small understanding of men and pickup trucks. And so I wasn't surprised, this past weekend, to find myself attending the blessing of a truck.

It was held on Sunday, during coffee hour following the church service, and I don't think there was a soul there who was surprised. But then, to understand that, you might have to know Ron Otto, and you might have to know Father Pete Clapp.

Let me take that in reverse order to explain that Father Pete is one of those Episcopal priests with a great deal of knowledge, a love of sharing it with others and a firm conviction that God laughs.

And Ron, well, Ron is one of the true good guys. You only have to look at him to realize that. Ron's got a shock of white hair framing a boy's face centered with warm, twinkly blue eyes. The sort of guy who looks entirely appropriate in a Santa suit, if you add a pillow or two. He and his wife, Sue, are people who live their faith - whether that's by serving on the altar or mowing the church lawn - without ever making you feel uncomfortable or pressed by it. I suspect the secret to that is that they simply love people, life, and each other.

And so Ron and Sue are very special people to every single member of our little congregation, and a lot of other people in the community as well. They remember

your concerns and care about them. They remember your kid's names; keep track of what you're doing in the world. Every time Ron runs into you, you get the feeling that he woke up that morning just hoping to.

Which is why we all felt so helpless, a year or so ago, when Ron was in a bad accident. He was in his pickup truck (of course) when the tire blew, causing the truck to careen off the road and doing some pretty serious damage to the truck and of far greater concern, to Ron.

Given the extent of the damages, he was transported to Traverse City while Sue raced behind. And being Ron, as he was wheeled in to the emergency room with a damaged pelvis and a shattered ankle and a host of other injuries, his primary concern was that someone be sure to get Sue some coffee. Ron's recovery took several surgeries, a couple of scary moments, and a long time.

During that time, a lot of us prayed for him, did what we could to make Sue's life a tiny bit easier, and generally hoped for better times. The accident might have felled a lesser man in the second half of his life, but as soon as he could, Ron was back in the community and in church. First with a walker, then a cane and finally on his own two blessed feet.

Once Ron was driving again, he and Sue worked it

out so that Ron was driving their smaller second car most of the time. Being a man with places to go and people to see, he was on the road a lot. And just a few weeks ago, he was in another accident.

Not his fault, and thankfully, he wasn't injured. But the car was totaled and he probably took a year or so off Sue's life. So this past week, the second car was replaced with a big, black fancy Ford pickup truck.

We noticed it, when we arrived at church Sunday, because it was parked sideways in its parking space, parallel with the sidewalk. Maybe, I suggested, someone had had a hard time getting in and out and that made it easier. We didn't know at the time it was Ron's new chariot.

Not until Father Pete announced that given Ron's record with vehicles, and our own fondness for the man, we would be blessing the truck shortly after the regular service. And so we all trooped out into the sunny parking lot for the event.

Ron stood by his gleaming vehicle, clearly happy with the opportunity to show off his new horse to his friends. Father Pete began with a serious prayer for safety in travel for Ron and his family. An appropriate psalm was read.

And then Father Pete prayed for the blessing of Ron's work and the blessing



of the vehicle. "May it live up to its advertising and keep its occupants safe and sound." "May it be free of defects that are not covered by the warranty." And, "may it never face a load it cannot carry."

I couldn't help thinking that, all things considered, those wouldn't be bad things for any of us to seek for ourselves each day. I suspect that crossed Father Pete's mind when he wrote them, too.

Then Father Pete threw a bucket of water across the new truck's hood and everybody gave Ron a hug and we went inside and had some cake. All in all, a great way to start a new week. Or a new truck.

As I mentioned before, despite their bonding (or their Bondo, I suppose) men aren't inclined to give their pickups names. Accordingly, I'm going to suggest one for Ron's new black steed. "Rocinante." Not because it was the name of Don Quixote's skinny ol' horse on which he rode off to tilt at windmills. No, because it was the name John Steinbeck gave his pickup

Continued on page 14

Going home
with St. Joseph
Home Health
and Hospice

When it comes time to consider home health or hospice care, trust St. Joseph Home Health & Hospice to provide the tender, supportive care your family deserves. St. Joseph Health System has provided home health and hospice services for more than two decades. Care is close to home, and serves Arenac, Ogemaw, Alcona, Iosco and Oscoda counties. St. Joseph's dedicated staff offers skilled nursing, social work, home health aide services and a wound care specialist. Physical therapy, occupational therapy and speech therapy are also among the services we provide. These professionals strive to provide relief from physical and emotional concerns, while maintaining the best quality of life possible for the patient. When your family needs support, St. Joseph is there by your side. Going home with St. Joseph Home Care and Hospice. For more information please visit www.sjhsys.org or call 989-362-4611.



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East Tawas
(989) 362-3403

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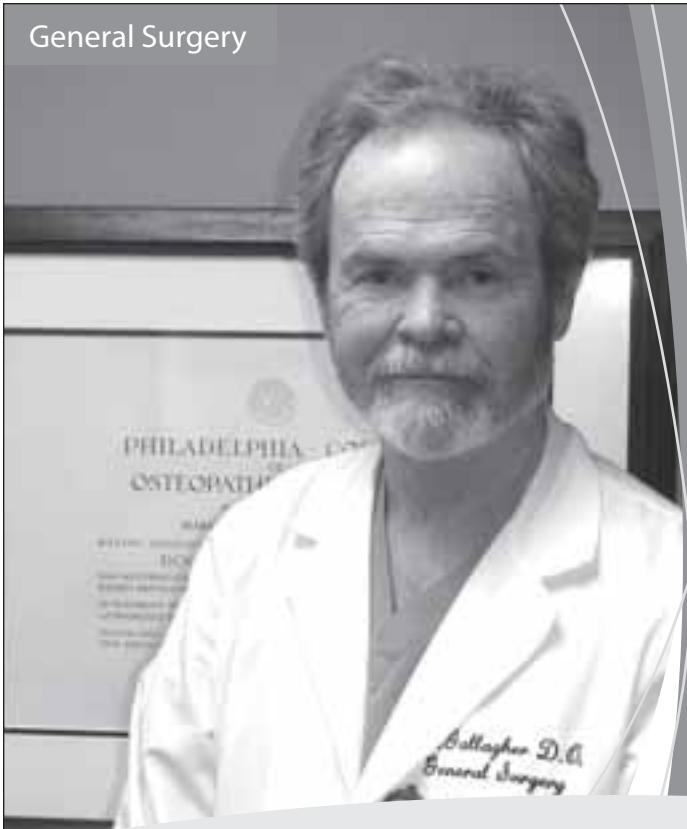
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*A new client is a person who did not use H&R Block office services to prepare their prior year tax return. Valid at participating U.S. offices. Void if sold, purchased or transferred, and where prohibited. Must be presented prior to completion of initial tax office interview and may not be combined with any other offer, discount or special promotion. Valid only for tax prep fees for an original personal income tax return. Coupon is valid 1/1/10 thru 4/30/10. Code: 45532

Local Offices: 836 E Bay Street East Tawas, MI 48730 989-362-2951

4429 N US 23 Oscoda, MI 989-739-5330

General Surgery




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St. Joseph Health System's General Surgeon

Dr. Gallagher is accepting new patients at St. Joseph Lakeshore Surgical in Tawas City, Michigan. He received his medical degree from Philadelphia College of Osteopathic Medicine. Dr. Gallagher joins the St. Joseph Family with 23 years of experience and is board certified. He has a special interest in GI, endoscopy, laparoscopic surgery, and breast surgery.

For more information or to schedule an appointment call 989.984.3788.



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Alcona County Sheriff's Report

For the Week of February 28 - March 6, 2010

48 complaints were handled resulting in the following arrests: 1 Drive While License Revoked.

Complaint Statistics

| | |
|----------------------------|---|
| Traffic | 5 |
| Property Damage Accidents | 1 |
| False Alarm | 4 |
| Suicidal Subject | 1 |
| Found Property | 1 |
| Larceny | 2 |
| Drive While Licens Revoked | 1 |
| Suspicious Activity | 1 |
| Miscellaneous | 4 |
| Warrant Arrest | 1 |
| Illegal Dumping | 1 |
| Civil | 1 |
| Suspicious Vehicle | 1 |

| | |
|------------------------------|---|
| Car/Deer Accidents | 5 |
| General Assistance | 3 |
| Domestic | 1 |
| Animal | 3 |
| 911 Hang Up | 1 |
| Mal. Destruction of Property | 1 |
| Well Being Check | 3 |
| Illegal Shooting | 1 |
| Trespass | 1 |
| Juvenile | 2 |
| Concealed Weapons Vio. | 1 |
| Animal Bite | 1 |
| Overdue Motorist | 1 |

Complaints taken by City, Township or Village

| | | | | | |
|------------------|---|--------------------|---|-------------|---|
| Alcona | 4 | Caledonia | 6 | Curtis | 3 |
| Greenbush | 6 | Gustin | 2 | Harrisville | 6 |
| Hawes | 6 | Haynes | 3 | Mikado | 4 |
| Millen | 0 | Mitchell | 3 | | |
| Harrisville City | 5 | Village of Lincoln | 0 | | |

Puttin' Continued from page 13

truck, when he set off on the trip that became "Travels With Charlie, A Search For

Weekly SUDOKU


Answer

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 7 | 6 | 2 | 3 | 1 | 4 | 8 | 5 | 9 |
| 5 | 3 | 9 | 8 | 2 | 6 | 1 | 7 | 4 |
| 4 | 8 | 1 | 7 | 9 | 5 | 2 | 6 | 3 |
| 6 | 2 | 7 | 4 | 3 | 9 | 5 | 1 | 8 |
| 9 | 1 | 3 | 6 | 5 | 8 | 7 | 4 | 2 |
| 8 | 5 | 4 | 1 | 7 | 2 | 3 | 9 | 6 |
| 1 | 7 | 8 | 9 | 6 | 3 | 4 | 2 | 5 |
| 2 | 4 | 6 | 5 | 8 | 7 | 9 | 3 | 1 |
| 3 | 9 | 5 | 2 | 4 | 1 | 6 | 8 | 7 |

America." That seems appropriate. Steinbeck was, by all accounts, a warm and insightful man. And I think Ron might be searching for America, too. He's just doing it one person at a time, by looking in their eyes and loving them. And by that, we are all blessed.

(Kathryn Kniep has contrib-

uted to the Alcona County Review for more than 27 years. A Voices of Michigan 2002 author, she has published fiction, nonfiction and poetry in several venues. She and her husband, Art, live in Harrisville. The couple has one daughter, Katrina - "the Princess," two dogs, Lady and Henry, and grand-dog, Bastian, all of whom are frequent victims of her column.)



ONE 12'-15' TREE
THREE 3'-4' SHRUBS
5-7 12"-18" PLANTS

Planning your own landscaping

With "DIY" landscaping, remember to plan for each plant's mature height. What looks like a slim shrub at the store may someday require much more width or height; check the tag or with nursery staff for what to expect in one or more growing seasons. Keep tallest-growing in back, shortest-growing in front, and group plantings in odd numbers for a more natural look.

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CLIP & SAVE

Calendar of Events

Continued from page 3
 food. Food is available per individual one time per month.

A basic Excel class will be given at the Harrisville branch of the Alcona County Library from 9:15 to 10 a.m. Call (989) 724-6796 to reserve a space.

A St. Patrick's Day dinner will be served at the VFW hall in Barton City from 5 to 7:30 p.m. Menu includes corned beef and cabbage. Cost is \$8 for adults, \$4 for children (12 and under).

The Harrisville United Methodist Church will be serving a meal from 4:30 to 6:30 p.m. Menu includes cream of potato soup and corned beef or shredded chicken sandwiches. Cost is \$7.50. All are welcome.

THURSDAY, MARCH 18
 The Northern Michigan Genealogical Society will meet at Besser Museum, 491 Johnson, Alpena at 7 p.m. Members are asked to bring their research questions and family records for an exchange of information. New members and guests are always welcome. For more information, call Diane at (989) 379-3303.

TOPS No. MI 1502 Mikado meets at St. Raphael Catholic Church, 2531 F-30, Mikado. Weigh-in starts at 9:15 a.m. and meeting begins at 9:30 a.m. Everyone welcome. Handicap accessible. First meeting is free. For more information, call (989) 736-8022 or (989) 739-4483.

Mothers of Preschoolers (MOPS) invites all mothers of children ages newborn through five years to a morning of fun, food and crafts from 9:30 to 11:30 a.m. at the Oscoda Baptist Church, 5589 US-23. Childcare is free, a \$3 donation is appreciated, but not required. For more information, call (989) 739-5441.

The Community Walking Club will meet at the Harrisville branch of the Alcona County Library at 9 a.m. This is for everyone.

Child Abuse and Neglect Prevention for Alcona County is sponsoring a family fun night for Alcona County families beginning with dinner at 5:30 p.m. in the Alcona High School auditorium and a show to follow including magic, dance performance and music. There will be free hot dogs, chips and drinks while food supplies last and drawings for prizes.

FRIDAY, MARCH 19
 Thunder Bay Arts Council presents the "New Day Singers" in concert at St. Paul Lutheran Church, 727 S. Second Ave., Alpena at 7:30 p.m. All music will be done a capella and will contain an assortment of tempos, language and arrangements. This concert is free to the public with donations appreciated. For more information, contact the TBAC office at

(989) 356-6678.
 There will be a story and craft project for children at the Harrisville branch of the Alcona County Library from 10:15 to 11 a.m.

The Sunrise Moose Lodge No. 2529 of Greenbush will have a fish fry from 5 to 7 p.m. Members and guests welcome. For more information, call (989) 724-5995.

The Knights of Columbus Council 4235 will have a fish fry from 5 to 7 p.m. at Maria Hall in Harrisville. Menu includes fried and baked fish, French fries, cole slaw, roll, drinks and dessert. Cost is \$7 for adults, \$3.50 for children.

SATURDAY, MARCH 20
 The NWF Alcona Turkey Trotter's annual banquet and auction will be held at the Lincoln Senior Center. Cocktails and the preview of auction and raffle items will start

at 5:30 p.m., dinner will follow at 6:30 p.m. Tickets can be purchased by calling Scott at (989) 335-1945, John at (989) 736-9576 or Tom and Ann at (989) 335-0860. Cost is \$65 for couples, \$50 for singles, \$245 for sponsors and \$30 for jakes. This includes diner and membership for one year. Those purchasing tickets by March 1 will be entered into an early bird drawing. Everyone is invited - you do not have to be a current member to attend.

The 11th annual Concert and Silent Auction for Shelter, Inc. will be held at the Alpena High School in Alpena. Doors open at 6 p.m. for the silent auction, concert begins at 7 p.m. and will feature Alcona's own Laura Frawley and Pastor Ed Morrison and family, and Ed Dowling, Leonard Bromund and New Disposition Blues Band. Tickets are \$10 for adults and \$5 for children and may be purchased at the door.

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*Not valid with any other offer.

Area Church Directory

St. Andrew's Episcopal Church

 Corner of US-23 & Medor Rd.,
 Harrisville • 724-5160
 9:30 a.m. Sunday service

HUBBARD LAKE BAPTIST CHURCH
 13508 Hubbard Lake Rd.,
 1/2 mile north of the Post Office
 Pastor Mike Wigle
 989 727-3443

 Sundays: 9:30 a.m. - Sunday School for all ages
 10:45 a.m. - Morning Worship
 (including Children's Church and nursery 5yrs. & younger)
 7:00 p.m. - Evening Worship
 Wednesdays: 7:00 p.m. - Bible Study & Prayer Meeting
 7:00pm - Extreme Kid's Night Out!(K - 8th grade)

GREENBUSH COMMUNITY BAPTIST CHURCH
 2430 S. State, Greenbush • 724-5264 • Pastor A. C. Caincross
 Sunday School 9:45 a.m. • Sunday Morning Service 11 a.m.
 Sunday Evening Service 6 p.m.
 Wednesday Prayer Meeting 7 p.m.


Haynes Community Church
 4505 Shaw Road, Harrisville, Michigan 48740
 Sunday Morning Service 11 a.m.
 989-724-6665 • 989-724-6578
 Pastor Claire Duncan • haynescommunitychurch.org


Family Heritage Baptist Church
 4260 M-72 Harrisville (2.5 miles west of the light)
 Pastor Ernest Ruemenapp (989) 724-6728 • www.church72.org

 Sunday Worship Services 11 a.m. and 6 p.m.
 • Sunday School 10 a.m.
 Wed. 6:30 p.m. Patch the Pirate Club
 Wed. 7 p.m. Midweek Service (Bible Study & Prayer Service)

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 Reformers Unanimous International
 A Christ centered addictions program.
Meeting at Family Heritage Baptist Church
 Every Friday Night at 7 p.m.
 Including Nursery and Children's Programs
 For more information call 724-6019 or visit www.reformu.com


New Life Lutheran Church (ELCA)
 Sunday Worship & Sunday School 9:30 a.m.
 3/4 mile south of White Pine National Golf Course
 Pastor Christina Bright Office 736-7816


Harrisville United Methodist Church

 217 North State Street
 (1 block N. of light on US-23)
 Pastor Tracy Brooks
 Worship 10:45 a.m. ~ Church ~ 724-5450


Trinity Evangelical Lutheran Church (WELS)

 Church Street at Traverse Bay Road
 Lincoln, Mich. 48742 ~ 736-1227
 Pastor Michael Sheppard ~ Service, Sunday 9 a.m.

Lincoln United Methodist Church

 101 E. Main Street
 Church School 9 a.m. ~ Worship 9 a.m.
 Pastor Tracy Brooks
 Parsonage 724-6266 ~ Church 736-6910

ST. PAUL LUTHERAN CHURCH

 6891 Nicholson Hill Road, Hubbard Lake, Mich. 49747
 Sunday Worship 9:30 a.m.
 Sunday School & Adult Bible Class at 11 a.m.
 Pastor Robert L. Mikkelsen • (989) 727-2496


First Baptist Church of Lincoln

 Sunday School 9:45 a.m. - Worship 11 a.m.
 Bible Study/Prayer, Wed. 7 p.m.
 AWANA Program Monday at 3:30 p.m.
 Pastor Dr. Rev. Arie VanBrenk • 202 Main Street • 736-8796

Our Savior Lutheran Church

 3639 South M-65, Glennie, Michigan
 Sunday Morning 10:30 a.m. Worship Service
 Rev. Carlo Sgambelluri, Pastor

CALVARY BAPTIST CHURCH

 2902 E. F-30, Mikado, MI 48745 • (989) 736-8345
 Pastor Tim Steiner, Pastor Emeritus Larry Richmond
 Sunday School: 10 a.m. • Sunday Worship Services: 11 a.m. & 6:30 p.m.
 Monday: 6:30 p.m. *Teen Program (Grades 7-12)
 Wednesday: 6:30 p.m. Adult Prayer & Bible Study *Youth Programs (Grades K-6th)
 *Fall-Spring programs • Website: www.bcbcmikado.com

St. Anne Catholic Church
 Harrisville, MI ~ Rectory Phone: 724-6713
 Rev. William Livinus, Pastor
 Sunday Masses: 11 a.m. (Saturday Eve 4:30 p.m.)
 Confessions: Saturday, 4 - 4:25 p.m., Sunday 10:30 - 10:50 a.m.

Spruce Presbyterian Church

 Induction Loop equipped for tele-coil hearing aids
 6230 Gillard Road (P.O. Box 37), Spruce, MI 48762 • 471-5464
 Worship 9 a.m.
 Thomas J. Welscott, Pastor Wednesday office hours 10 a.m. - 1 p.m.

For Information
 about Advertising in the
 Church Directory Call 724-6384

SOLID ROCK CHURCH OF GOD
 158 N. Barlow Road., Harrisville • (989) 736-6350
 Pastor Edward Morrison • Full Gospel
 Sunday School 9:45 a.m. Sunday Worship 11 a.m.
 Evening Service 6 p.m. • Family Bible Study 7 p.m. Wednesday

Organization Notes



Burghan Williams and Tyler Somers learn about jigging from 4-H Program Instructor Les Thomas. Though the kids came up empty-handed on the lake, the day was not a total loss as Somers identified the most fish species correctly and took home the 4-H themed door prize. *Courtesy photo.*

4-H Tip-ups and Toboggans program

Despite frigid temperatures and a total lack of cooperation from local fish, the annual 4-H Tip-ups and Toboggans program was a huge success this year.

Over 30 participants gathered at Lost Lake Woods Club's Badger Lake to enjoy a day of winter sports including sledding, skating and ice fishing.

The sheltered pavilion on Badger Lake made the day's 15 degree temperatures and below zero wind chills bearable as participants huddled around the fire and warmed up with hot beverages and

refreshments.

Inside the pavilion, aquatic displays were set up courtesy of Michigan Sea Grant. The educational displays exposed youth and their families to aquatic macro-invertebrates as well as native and non-native Michigan fish species.

The program was sponsored by the Lost Lake Woods Club, a 4-H2O grant from Toyota, USA and the Alcona 4-H Advisory Council. Volunteers for the day included Ron and Michele Wambold, Stacey Somers, Warren MacNeill and Steve Kitzman.

Police Report

The Michigan State Police, Alpena post, is looking for help from the public regarding the arson of an automobile. According to a Crime Stoppers press release, on

November 10, 2009, Michigan State Police responded to a complaint of a vehicle arson in Alpena County. The arson occurred in the area of Simmons Road at Herron Road in Maple Ridge Township.

The burned vehicle is described as a white, 4-door, Chevrolet Impala. The vehicle had a sunroof and trunk spoiler. The car was reported stolen out of River Rouge, Mich. on November 9, 2009.

Anyone having information regarding this vehicle arson is asked to call Crime Stoppers at (800) 422-JAIL and a tip number will be provided. If after calling Crime Stoppers you wish to provide further information, you may contact Trooper Mendham at the Michigan State Police Alpena Post, (989) 354-4101. The information will remain confidential and a caller may remain anonymous. Crime Stoppers may pay up to a \$1,000 reward for information that assists in the arrest of those responsible for this crime.

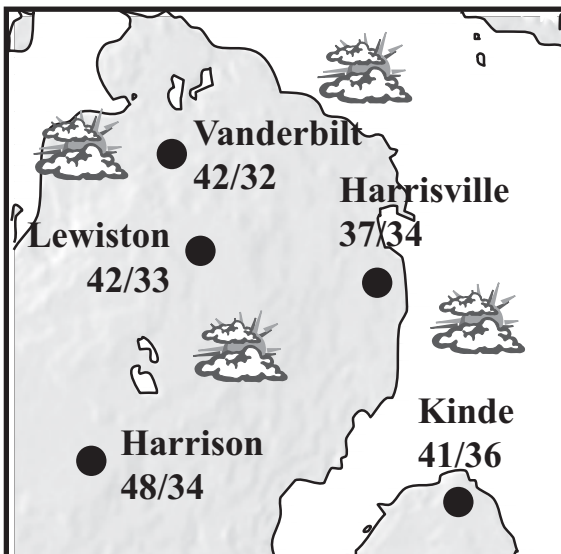
Alcona Review Weather Report

March 10, 2010

Seven Day Forecast

- WEDNESDAY**
Mostly Cloudy
High: 37 Low: 34
- THURSDAY**
Isolated Rain
High: 37 Low: 36
- FRIDAY**
Mostly Cloudy
High: 39 Low: 35
- SATURDAY**
Mostly Cloudy
High: 41 Low: 32
- SUNDAY**
Mostly Cloudy
High: 42 Low: 30
- MONDAY**
Partly Cloudy
High: 46 Low: 34
- TUESDAY**
Partly Cloudy
High: 45 Low: 31

Today's Regional Map



In-Depth Local Forecast

Today we will see mostly cloudy skies with a high temperature of 37°, humidity of 71% and an overnight low of 34°. The record high temperature for today is 61° set in 1977. The record low is -9° set in 1960. Thursday, skies will remain mostly cloudy with a 30% chance of rain, high temperature of 37°, humidity of 71% and an overnight low of 36°.

*Last Week's Almanac

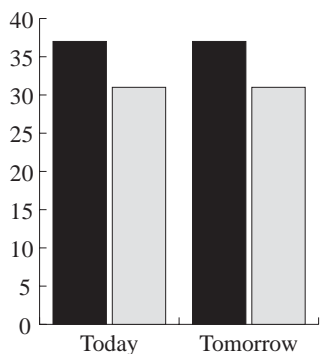
| Date | Hi | Lo | Normals | Precip |
|-----------|----|----|---------|--------|
| Monday | 31 | 19 | 32/13 | 0.00" |
| Tuesday | 35 | 6 | 32/14 | 0.00" |
| Wednesday | 36 | 8 | 32/14 | 0.00" |
| Thursday | 32 | 8 | 33/14 | 0.00" |
| Friday | 38 | 5 | 33/15 | 0.00" |
| Saturday | 51 | 8 | 34/15 | 0.00" |
| Sunday | 53 | 28 | 34/15 | 0.00" |

*Data as reported from Alpena, MI

Local Sun/Moon Chart This Week

| Day | Sunrise | Sunset | Moonrise | Moonset |
|-------------------|---------------------|-----------|-----------|-----------|
| New 3/15 | Wednesday 6:54 a.m. | 6:33 p.m. | 4:22 a.m. | 1:37 p.m. |
| | Thursday 6:53 a.m. | 6:34 p.m. | 4:51 a.m. | 2:40 p.m. |
| | Friday 6:51 a.m. | 6:36 p.m. | 5:16 a.m. | 3:43 p.m. |
| | Saturday 6:49 a.m. | 6:37 p.m. | 5:38 a.m. | 4:46 p.m. |
| First 3/23 | Sunday 7:47 a.m. | 7:38 p.m. | 6:59 a.m. | 6:48 p.m. |
| | Monday 7:45 a.m. | 7:40 p.m. | 7:18 a.m. | 7:51 p.m. |
| | Tuesday 7:43 a.m. | 7:41 p.m. | 7:38 a.m. | 8:55 p.m. |

Wind Chill Forecast



The chart shows the average wind chill temperature forecasted for Wednesday and Thursday. The black bar indicates the forecasted high temperature. The grey bar indicates the average wind chill temperature projected.

National Weather Summary This Week



The Northeast will see partly cloudy to cloudy skies with isolated rain today and Thursday, scattered rain Friday, with the highest temperature of 68° in Belleville, Ill. The Southeast will see partly cloudy to cloudy skies with a few showers and thunderstorms today through Friday, with the highest temperature of 81° in Ft. Myers, Fla. The Northwest will see scattered rain and snow today, partly cloudy to cloudy skies with isolated rain Thursday and Friday, with the highest temperature of 62° in Colville, Wash. The Southwest will see mostly clear skies today through Friday, with the highest temperature of 73° in Imperial, Calif.

Weather History

March 10, 1989 - Thirty-four cities in the central and southwestern United States reported new record high temperatures for the date. The high of 85 degrees at Hanksville, Utah was a record for March, and Pueblo, Colo., equaled their March record of 86 degrees.

Weather Trivia

What is the lowest barometer reading ever measured?

Answer: It was 25.63 inches, in the middle of a Typhoon named Tip.

© 2010. Accessweather.com, Inc.

StarWatch By Gary Becker - Daylight Saving Time



Imagine the confusion there would be if every town kept its own local time based upon the motion of the (mean) sun. Not only would the travel time need to be calculated, but one would have to add or subtract the change in time based upon whether the travel direction was west (subtract) or east (add). The use of the telegraph and rail transportation caused the US government in 1883 to divide the nation into four time zones with whole hours being added or subtracted when journeying from one zone to the next. Each zone, Eastern, Central, Mountain, and Pacific kept the mean solar time of a standard meridian, 75, 90, 105, and 120 degrees west longitude, respectively. In 1884, an international convention held in Washington D.C. established the same model for the world, with Greenwich, England becoming the official Prime Meridian. For mid-latitude locales, summer sunrises still occurred while most people slept and sunsets coincided with waking hours. William Willett, an English homebuilder in London, conceived and promoted the concept of Daylight Saving Time in 1907 with his publication, titled "The Waste of Daylight." Willett conceived advancing the clocks by 20 minutes on successive Sundays in April for a total of 80 minutes, and moving the clocks back by the same amount on successive Sundays in September. He calculated that by making this adjustment £2.5 million in lighting costs could be saved by the British public. Although his ideas met with Parliamentary champions, it wasn't until May of 1916, a year after Willett's death, that British Summer Time was enacted. Clocks were moved ahead by one hour. Most of the US springs forward to DST next Sunday at 2 a.m., Willett's original time of the day for advancing or retarding the clocks. www.astronomy.org



States with SMARTEST DRIVERS

1. Idaho
2. Alaska
3. Minnesota
4. Wisconsin
5. Kansas
6. Washington
7. South Dakota
8. Montana
9. Oregon
10. Iowa

Source: GMAC Insurance



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Check out the Alcona Review Web Site

www.alconareview.com
For events, local info & much more!

TRIVIA TEST ~ By Fifi Rodriguez

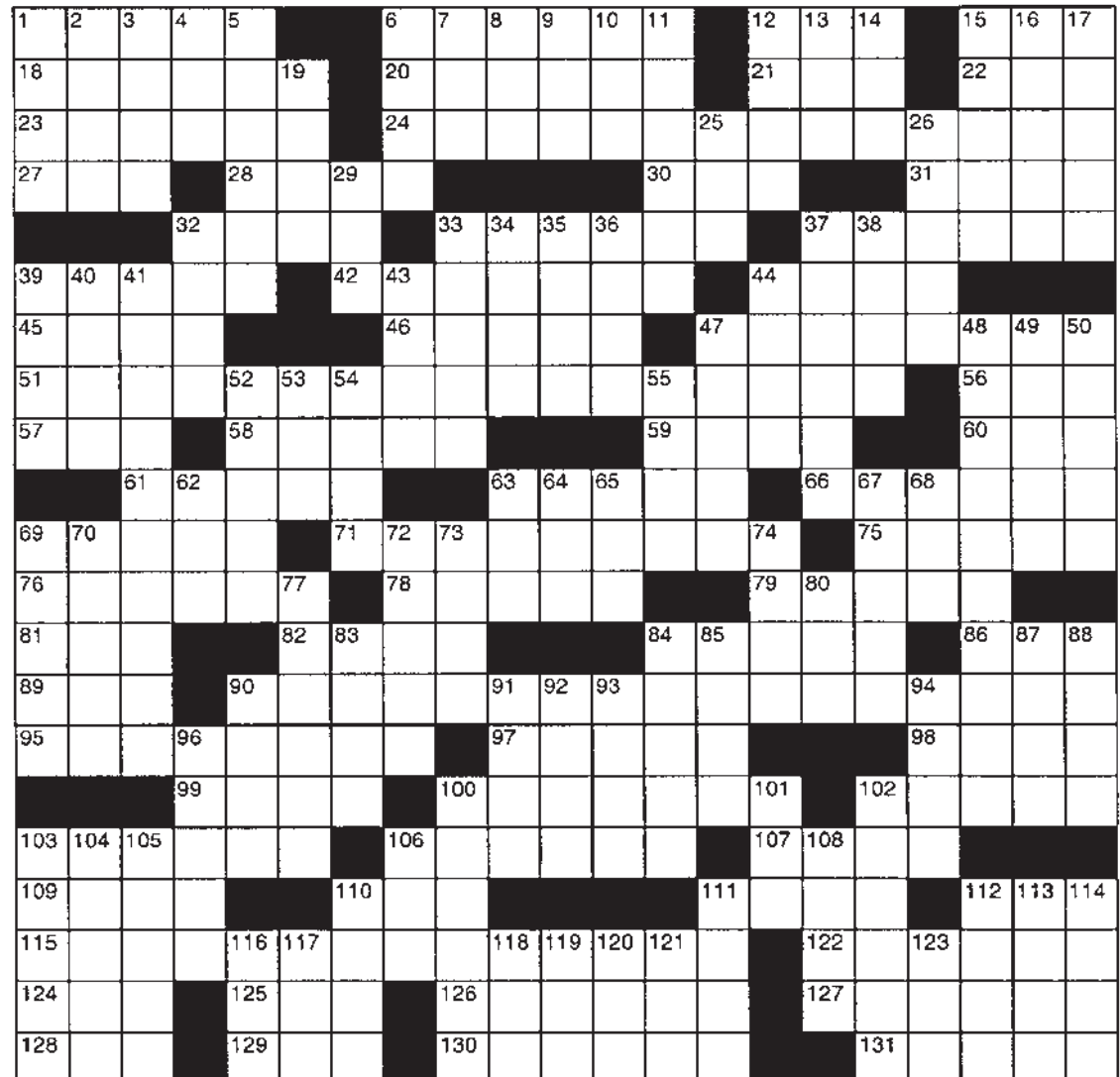
- THEATER:** Who played the lead role in "Hello, Dolly!" when the play first started on Broadway?
- MEDICAL:** What's the common name of the condition called nasopharyngitis?
- LANGUAGE:** What is called a "torch" in England would be known in the United States as what?
- TELEVISION:** Who created the character called "The Hippy Dippy Weatherman"?
- MOVIES:** What movie featured the line, "Houston, we have a problem"?
- MUSIC:** What pop-rock band had a Grammy-winning song called "If You Leave Me Now"?
- SCIENCE:** What inventor was known as "The Wizard of Menlo Park"?
- GENERAL KNOWLEDGE:** Which planet is associated with the astrological sign Gemini?
- ARTS:** Who choreographed the ballet "Rodeo"?
- ASTRONOMY:** In our solar system, which planet is between Jupiter and Uranus?

Answers: 1. Carol Channing; 2. A cold; 3. A flashlight; 4. George Carlin; 5. "Apollo 13"; 6. Chicago; 7. Thomas Edison; 8. Mercury; 9. Agnes de Mille; 10. Saturn. (c) 2010 King Features Synd., Inc.

Super Crossword

YULE HOG

- | | | | | | |
|-----------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|
| ACROSS | 57 Turkish title | 107 Obote's ouster | 9 One — customer | 48 SAT part | 90 Decree |
| 1 Los —, CA | 58 Indo-European | 109 European capital | 10 Charleson or Carmichael | 49 Wooden shoe | 91 "— fixe" |
| 6 Shake-speare heroine | 59 Pro foe | 110 JFK abbr. | 11 Storm | 50 Lucas critters | 92 Nothing, in Navarra |
| 12 "— Ballou" ('65 film) | 60 Cable channel | 111 Candid | 12 Crypt-analyst's concern | 52 Phillistine deity | 93 Colors |
| 15 Bribe | 61 "Love Story" author | 112 Burglarize | 13 Impress immensely | 53 Precambrian — | 94 Neighbor of Pakistan |
| 18 '01 Audrey Tautou film | 63 Bestow | 115 Answer to riddle | 14 RN's specialty | 54 Auel heroine | 96 Comic Leon |
| 20 Drifting | 66 "— of the North" ('22 film) | 122 Where to find a fennec | 15 '78 Peace Nobelist | 55 Light wagon | 100 Chocolate or strawberry |
| 21 He gives a hoot | 69 Botch | 124 Delivery truck | 16 Glass work | 62 Maestro de Waart | 101 Drink like a dachshund |
| 22 "Tarzan" extra | 71 Ornamental material | 125 Help | 17 Piano part | 63 Vigoda or Fortas | 102 It may be grand |
| 23 Let up | 75 Sheds | 126 Rococo | 19 Short jacket | 64 Witty one | 103 White wine |
| 24 Riddle: Part 1 | 76 Cashew kin | 127 Dieter's portion | 25 Rhine whine | 65 Botanist | 104 "Fie!" |
| 27 Fashion monogram | 78 Alpha opposite | 128 Meadow mama | 26 Hardon | 67 Correct | 105 Isolated |
| 28 Beethoven's birthplace | 79 It multiplies by dividing | 129 Sneak a peek | 29 Apprehend | 68 British big shot | 106 School grp. |
| 30 Highest card | 81 Runner Sebastian | 130 Shows one's feelings | 32 Actress Moore | 69 Tropical screecher | 108 Clutter |
| 31 Japanese city | 82 Choir member | 131 Author Zola | 33 Part of HOMES | 70 Actress Massey | 110 Guitarist Duane |
| 32 Ashbrook or Carvey | 84 Tennyson's "Enoch —" | DOWN | 34 "Yeah, sure!" | 72 Government game | 111 Singles |
| 33 "Taxi" star | 86 Houston or Huff | 1 Player or Puckett | 35 Tahoe town | 73 Out of control | 112 Sitarist Shankar |
| 37 Savage | 89 — Arbor, MI | 2 Leon of "Mister Ed" | 36 Injury after-effect | 74 Pianist Lupu | 113 Hurler |
| 39 Throbbled | 90 Riddle: Part 3 | 3 Reveal | 37 "White Christmas" composer | 77 Showy flower | 114 Unadorned |
| 42 Jazzman Dave | 95 '74 Abba hit | 4 Barcelona bravo | 38 Fad | 80 With 121 Down, famed Giant | 116 Singing syllables |
| 44 Compote component | 97 Moshe of Israel | 5 Seafaring storyteller | 39 Movie mutt | 83 Vientiane's nation | 117 Shriill sound |
| 45 Word with dance or dunk | 98 Annoy | 6 Pestiferous person | 40 Drain problem | 84 Mindful | 118 High dudgeon |
| 46 Conflict site | 99 Journalist Jacob | 7 Mistaken | 41 Aggravation | 85 Barrett or Jaffe | 119 Genetic letters |
| 47 Generosity | 100 Part of FBI | 8 "Treasure Island" monogram | 43 Sita's spouse | 87 Competent | 120 Cul-de- — Down |
| 51 Riddle: Part 2 | 102 Sapphire surface | | 44 Covenant | 88 TV's "— the Press" | 121 See 80 Down |
| 56 Cornfield cry | 103 Lysander's home | | 47 Panelist Paul | | 123 "Run to —" ('61 hit) |
| | 106 Delight | | | | |



STRANGE BUT TRUE

By Samantha Weaver

• It was 18th-century French author and philosopher Fran•ois-Marie Arouet, better known as Voltaire, who made the following sage observation: "It is forbidden to kill; therefore, all murderers are punished unless they kill in large numbers and to the sound of trumpets."
 • It took between 75,000 and 80,000 workers to build the Panama Canal, linking the Atlantic and Pacific Oceans across the Isthmus of Panama.
 • Pop star Prince may be best known for his hit "1999." After playing the song at a New Year's Eve party in 1999, he vowed he would never perform it again. Seven years later, however, unable to escape its perennial popularity, he started including the song in his performances once again.

• Pope Benedict IX held the office three different times.

• When the Barbie doll was first introduced in 1959, it was described in The New York Times as a "crushing bomb." So much for early reviews. Since then, more than a billion Barbies have been sold in more than 150 countries. Mattel, the doll's maker, claims that three Barbies are sold every second.

• It was Britain's Prince Albert who originated the boutonniere. It seems that while they were courting, Queen Victoria offered a small bouquet of flowers to her future husband. Prince Albert used his pocketknife to cut a hole in the lapel of his jacket and put the stems of the bouquet through it.

• A form of air conditioning existed as far back as ancient Rome. Wealthy citizens had piping installed in the walls of their homes through which water from an aqueduct would circulate, cooling the interior.

Thought for the Day: "If you watch a game, it's fun. If you play at it, it's recreation. If you work at it, it's golf." — Bob Hope

MOMENTS IN TIME

The History Channel

• On March 28, 1814, the funeral of Guillotin, the inventor and namesake of the infamous execution device, takes place outside of Paris. Guillotin had built the guillotine to show the intellectual and social progress of the Revolution; by killing aristocrats and journeymen the same way, equality in death was ensured.

• On March 23, 1839, the initials "O.K." are first published, in The Boston Morning Post. Meant as an abbreviation for "oll correct," a popular slang misspelling of "all correct" at the time, OK steadily made its way into the everyday speech of Americans.

• On March 27, 1912, in Washington, D.C., Helen Taft, wife of President William Taft, and the Viscountess Chinda, wife of the Japanese ambassador, plant two Yoshina cherry trees on the northern bank of the Potomac River, near the Jefferson Memorial. The event was held in celebration of a gift by the Japanese government of 3,020 cherry trees to the United States.

• On March 22, 1933, President Franklin Roosevelt signs the Beer and Wine Revenue Act. This law levies a federal tax on all alcoholic beverages to raise revenue for the federal government and gives individual states the option to further regulate the sale and distribution of beer and wine.

• On March 24, 1945, Billboard publishes its first pop-music chart for albums. The first No. 1 album was Nat King Cole's "King Cole Trio." Billboard had been publishing charts for single records since 1940.

• On March 25, 1958, Sugar Ray Robinson defeats Carmen Basilio to regain the middle-weight boxing championship. Born Walker Smith, Jr., "Sugar Ray" got his boxing name when he borrowed his friend Ray Robinson's Amateur Athletics Union card to enter a boxing tournament at age 16.

• On March 26, 1987, responding to a 911 call, police raid the Philadelphia home of Gary Heidnik and find an appalling crime scene. In the basement of his dilapidated house was a veritable torture chamber where three women were found chained to a sewer pipe. Heidnik was one the inspirations for the Buffalo Bill character in "Silence of the Lambs."

Weekly SUDOKU

by Linda Thistle

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| | 9 | | | 4 | | | | 7 |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

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★ Moderate ★★ Challenging
 ★★★ HOO BOY!

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Ads and payment must be received by 5 p.m. Monday.

LEGAL NOTICES

Schneiderman & Sherman, P.C. is attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at (248) 539-7400 if you are in active military duty. Initial foreclosure notice as required by Michigan Public Act 30 of 2009. Notice is hereby provided to Kevin Coulson and Tamara L. Coulson, the borrowers and/or mortgagors (hereinafter borrower) regarding the property known as 3985 Curtisville Roach, South Branch, MI 48761 that the mortgage is in default. The borrower has the right to

request a meeting with the mortgage holder or mortgage servicer through its designated agent, Schneiderman & Sherman, P.C. (designated agent), 23938 Research Drive, Suite 300, Farmington Hills, Michigan 48335, (248) 539-7400 (tel), (248) 539-7401 (Fax), email: designatedagent@ssplegal.com. Kevin Coulson and Tamara L. Coulson also has/have the right to contact the Michigan State Housing Development Authority (MSHDA) at its Web site www.michigan.gov/mshda or by calling MSHDA at (866) 946-7432 (Tel). If borrower(s) requests a meeting, no foreclo-

sure proceeding will be commenced until the expiration of 90 days from the date notice was mailed to the borrower(s) pursuant to Section 3205(a) of HB 4454, Public Act 30 of 2009. If designated agent and borrower(s) agree to modify the mortgage, the mortgage will not be foreclosed if the borrower(s) abide by the terms of the modified mortgage. Borrower(s) have the right to contact an attorney or the State Bar of Michigan Lawyer Referral Service at (800) 968-0738 (Tel). Publish date: March 10, 2010 Schneiderman & Sherman, P.C. 23938 Research Drive, Suite 300 Farmington Hills, Mich. 48335

VILLAGE OF LINCOLN MINUTES

The Lincoln Village Council met on Monday, March 1 at 7 p.m. at the village hall. Those present included; President Jordan, treasurer Kossa, clerk Somers, Deputy clerk/treasurer Stutzman and council members Gauthier, Lask, Naylor, Somers and Stutzman. Member Kennard was absent. Also present were attorney Cook and guests. The minutes of the February meeting were approved on a motion from Gauthier, with support from Naylor. Motion carried. The treasurer's report was approved, subject to audit, on a motion from Gauthier, with support from Lask. Motion carried. In public comment Bob Reynolds, fire chief, stated there is a possibility of a new person joining the fire department. Jordan stated the department should go ahead and do the background check, have the applicant complete the necessary physical and then come back to the council with their recommendations. Joan Gonyea, grant coordinator, stated that she hopes to complete the grant within the next few weeks. In old business, Stutzman will be checking on pellets for the playground when the weather clears up. Gauthier stated that so far nothing has been done to take care of the trees along Traverse Bay Road. She is still working on getting prices for docks for the beach area.

Somers stated that he contacted a company regarding a price for redoing the blacktop on Main Street. Although work will not be done this year he is seeking information to make plans for the future. In new business, Gauthier stated that she is pleased with the calendar of events that was presented by president Jordan and the fact that there will be an Easter egg hunt again this year. Stutzman asked about the roads that are in need of repair. Jordan stated that we will have more figures in the near future. President Jordan stated that a public hearing will be held on Tuesday, March 9 at 6 p.m. at the village hall. He encouraged all council members to attend. The hearing will be held to address questions regarding the proposed "Streetscape Grant Project." Parts have been ordered to repair the village clock. The Easter egg hunt will be held March 20 at the village hall at 11 a.m. Approximately 20 businesses will participate. Volunteers are needed. The grant that was applied for through MDOT for a streetscape would be seeking a 30 percent match of funds. Jordan and the DDA both feel that we should turn this grant down if it is offered. A motion was made by Gauthier, with support from Stutzman, to turn down the MDOT grant if it is offered because the village cannot afford the 30 percent matching funds. Motion carried.

The MEDC grant for Traverse Bay Street was turned in just before the February 22 deadline. It is for the year 2011 and will continue the streetscape theme from Second Street to Church Street. This grant would entail 18 percent matching funds. In case we are offered the funds in the future council members will be informed of the needed funds. The grant for the Brownlee Lake Association has been turned in. Ron Kennard has been working on it and has reported to Jordan that it looks very good. Donations are still being sought to help in this endeavor. A letter was received from NEMCOG asking for input/support regarding the Brownlee Lake Association application for grant funding. Council members offered their support to the association. Jordan gave a brief overview of the recent snowmobile races held over the weekend and the upcoming vintage snowmobile races. The Huron Shores Chamber of Commerce has requested a list of events for the community to have for publication in a county pamphlet. Chairperson for the Chamber is Judy Labadie. She will be giving a presentation at the next DDA meeting on March 9. Jordan stated that he is hoping to have someone lined up to chair the Memorial Day festivities. He will report back at the next council meeting. A motion to pay the bills as presented was made by Gauthier, with support from Somers. Motion carried. A motion to adjourn was made by Gauthier, with support from Stutzman. Motion carried.

REAL ESTATE

For sale by auction: 1299 North Fawn Drive, Lincoln, three bedroom, 2.5 bath, 1,634 square feet. This home will sell from 6466 Appold Drive, Oscoda on Thursday, March 18 at 10 a.m. For local information call Barbara Bartlett, A n J State Wide Real Estate, (989) 590-0238, call Hudson and Marshall, (866) 505-7765 or go to MichiganHouseAuction.com for all the details.

For sale by auction: 2801 East F-30, Mikado, three bedroom, one bath, 1,750 square feet. This home will sell from 6466 Appold Drive, Oscoda on Thursday, March 18 at 10 a.m. For local information call Barbara Bartlett, A n J State Wide Real Estate, (989) 590-0238, call Hudson and Marshall, (866) 505-7765 or go to MichiganHouseAuction.com for all the details.

Elegant Oscoda senior condo as low as \$41,000 with available tax credits by April 30. Land contract terms available or lease with locked in rate for three years. Call now to schedule your tour (989) 871-9800.

COTTAGE WANTED

Lakefront - on large, wide lot or acreage... on deep lake. (734) 284-9662 h.hajduk@comcast.net

ANNOUNCEMENT

HELP make a difference in a child's life. Holy Cross Children's Services is looking for foster homes and SIL (supervised independent living) home providers. If interested in giving hope and love to kids, please call Julie at (989) 356-3573.

WORK WANTED

Need a caregiver? Christian woman will sit with your loved one, take to appointments, run errands and light housekeeping, (989) 739-7698.

BINGO

New bingo-Knights of Columbus No. 6851, Spruce-Sunday 6:30 p.m. Papers and hard cards, two progressive jackpots and one jackpot that could be worth \$300-\$500 each week and much more.

Barton City Eagles 4141 and Auxiliary Bingo - Saturday night. All paper, Michigan Progressive, quickies 6:30 p.m. Doors open at 5 p.m. No smoking room available.

Bingo - Every Wednesday in Mikado Civic Center. Early bird at 6:30 p.m., air conditioned. Mikado Area Development.

Mikado Goodfellows Bingo every Monday 6:30 p.m. at Mikado Civic Center. New members needed and always welcomed. All proceeds to charity.

A.C.C.O.A. Bingo - Tuesday 6:30 p.m., Lincoln Senior Center. All paper games, Michigan Progressive, two jackpots, cookie jar. Non-smoking area provided. Proceeds to ACCOA senior programs. A239401C.

HELP WANTED

Day and/or night experienced bartender-server, send resume to: Resume P.O. Box 100, Oscoda, Michigan 48750.

Mystery shoppers, earn up to \$150 per day. Undercover shoppers needed to judge retail and dining establishments. No experience required, call (800) 720-0675.

District Health Department No. 2 is seeking a certified physical therapy assistant to work under the supervision of a registered physical therapist. Will perform home physical therapy treatments to assigned clients. Submit application/resume to Personnel Department, Physical Therapist Assistant, 630 Progress Street, West Branch, Michigan 48661. Applicants may also e-mail their resume to: vsherosky@dhd2.org by close of business March 24, 2010, for more information, call (989) 343-1808.

FOR RENT

One and two bedroom apartments just one block from downtown Harrisville. All utilities paid, covered parking, laundry on site and no stairs. (989) 362-4400 days.

Heat included, Country Hills two bedroom, laundry hook-up, \$440 call (517) 230-6104 to qualify for discount.

Three to four bedroom, one and a half bath farm house in the country. Have outbuildings available if needed, large yard, animals negotiable based on rent security deposit. \$700 per month (989) 735-8733.

Downtown Harrisville on the lake, one bedroom, den, sitting room with efficiency kitchen; including new stove and refrigerator. Unfurnished \$300 per month plus utilities. Must have first and last month's rent plus security. One year lease, credit check. For appointment to view call (313) 882-8145 and (989) 724-6970.

FOR SALE

Two bedrooms, two bath 1986 Holly Park 14x60 with washer, dryer and stove, must sell \$13,251 or best offer, (989) 724-5728.

1991 Jimmy, four wheel drive, good running condition, \$895 (989) 736-8741.

Blue and maroon plaid queen size sofa sleeper, excellent shape \$250, call after 5 p.m. (989) 736-3593.

Grave Markers & Monuments
Call Rich Gillies
in Lincoln
736-8195

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PUBLIC NOTICE

The Alcona County Board of Commissioners seeks individual interested in serving on the Dept. of Human Services Board. Submit letter of interest to the Alcona County clerk's office, Box 308, Harrisville, MI 48740 by March 16, 2010.

STORAGE

Various sizes, prices, and two locations. Mini-max storage, (989) 736-8711.

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March 13. 10 a.m. ~ Perry Creek & M-33 Mio
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Cost per ad is \$4.50 for the first 10 words and 15¢ for each word
thereafter. Boxed ads are \$5 per column inch.
Ads and payment must be received by 5 p.m. Monday.

All Classified Ads **MUST** be Paid in Advance
We accept: Cash, Checks, Visa and Mastercard

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LEGAL NOTICES

Notice Of Mortgage Foreclosure Sale
This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Attention purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest. Mortgage sale - Default has been made in the conditions of a mortgage made by Terry Schultz, a married man and Karen Schultz, husband and wife, original mortgagor(s), to Countrywide Home Loans, Inc., mortgagee, dated April 19, 2002, and recorded on April 29, 2002 in Liber 363 on page 919, in Alcona County records, Michigan, and assigned by said mortgagee to BAC Home Loans Servicing, L.P. as assignee, on which mortgage there is claimed to be due at the date hereof the sum of fifty-five thousand eight hundred eleven and 78/100 dollars (\$55,811.78), including interest at seven percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Alcona County, at 10 a.m., on March 31, 2010.

Notice Pursuant to MCL 600.3205a(4)

Notice is hereby provided to Mark Johnson and Ruth Johnson, the borrowers and/or mortgagors (hereinafter borrower) regarding the property located at: 2627 Cole Road, Glennie, MI 48737-9727.

The borrower has the right to request a meeting with the mortgage holder or mortgage servicer. The agent designated by the mortgage servicer and/or mortgage holder to contact and that has authority to make agreements under MCL sections 600.3205b and 600.3205c is: Trott & Trott, P.C., 31440 Northwestern Highway, Suite 200, Farmington Hills, MI 48334-2525 at (248) 593-1309.

The borrower may contact a housing counselor by visiting the Michigan State Housing Development Authority's Web site or by calling the Michigan State Housing Development Authority at <http://www.michigan.gov/mshda> or at (866) 946-7432.

If the borrower requests a meeting with the agent designated above by contacting an approved housing counselor within 14 days from March 4, 2010, foreclosure proceedings will not be commenced until 90 days after March 4, 2010.

If the borrower and the agent designated above reach an agreement to modify the mortgage loan, the mortgage will not be foreclosed if the borrower abides by the terms of the agreement.

The borrower has the right to contact an attorney. The telephone number of the State Bar of Michigan's Lawyer Referral Service is (800) 968-0738.

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose.

Date: March 10, 2010

For more information, please call: (248) 593-1309

Trott & Trott, P.C.

Attorneys For Servicer and/or

Mortgage Holder

31440 Northwestern Highway,

Suite 200

Farmington Hills, MI 48334-2525

File No. 313943F01

Said premises are situated in township of Hawes, Alcona County, Michigan, and are described as: Parcel 1: The east 1/2 of the southerly 60 feet of Lot 1 of First Addition to Backus Beach, a subdivision recorded in Liber 1 of Plats, page 77, Alcona County records. Parcel 2: A part of Lot 1 of First Addition to Backus Beach, a subdivision recorded in Liber 1 of Plats, page 77, Alcona County records, described as: Commencing at a point on the east side of said lot, 60 feet northerly from the southeast corner thereof; thence westerly parallel to the south side of said lot, 90 feet; thence northerly parallel to the east side of said lot; 60 feet; thence easterly parallel to the south side of said lot, 90 feet to the east side of said lot; thence southerly along the east side of said lot, 60 feet to the point of beginning. The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

Dated: March 3, 2010

For more information, please call: (248) 593-1302

Trott & Trott, P.C.

Attorneys For Servicer

31440 Northwestern Highway,

Suite 200

Farmington Hills, Michigan

48334-2525

File No. 307859F01

3-3, 3-10, 3-17, 3-24

Notice Pursuant to MCL 600.3205a(4)

Notice is hereby provided to David S. Rieck and Karen M. Rieck, the borrowers and/or mortgagors (hereinafter borrower) regarding the property located at: 3030 E. Richland Drive, Lincoln, MI 48742-9774.

The borrower has the right to request a meeting with the mortgage holder or mortgage servicer. The agent designated by the mortgage servicer and/or mortgage holder to contact and that has authority to make agreements under MCL sections 600.3205b and 600.3205c is: Trott & Trott, P.C., 31440 Northwestern Highway, Suite 200, Farmington Hills, MI 48334-2525 at (248) 593-1311.

The borrower may contact a housing counselor by visiting the Michigan State Housing Development Authority's Web site or by calling the Michigan State Housing Development Authority at <http://www.michigan.gov/mshda> or at (866) 946-7432.

If the borrower requests a meeting with the agent designated above by contacting an approved housing counselor within 14 days from March 9, 2010, foreclosure proceedings will not be commenced until 90 days after March 9, 2010.

If the borrower and the agent designated above reach an agreement to modify the mortgage loan, the mortgage will not be foreclosed if the borrower abides by the terms of the agreement.

The borrower has the right to contact an attorney. The telephone number of the State Bar of Michigan's Lawyer Referral Service is (800) 968-0738.

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose.

Date: March 10, 2010

For more information, please call: (248) 593-1311

Trott & Trott, P.C.

Attorneys For Servicer and/or

Mortgage Holder

31440 Northwestern Highway,

Suite 200

Farmington Hills, MI 48334-2525

File No. 314574F01

Foreclosure Notice

In the event this property is claimed as a principal residence exempt from tax under section 7cc of the general property tax act, 1893 PA 206, MCL .7cc please contact our office at (248) 844-5123.

This firm is a debt collector attempting to collect a debt. Any information obtained will be used for this purpose. If you are in the military, please contact our office at the number listed below.

Mortgage sale - Default has been made in the conditions of a certain mortgage made by: Paul J. Schwermer, a single man to Citizens Bank, mortgagee, dated December 11, 2002 and recorded January 8, 2003 in Liber 375 page 358 and modified by agreement recorded February 5, 2004 in Liber 396 page 1,219 Alcona County records, Michigan. Said mortgage was subsequently assigned through mesne assignments to: BAC

Notice Of Mortgage Foreclosure Sale

This firm is a debt collector attempting to collect a debt. any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Attention purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest. Mortgage sale - Default has been made in the conditions of a mortgage made by Dale V. DeCare, an unmarried man, original mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for lender and lender's successors and/or assigns, mortgagee, dated May 26, 2005, and recorded on June 13, 2005 in Liber 419 on page 149, in Alcona County records, Michigan, and assigned by said mortgagee to BAC Home Loans

This firm is a debt collector attempting to collect a debt. any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Mortgage sale - Default has been made in the conditions of a mortgage made by Scott A. Haeger and Cheryl Haeger, to Fifth Third Mortgage - MI, LLC, mortgagee, dated February 15, 2008 and recorded February 22, 2008 in Liber 450, page 161, Alcona County records, Michigan. Said mortgage is now held by Fifth Third Mortgage Company by assignment.

There is claimed to be due at the date hereof the sum of fifty-two thousand six hundred forty-five and 48/100 dollars (\$52,645.48) including interest at 8.5 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Mortgage sale - Default has been made in the conditions of a mortgage made by Curt J. Graham and Regina Graham aka Regina E. Graham, husband and wife, to Oak Street Mortgage LLC, mortgagee, dated January 8, 2003 and recorded January 23, 2003 in Liber 375, page 1,372, Alcona County records, Michigan. Said mortgage is now held by LNV Corporation by assignment.

There is claimed to be due at the date hereof the sum of forty-three thousand three hundred eighteen and 74/100 dollars (\$43,318.74) including interest at 11.375 percent per annum. Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the west entrance to the Alcona County Building in Harrisville in Alcona County, Michigan at 10 a.m. on April 7, 2010.

Home Loans Servicing LP fka Countrywide Home Loans Servicing LP, on which mortgage there is claimed to be due at the date hereof the sum of one hundred twenty-five thousand nine hundred five dollars and eighty-two cents (\$125,905.82) including interest 6.125 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, Circuit Court of Alcona County at 10 a.m. on April 7, 2010.

Said premises are situated in township of Curtis, Alcona County, Michigan, and are described as: Lot 23, Sunset Shores Subdivision, Curtis Township, Alcona County, Michigan, according to the plat thereof recorded in Liber 1 of Plats, page

Servicing, L.P. as assignee, on which mortgage there is claimed to be due at the date hereof the sum of fifty-two thousand six hundred eighty-three and 61/100 dollars (\$52,683.61), including interest at 6.375 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Alcona County, at 10 a.m. on April 7, 2010.

Said premises are situated in township of Hawes, Alcona County, Michigan, and are described as: Parcel 1: Township 27 North, Range 8 East, Hawes Township east part, Alcona County, Michigan, Section 24: Commencing at the northeast corner of the southeast 1/4 of the northeast 1/4, thence south 210 feet to the

given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the west entrance to the Alcona County Building in Harrisville in Alcona County, Michigan at 10 a.m. on April 7, 2010.

Said premises are located in the township of Greenbush, Alcona County, Michigan, and are described as: Beginning at the west 1/4 corner of Section 3, Township 25 North, Range 9 East; thence north 00 degrees 03 minutes 00 seconds west along the west line of said Section, 380.17 feet thence north 89 degrees 50 minutes 03 seconds east, 572.89 feet; thence south 00 degrees 05 minutes 25 seconds east, 380.17 feet; thence south 89 degrees 50 minutes 04 seconds west along the east-west 1/4 line of said section and centerline of county road F-30 so-called, 573.15 feet to the point of beginning. The above

Said premises are located in the township of Curtis, Alcona County, Michigan, and are described as: The south one-half of Lot 1, Oakland Acres, Curtis Township, Alcona County, Michigan, according to the plat thereof recorded in Liber 2 of Plats, page 56, Alcona County records. The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

To all purchasers: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest. If you are a tenant in the property, please contact our office as you may have certain rights.

Dated: March 10, 2010

Orlans Associates, P.C.

Attorneys For Servicer

P.O. Box 5041

Troy, MI 48007-5041

(248) 502-1400

File No. 547.0236

ASAP No. 3470252

3-10, 3-17, 3-24, 3-31

37, Alcona County records. Commonly known as 5140 Lake Street, Glennie MI 48737.

The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241 or MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale, or upon the expiration of the notice required by MCL 600.3241a(c), whichever is later.

Dated: March 10, 2010

BAC Home Loans Servicing LP fka Countrywide Home Loans Servicing LP, Assignee of Mortgagee

Attorneys: Potestivo & Associates, P.C.

811 South Blvd. Suite 100

Rochester Hills, MI 48307

(248) 844-5123

File No. 10-21834

3-10, 3-17, 3-24, 3-31

point of beginning; thence south 215 feet, thence west 600 feet; thence north 425 feet; thence east 357 feet; thence south 105 feet; thence east 33 feet; thence south 105 feet; thence east 210 feet to the point of beginning.

The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

Dated: March 10, 2010.

For more information, please call: (248) 593-1302

Trott & Trott, P.C.

Attorneys For Servicer

31440 Northwestern Highway,

Suite 200

Farmington Hills, Michigan

48334-2525

File No. 309648F01

3-10 3-17 3-24 3-31

described parcel being a part of the southwest 1/4 of the northwest 1/4 of said Section 3. The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

To all purchasers: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest. If you are a tenant in the property, please contact our office as you may have certain rights.

Dated: March 10, 2010

Orlans Associates, P.C.

Attorneys for Servicer

P.O. Box 5041

Troy, MI 48007-5041

248-502-1400

File No. 200.5944

ASAP No. 3470248

3-10, 3-17, 3-24, 3-31

State of Michigan Probate Court County of Alcona Notice to Creditors Decedent's Estate File No. 10-4813 DE

Estate of Frederick D. Strohl, deceased

Date of birth: May 12, 1936

To all creditors:

Notice to creditors: The decedent, Frederick D. Strohl, who lived at 4803 Cedar Lake Drive, Greenbush, Michigan died April 10, 2009.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Nancy Perry, named personal representative, or proposed personal representative, or to both the probate court at 106 Fifth Street, Harrisville and the named/proposed personal representative within four (4) months after the date of publication of this notice.

Date: March 2, 2010

Kenneth J. Myles P18149

502 Lake Street

P.O. Box 518

Tawas City, MI 48764-0518

(989) 362-4405

Nancy Perry

P.O. Box 57

Greenbush, MI 48738

**Classified Ad
Deadline is
Monday at 5 p.m.**

Call 989-724-6384 • Visa/Mastercard accepted

Computing Tips

Do you hit the "Print" button expecting one page to print and three pages print?

Here is a tip to avoid that situation:

• Use "Print Preview" prior to printing to know what and how many pages you will be printing when you hit the print button. The print pre-

view is accessed from the "File" menu in your browser. This will allow you to "see" the pages as they will print so you can decide if you only

want to print just one or selected pages instead the entirety.

When searching the Internet -- What is the difference between HTTP and HTTPS?

• HTTP stands for Hyper Text Transfer Protocol, and is a system for transmitting and receiving information across the Internet. HTTP serves as a request and response procedure that all agents on the Internet follow so that information can be rapidly, easily, and accurately disseminated between servers, which hold information, and clients, who are trying to access it.

In many cases, clients may be exchanging confidential information with a server, which needs to be secured in order to prevent unauthorized access. For this reason, HTTPS, or secure HTTP, was developed.

In many ways, HTTPS is identical to HTTP, because it follows the same basic protocols. However, HTTPS works by transmitting normal HTTP

interactions through an encrypted system, so that in theory, the information cannot be accessed by any party other than the client and end server.

Depending on which version of Windows you are using, a gold padlock will be at the top or bottom as another indication that the site is secure. HTTPS is used in many situations, such as log-in pages for banking, forms, corporate logins, and other applications in which data needs to be secure.

However, if not implemented properly, HTTPS is not infallible, and therefore it is extremely important for end users to be wary about accepting questionable certificates and cautious with their personal information while using the Internet. If at all possible avoid submitting any personal information via the Internet.

~ Prepared by Alcona County Library Support Staff.

March Madness!!

At Dean Arbour Chevrolet & Cadillac

2010 MALIBU LS
 Low mileage lease example for qualified leasees
\$199 for **39** plus **\$2,639**
 /months /month due at signing
 Includes security deposit. Millage charge of \$.20/mile over 39,000 miles. Tax, Title, license and dealer fees extra. Your payments may vary.

At participating dealers only. Example based on survey. Each dealer sets its own price. Payments are for a 2010 Malibu LS with an MSRP of \$22,545. 39 monthly payments total \$7,760. Option to purchase at lease end for an amount to be determined at lease signing. GMAC must approve lease. Lessee pays for excess wear. Not available with other offers. Residency restrictions apply. Take delivery by 3/31/10.

TRUCK MONTH
0% APR FOR 60 Months
 For Qualified Buyers on select '10 models*

*Monthly payment is \$16.67 for every \$1,000 financed. Average example down payment is 11%. Some customers will not qualify. See dealer for details. Take delivery by 3/31/10. Not available with other offers.

CHEVY
 Check out special offers from Chevy for select Toyota owners/leasees.

CHEVY
0% APR FOR 60 Months
 For Qualified Buyers on '10 Malibu*

SILVERADO
0% APR FOR 72 Months
 For Qualified Buyers on a Limited Number of Remaining '09 Silverado Vehicles in Stock.*

ALL NEW EQUINOX
32 MPG Hwy and Up to 600 HWY MILES
 Between Fill-Ups.*
 *EPA estimate for FWD model

Cadillac
 The 2010 CTS Sport Sedan
ATTRACTIVE LEASE OFFERS NOW AVAILABLE
10 best
 One of Car and Driver's 10 Best for the third consecutive year.

You've sat tight long enough. Time to hold on tight.
All New Camaro

THE CLASSIFIEDS-
 Where the Deals Are!
Call 989-724-6384
 Visa & MasterCard accepted

VILLAGE OF LINCOLN BUDGET HEARING

The Lincoln Village Council held their annual budget hearing on Monday March 1 at 6:45 p.m. Those present included President Phillip Jordan, Treasurer Mary Kossa, Clerk Linda Somers, Deputy Clerk/Treasurer Connie Stutzman and Council Members: Bonny Gauthier, Kristin Lask, Philip Naylor, Richard Somers and John Stutzman. Absent was council member Ronald Kennard. The property tax millage rate proposed to be levied to support the proposed budget was a subject of the budget hearing. The floor was opened for public comment. Village resident Joan Gonyea questioned funds that were in the budget for grant matching funds for the fire department. President Jordan stated that the funds are being set aside in hopes of trying to fund an emergency generator for the community through a grant. She asked that the fire department be informed that the funding is for grants only. Treasurer Kossa stated that at this time the millage that is in place should support this budget. Kristin Lask made a motion to accept and approve the proposed budget and close the meeting. Bonny Gauthier offered support. Motion carried. The Budget follows:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--|-------|-----------|--------------------|--------|----------------------|-----------|---------------|----------|---------------------|----------|-----------------|-----------|----------------|-----------|-------------|-----------|--------------|---------------------|---------------------------|--|---------|----------|---------------|----------|-----------|----------|-------|----------|-----------|----------|---------------------|--------|------|----------|--------------|-----------|-----------------|-----------|---------------------|-----------|----------------|----------|---------------|-----------|--------------|-----------|--------------|---------------------|-----------------------|--|----------------------|-------------|------------------------------------|--|----------|----------|-----------------|--------|-----------|--------|-----------|----------|---------------------|----------|----------------|----------|----------|----------|---------------------|----------|--------------|--------------------|---------------|--|--------------------------------|--|------------------------|--------------------|---|--------------------|--|----------|----------|-----------------|--------|-------------------|----------|-----------|----------|-----------|--------|-------------|----------|----------------|----------|------------------|----------|--------------|--------------------|-----------------------|--|----------------------------|-----------|----------------------|-----------|-------------|-----------|--------------|--------------------|---------------------------|--|--------------|-----------|---------|--------|-------------|----------|-------------|----------|-----------------|----------|------------------|-----------|------------------|----------|----------------|----------|--------------|--------------------|-----------------------|--|----------------------------|-----------|----------------------|-----------|----------------|----------|--------------|--------------------|---------------------------|--|--------------|-----------|---------|--------|-------------|----------|-------------|----------|-----------------|--------|------------------|----------|------------------|----------|----------------|----------|--------------|--------------------|
| <table border="0" style="width: 100%;"> <tr><td>General Fund Revenues</td><td></td></tr> <tr><td>Taxes</td><td style="text-align: right;">50,000.00</td></tr> <tr><td>Licenses & Permits</td><td style="text-align: right;">100.00</td></tr> <tr><td>State Shared Revenue</td><td style="text-align: right;">20,000.00</td></tr> <tr><td>Bank Interest</td><td style="text-align: right;">1,000.00</td></tr> <tr><td>Charge for Services</td><td style="text-align: right;">4,300.00</td></tr> <tr><td>Fire Protection</td><td style="text-align: right;">42,574.20</td></tr> <tr><td>Administration</td><td style="text-align: right;">20,000.00</td></tr> <tr><td>Fund Equity</td><td style="text-align: right;">31,430.80</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$169,405.00</td></tr> <tr><td>General Fund Expenditures</td><td></td></tr> <tr><td>Council</td><td style="text-align: right;">5,550.00</td></tr> <tr><td>Attorney Fees</td><td style="text-align: right;">1,200.00</td></tr> <tr><td>President</td><td style="text-align: right;">3,553.00</td></tr> <tr><td>Clerk</td><td style="text-align: right;">7,872.00</td></tr> <tr><td>Treasurer</td><td style="text-align: right;">8,957.00</td></tr> <tr><td>Dep. Clerk/Trustees</td><td style="text-align: right;">540.00</td></tr> <tr><td>Hall</td><td style="text-align: right;">6,500.00</td></tr> <tr><td>Public Works</td><td style="text-align: right;">13,806.00</td></tr> <tr><td>Fire Department</td><td style="text-align: right;">43,352.00</td></tr> <tr><td>Med. First Respond.</td><td style="text-align: right;">12,960.00</td></tr> <tr><td>Planning Comm.</td><td style="text-align: right;">5,620.00</td></tr> <tr><td>Street Lights</td><td style="text-align: right;">11,500.00</td></tr> <tr><td>Parks & Rec.</td><td style="text-align: right;">27,995.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$169,405.00</td></tr> <tr><td>Equipment Rental Fund</td><td></td></tr> <tr><td>Revenue From Rentals</td><td style="text-align: right;">\$32,010.00</td></tr> <tr><td>Equipment Rental Fund Expenditures</td><td></td></tr> <tr><td>Salaries</td><td style="text-align: right;">5,000.00</td></tr> <tr><td>Social Security</td><td style="text-align: right;">385.00</td></tr> <tr><td>Telephone</td><td style="text-align: right;">625.00</td></tr> <tr><td>Insurance</td><td style="text-align: right;">2,500.00</td></tr> <tr><td>Repairs/Maintenance</td><td style="text-align: right;">8,000.00</td></tr> <tr><td>Capital Outlay</td><td style="text-align: right;">4,000.00</td></tr> <tr><td>Gasoline</td><td style="text-align: right;">6,500.00</td></tr> <tr><td>Vehicle Replacement</td><td style="text-align: right;">5,000.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$32,010.00</td></tr> <tr><td>Sewer Revenue</td><td></td></tr> <tr><td>67.2 units X 20.00 per month =</td><td></td></tr> <tr><td>1,344.00 x 12 months =</td><td style="text-align: right;">\$16,128.00</td></tr> </table> | General Fund Revenues | | Taxes | 50,000.00 | Licenses & Permits | 100.00 | State Shared Revenue | 20,000.00 | Bank Interest | 1,000.00 | Charge for Services | 4,300.00 | Fire Protection | 42,574.20 | Administration | 20,000.00 | Fund Equity | 31,430.80 | TOTAL | \$169,405.00 | General Fund Expenditures | | Council | 5,550.00 | Attorney Fees | 1,200.00 | President | 3,553.00 | Clerk | 7,872.00 | Treasurer | 8,957.00 | Dep. Clerk/Trustees | 540.00 | Hall | 6,500.00 | Public Works | 13,806.00 | Fire Department | 43,352.00 | Med. First Respond. | 12,960.00 | Planning Comm. | 5,620.00 | Street Lights | 11,500.00 | Parks & Rec. | 27,995.00 | TOTAL | \$169,405.00 | Equipment Rental Fund | | Revenue From Rentals | \$32,010.00 | Equipment Rental Fund Expenditures | | Salaries | 5,000.00 | Social Security | 385.00 | Telephone | 625.00 | Insurance | 2,500.00 | Repairs/Maintenance | 8,000.00 | Capital Outlay | 4,000.00 | Gasoline | 6,500.00 | Vehicle Replacement | 5,000.00 | TOTAL | \$32,010.00 | Sewer Revenue | | 67.2 units X 20.00 per month = | | 1,344.00 x 12 months = | \$16,128.00 | <table border="0" style="width: 100%;"> <tr><td>Sewer Expenditures</td><td></td></tr> <tr><td>Salaries</td><td style="text-align: right;">3,000.00</td></tr> <tr><td>Social Security</td><td style="text-align: right;">230.00</td></tr> <tr><td>Engineering/Audit</td><td style="text-align: right;">1,500.00</td></tr> <tr><td>Insurance</td><td style="text-align: right;">1,000.00</td></tr> <tr><td>Utilities</td><td style="text-align: right;">300.00</td></tr> <tr><td>Maintenance</td><td style="text-align: right;">7,000.00</td></tr> <tr><td>Capital Outlay</td><td style="text-align: right;">1,000.00</td></tr> <tr><td>Equipment Rental</td><td style="text-align: right;">2,098.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$16,128.00</td></tr> <tr><td>Major Street Revenues</td><td></td></tr> <tr><td>Motor Vehicle Highway Fund</td><td style="text-align: right;">37,000.00</td></tr> <tr><td>Village Raised Taxes</td><td style="text-align: right;">11,000.00</td></tr> <tr><td>Fund Equity</td><td style="text-align: right;">11,000.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$59,000.00</td></tr> <tr><td>Major Street Expenditures</td><td></td></tr> <tr><td>Construction</td><td style="text-align: right;">13,000.00</td></tr> <tr><td>Traffic</td><td style="text-align: right;">700.00</td></tr> <tr><td>RM Salaries</td><td style="text-align: right;">9,000.00</td></tr> <tr><td>WM Salaries</td><td style="text-align: right;">5,000.00</td></tr> <tr><td>Social Security</td><td style="text-align: right;">1,000.00</td></tr> <tr><td>RM Equip. Rental</td><td style="text-align: right;">14,800.00</td></tr> <tr><td>WM Equip. Rental</td><td style="text-align: right;">8,800.00</td></tr> <tr><td>Administration</td><td style="text-align: right;">6,700.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$59,000.00</td></tr> <tr><td>Local Street Revenues</td><td></td></tr> <tr><td>Motor Vehicle Highway Fund</td><td style="text-align: right;">12,000.00</td></tr> <tr><td>Village Raised taxes</td><td style="text-align: right;">11,000.00</td></tr> <tr><td>Fund Equipment</td><td style="text-align: right;">5,500.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$28,500.00</td></tr> <tr><td>Local Street Expenditures</td><td></td></tr> <tr><td>Construction</td><td style="text-align: right;">10,000.00</td></tr> <tr><td>Traffic</td><td style="text-align: right;">400.00</td></tr> <tr><td>RM Salaries</td><td style="text-align: right;">4,000.00</td></tr> <tr><td>WM Salaries</td><td style="text-align: right;">2,000.00</td></tr> <tr><td>Social Security</td><td style="text-align: right;">500.00</td></tr> <tr><td>RM Equip. Rental</td><td style="text-align: right;">6,000.00</td></tr> <tr><td>WM Equip. Rental</td><td style="text-align: right;">3,000.00</td></tr> <tr><td>Administration</td><td style="text-align: right;">2,600.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">\$28,500.00</td></tr> </table> | Sewer Expenditures | | Salaries | 3,000.00 | Social Security | 230.00 | Engineering/Audit | 1,500.00 | Insurance | 1,000.00 | Utilities | 300.00 | Maintenance | 7,000.00 | Capital Outlay | 1,000.00 | Equipment Rental | 2,098.00 | TOTAL | \$16,128.00 | Major Street Revenues | | Motor Vehicle Highway Fund | 37,000.00 | Village Raised Taxes | 11,000.00 | Fund Equity | 11,000.00 | TOTAL | \$59,000.00 | Major Street Expenditures | | Construction | 13,000.00 | Traffic | 700.00 | RM Salaries | 9,000.00 | WM Salaries | 5,000.00 | Social Security | 1,000.00 | RM Equip. Rental | 14,800.00 | WM Equip. Rental | 8,800.00 | Administration | 6,700.00 | TOTAL | \$59,000.00 | Local Street Revenues | | Motor Vehicle Highway Fund | 12,000.00 | Village Raised taxes | 11,000.00 | Fund Equipment | 5,500.00 | TOTAL | \$28,500.00 | Local Street Expenditures | | Construction | 10,000.00 | Traffic | 400.00 | RM Salaries | 4,000.00 | WM Salaries | 2,000.00 | Social Security | 500.00 | RM Equip. Rental | 6,000.00 | WM Equip. Rental | 3,000.00 | Administration | 2,600.00 | TOTAL | \$28,500.00 |
| General Fund Revenues | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Taxes | 50,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Licenses & Permits | 100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State Shared Revenue | 20,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bank Interest | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charge for Services | 4,300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire Protection | 42,574.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | 20,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fund Equity | 31,430.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$169,405.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Fund Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Council | 5,550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attorney Fees | 1,200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | 3,553.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Clerk | 7,872.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | 8,957.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep. Clerk/Trustees | 540.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hall | 6,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Works | 13,806.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire Department | 43,352.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Med. First Respond. | 12,960.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning Comm. | 5,620.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street Lights | 11,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parks & Rec. | 27,995.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$169,405.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Equipment Rental Fund | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Revenue From Rentals | \$32,010.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Equipment Rental Fund Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salaries | 5,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Security | 385.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone | 625.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insurance | 2,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Repairs/Maintenance | 8,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Capital Outlay | 4,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gasoline | 6,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vehicle Replacement | 5,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$32,010.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sewer Revenue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67.2 units X 20.00 per month = | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1,344.00 x 12 months = | \$16,128.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sewer Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salaries | 3,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Security | 230.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering/Audit | 1,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insurance | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maintenance | 7,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Capital Outlay | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Equipment Rental | 2,098.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$16,128.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Major Street Revenues | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motor Vehicle Highway Fund | 37,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village Raised Taxes | 11,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fund Equity | 11,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$59,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Major Street Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Construction | 13,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic | 700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RM Salaries | 9,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WM Salaries | 5,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Security | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RM Equip. Rental | 14,800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WM Equip. Rental | 8,800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | 6,700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$59,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Local Street Revenues | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motor Vehicle Highway Fund | 12,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village Raised taxes | 11,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fund Equipment | 5,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$28,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Local Street Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Construction | 10,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic | 400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RM Salaries | 4,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WM Salaries | 2,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Security | 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RM Equip. Rental | 6,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WM Equip. Rental | 3,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | 2,600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | \$28,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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